p nuka noho ano whakaoti inga take E 3 mema iwhakauru ka korero ahau ite tono ate Roopu Oturei motetahi wahi ote W.R. mote taha Maori tautokotia ana etenei Roopu. Whakamutua ete Vice-Pres. Miss M. Kena. Amene,

14/11/26. Karakia kite whare karakia o Pouto kote Rev. Te Tuhi te minita.

15/11/26. Helensville haere kia kite inga Maori mete korero. Ano inga ture atenei roopu.

16/11/26. Ka haere ki Port Albert. 17/11/26. Kahaere kite whare ote tahi onga mema tawhito ote Roopu. Karakia, inoi ka haere kite tangi mote tahi pepi imate itana ata Kamahia tetahi tohu aroha (wreath) emston.

18/11/26. Port Albert ka inoi ngiamston kia tae atu kita ratou mitini enga wahine pakeha ote W.C.T.U. kia whai korero ano kia ratou. Tae mai kitenei waahe mema ratou engari enoho taki tahi ana kahore ano inwhaka tu mitini. Kua whakatuturutia nga a mema honore moto ratou roopu meta ratou ra hui whakamutua e Miss Gittos. Amene.

20/11/26. Haere kia kite 2 inga Maori. 21/11/26. Ratapu karakia kite whare karakia Pakiri.

22/11/26. Ka haere ki Leigh kite paa Maori.

23/11/26. Ki Akarana.

24/11/26. Haere kia kite ietahi onga Maori ote taone.

25/11/26. Haere kite awhina wa-

27/11/26. Haera kinga a hui anga tuakanei pakeha W.C.T.U. Auckland. 28/11/26. Karakia ki Orakei.

29/11/26. Haere kite hui anga tuakana pakeha i Mt. Albert, Auckland.

30/11/26. Haere kia rongo ite (Bible Reading) anga wahine pakeha. Kote mitini a tenei otaku ripoata motenei marama. Ahakoa ahau tou kitenei tunga keite marama haere ahau kinga whakahaere. He nui toku whakapai kinga mahi anga Roopu Maori ite kaha onga kai whakahaere inga mitini meti hui 2 tonu onga mema.

He nui ano taku koa ite kaha ote Roopu pakeha kite awhina io ratou teina Maori.

Mete whakamihi nui ano kia Sister Nicholis eawhina nei iau kite hapai itenei tanga nui.

Mate Matua ite Rangi tatou katoa emanaki etaki.

Nata koutou teina iroto inga matiate Roopu Kariatiana Mrs Himerangi Simons,

FRANKTON.

October 29. Meeting held in Mrs Tahi's home. Mrs Jones presided and conducted. Reports of Convention at Morrinsville were given by Mrs Jones. An address was read by Mrs Lee-Cowie and discussed. November meeting to be last for the holidays; reopen last Friday in February. Prayer by Mrs Jones.

November 26. Meeting at Mrs Tahi's. Meeting was small, owing to illness. Lesson from Mark 14:3-9 verses. Mesdames Jones, Paki and Tahi led in prayer. Discussion on work of Union, and paying of annual subscription. Resolve other matter to wait till Sister Nicholls return. Afternoon tea was dispensed. Election of offcers: Secretary, Mrs Whatu; Treasurer, Mrs Kihi; President, Mrs Jones.

ARATAPU.

Ia Noema 10th onga ra kanoho te Roopu Karaitiana o Oturei ite hawhe pahi te rua ite wenerei kite whare karakia. A he maha nga mema Ote Kopunu me o Takiwira ireira. Nate heamana i whakapuare te huihuinga kite himene (93) Imuri ka korero tia ete Iramutu ote Kitohi te 5 onga upoko o Epeha. Na Hinerangi Haimona whaka Maori. Imura ote upoko ka inoi katoa ratou ite inoi ate Ariki. Imuri iho katu ate Waiata Nikara kite whakaatu kinga mema onga Roopu koja nei tenei kote kai kauwhau hou mote taka Maori ko Hinerangi Haimona ka mea ano hoki ia kia kaha te awhina ite mahi pai hei painga monga tamariki Hemea whaka miharo ano hoki tenei ki tatatou tamahine kia Hinerangi he mea iruri he mea marena a hemea timata ano hoki tana mahi pai ki roto itenei whare karakia. Imuri otena ka whaka mohio tia te Iramutu ote Kitohi ete Wajata Nikara kinga mema me nga mihi atu ano kia ia tena koe ito matua ia te Kitohi, kaumatua kaha kite kauwhau ite rongo pai kamutu ikonei ana mihi.

Katu te Hekeretari kite panui ite meneti menga reta mai ao ratou tuakana e kore ratou e watea itaua ra muri iho kawhaka atu te kai tiaki moni inga moni kei aia e pupuri ana. He motini nate heamana hei ate Rarua Pakaheikai tiro tiro inga turoro Maori ite Hohipere heia Mereana he hoa ka tau tokona e Waiata Nikara whaka ae katoa nga mema. Ka whiri whiria ete Waiata Nikara hei te waru onga ra o Tihema te nohoanga mutunga o te Roopu a tae noa kite ruatekau matoru o Pepuere ka noho ano, whakaae katoa nga mema he motini na Rarua Paki hei te Heamana e haere kite huihuinga ki Akarana mehe mea renei ekore ia e tae hei te hekeretari e haere wha ae katoa. He pitihana tenei na matou nate Roopu o Oturei kite roopu whaea o Nui Tereni kia homai he waahi ite Ripine ma hei perehi tanga monga ripoata Maori menga mahi ate kai ate kai kauwhau ote taha Maori me nga mea e putamai ai he matauranga kite iwi Maori Nate Waiata i whakapa te Iramutu o Kitohi me Henerangi Haimona nate minita Kiriwhini i whaka mutu te huihuinga kite inoi.

E. Tahana, Sec.

POUTO.

Nov. 13th, at 4 p.m. Meeting held in Mrs Brown Kena's residence. President (Mrs Tautuhi), who took the chair, opened meeting with hymn 24, also welcomed Sister Nicholls, Miss Gittos, and the Maori Organiser (Mrs Simons).

There was a very good attendance. All members attended, with the exception of three. Rev. E. Tetuhi and Mr Brown Kena were also welcomed with the attendance. Miss Gittos gave a very interesting address. Rev. Tetuhi translated into Maori, and also introduced Miss Gittos to the good friends of her late uncle, the Rev. William Gittos. Meeting adjourned. Tea served. Resumed at 8.45. Speeches, etc., continued. Sister Nicholls gave a splendid speech about the Union work, which was gratefully appreciated by all members.

Sister Nicholls, Miss Gittos and Mrs Simons had the pleasure of initiating three new members, Mrs Brown Kena, Mrs Thompson, and Miss Katie Kena. Members were appointed to attend the Convention in Auckland, which is to be held in March. Mrs Ariari (Treasurer), and Miss K. Kena ("White Ribbon" Agent). Meeting closed with prayer.

SOCIAL V. PERSONAL LIBERTY.

The Mayor, Editor of the "St. Paul Pioneer Press," writes thus, "Prohibition is a great experiment in social control. The object is to improve the social fabric by abolishing intoxicating liquor and it is intended to abolish intoxicants, because it has been the uniform experience of mankind that the use of intoxicating liquor is detrimental to society and because we have learned there is no way of compromising with this evil. It must be dug up by the roots and cast forth."

The mayor further stated that the Eighteenth Amendment was adopted "in the belief that such a step had become essential to the welfare of society, and though there has been persistent criticism of the propriety of such an interference with personal liberty, it must be perfectly obvious that whenever society conceives that anything essential to its well-being is at stake there can be no question of its obligation to act, whether the offender be opium, war or alcohol." It is a mistake to talk about personal liberty when the true issue is social liberty.

"Surely there is no cause for discouragement if in six years it has not been possible completely to root out an evil which has existed for generations. Nothing has happened which was not discounted in advance. Prohibition is not a failure. It is in fact enough of a success to inspire one with perfect confidence for the future."