

**Order of Service**—from Page 3.

fore, as I have told you in time past, that they which do these things shall not inherit the kingdom of God.

L.: But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, against such there is no law.

R.: But they who have erred through wine, and through strong drink are out of the way;—they err in vision; they stumble in judgment.

L.: Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.

R.: It is good neither to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or it has made weak.

L.: Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

R.: At the last it biteth like a serpent, and stingeth like an adder.

L.: My son, if sinners entice thee consent thou not.

R.: For whatsoever a man soweth, that shall he also reap.

L.: Woe to him that buildeth a town with blood, and establisheth a city by iniquity.

R.: Woe unto them that decree unrighteous decrees—to take away the right from the poor of the people, that widows may be their prey, and that they may rob the fatherless.

L.: Woe unto him that giveth his neighbour drink, that putteth the bottle to him, and maketh him drunken also.

R.: Woe unto the world because of offences—woe to that man by whom the offence cometh.

L.: For among my people are found wicked men; they lay wait as he that setteth snares; they set a trap; they catch men.

R.: Shall I not visit for these things? saith the Lord. Shall not my soul be avenged on such a nation as this?

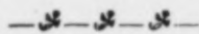
L.: Let us hear the conclusion of the whole matter; fear God and keep His commandments, for this is the whole duty of man.

R.: The Lord our God be with us as He was with our fathers; let Him not leave us nor forsake us; that He may incline our hearts unto Him to walk in all His ways, and to keep His commandments.

**Prayer.**

Address: Mrs. Hiatt.

The Lord's Prayer.



## DOMINION CONVENTION, 1947

### REMITTS NORTHLAND

1.—That a strong protest be made against continued rationing of sugar to housewives while so much is being wasted in New Zealand in the manufacture of alcoholic drinks.

2.—That investigation be made with respect to the distribution of sultanas and raisins to wine-makers when householders were forced to go short.

**AUCKLAND**

3.—That the plea of being under liquor influence at the time the offence was committed should be no excuse for discharging the accused, or for imposing a light penalty.

4.—That letters of congratulation be sent to the Salvation Army of Invercargill, and the Southland Presbytery for the stand they took in refusing to accept money from the Liquor Trust.

5.—Convention considers that as paper is now more plentiful, bread should be wrapped before it leaves the bakery.

6.—Convention views with alarm the quantity of liquor being sent to the troops in Japan.

7.—This Convention considers that for the better working of the "Backblocks" Department, it be known as the Back Blocks and "Scattered members" League, so that Unions may be able to follow up and hold members who live at a distance.

**WANGANUI**

8.—That in order to bring the W.C.T.U. up to date, all departments except those directly bearing on the Liquor question should be dropped.

**HAWKE'S BAY**

9.—That the Government be requested to give to the picture theatre managers authority to refuse admission to children to see the screening of pictures which the censor recommends for Adults only.

10.—That a curfew be imposed to keep children unattended by adults off the streets at night, and that when children are found guilty of serious crime the parents be punished.

11.—That in view of the seriousness of drinking among very young people, the law regarding the serving of liquor to minors be rigidly enforced.

12.—That protest be made to the Minister of Railways in regard to the curtailment of the passenger train service when extra trains are being run for race meetings.

13.—That in view of the growing menace of Gambling in New Zealand, and the social evils resulting therefrom, the Government be urged to impose the maximum restriction on facilities for organised gambling.

14.—That literature for circulation among the Maori population be printed in English as well as in Maori, to ensure that the person distributing same can discuss the contents if occasion arises.

15.—That the pictures in the Y.P. Supplement for colouring be more of a Temperance nature, as mental impressions taken in per medium of the eye sense generally become deeply implanted. It is suggested that some of the illustrations from the Scientific Temperance textbooks such as the well-grown plant and the stunted alcohol-fed plant; the alert kitten and its drugged companion; may be used as models. It is also urged that if these supplements are to be circulated amongst Sunday School children and others who perhaps have very little contact with Temperance teaching, they should always contain stories and pithy bits of a temperance nature, the available small space in the supplement thus being made to fulfil its purpose as vitally as possible.

**NELSON**

16.—That in conformity with all other business houses, saloons and hotel bars should be closed on Saturdays.

17.—That a special department be set up in the public hospitals where shock treatment may be administered to patients who are suffering from mental disorder, but who are not necessarily subjects for treatment in mental hospitals.

**NORTH CANTERBURY**

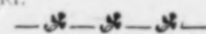
18.—That a sub-committee be appointed to draw up a comprehensive statement as to the objections raised by the W.C.T.U. to specific proposals set forth in the report of the Royal Commission on Licensing.

**OTAGO**

19.—That as we believe alcohol to be the cause of much poverty, disease and crime, an educational campaign should be directed, through the schools, the press, radio and other agencies, against the evil of indulging in alcoholic liquor.

20.—That as drinking, sipping cocktails, and the consequent false gaiety of many films are doing harm to children and young people, more rigid censorship of films is requested.

21.—That Convention urges upon the Government that a full and impartial enquiry be made into the Penal System of New Zealand.

**IN MEMORIAM**

### Mrs. J. Sanders, N.E. Valley Union

The recent passing to Higher Service of Mrs. Sanders has robbed the Women's Christian Temperance Union of the Dominion and the North East Valley Union in particular of the services of a keen worker in the cause of Temperance. Ever since the early days of its inception, Mrs. Sanders had been an inspiration to the Union. Her high Christian character enabled her to deal sympathetically with all those who sought her advice, and made her a friend of everybody.

For many years she has attended to the financial side of our Union and has also been Letterwriter to the sick and the bereaved. She has also held the offices of District Treasurer and Vice-President. At the recent District Convention she was made a Life Vice-President, but she held that office for a very short time when God called her Home.

We shall miss her in every way. She was a great lover of flowers and at every meeting, whatever the season might be, the President's table was adorned with a lovely vase of flowers placed there by Mrs. Sanders. Only failing health prevented her attendance at meetings, but up to the very last she was planning for the future and refused to be discouraged by the seeming lack of interest in Temperance affairs.

She lived in close touch with her Heavenly Father,

"Her life was a prayer, and it prayed  
With such passionate power that it  
Stayed

In the heart of the Hearer of prayer,  
Who cherished and answered it there

In the fullness of love."