Christian Temperance Union Of New Zealand.

Organised 1885.

"For God and Home and Humanity."

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THE WOMEN'S CHRISTIAN TEMPERANCE UNION invite applications for position of Manageress for Willard House. Furnished rooms for soldiers' wives and next-of-kin.

State salary and experience. References indispensable. Duties to commence November 1st. Apply by letter to—

MRS C. FERGUSON,
Hon. Secretary,
6, Lombard Street, Palmerston N.

The Chite Ribbon.

WELLINGTON, OCT. 18, 1918.

HALT!

The canvassing with petitions, which formed the first half of our battle, is over, and we are waiting now to know whether we have succeeded; whether the Government will grant the earnestly and insistently demanded poll.

The time of waiting should not be spent in idleness, but in preparation for the next advance. See that all over 21 are enrolled. Do your best to educate voters to the evils of the traffic, and the great and urgent necessity we are under to banish it before our boys come back. Treat it as an important matter; be zealous and let our zeal enthuse others.

Above all let us remember the words of our Crusade Psalm: "Put not thy trust in Princes." Let us put our trust in the Living God in whose hands are the hearts of all men.

As never before let us pray devoutly and hammer away stoutly.

CALLED TO HIGHER SERVICE.

MRS T. MASON.

Mrs Mason, Vice-President, and for many years an active and faithful member of the Auckland District W.C.T.U., passed suddenly quietly away in her sleep on September 11th, at her residence. The news came as a great shock to the officers and members of the Union, as Mrs Mason was very busy almost to the last moment securing signatures for the petition. She had set her heart on obtaining 1000 signatures by her own personal effort. Mrs Mason was of a genial and generous nature, full of zeal for every good cause for the uplifting of humanity, especially in the Temperance cause. Her loss will be keenly felt.

A very impressive service was conducted by the Rev. Ralph Gebbie at the Church of Christ, Ponsonby Road, where our sister was a member and ardent worker. The church was beautifully and suitably decorated in black and purple and fragrant violets.

She was laid at rest in the pretty Purewa Cemetery, the service at the grave being conducted by Rev. P. S. Smallfield, President N.Z. Alliance. A large number of friends and Temperance workers attended the funeral to pay the last tribute to one who was much loved and esteemed for her sterling Christian character and work. The wreaths were many and beautiful. As our late beloved sister lay in the coffin our little White Ribbon badge was pinned to her breast. She has gone to her reward, and we mourn the loss of a stalwart in our ranks. We trust that others may catch the inspiration of her heroic spirit, and come to fill the gap in the line. We sympathise with her family, who

mourn the loss of a loving and devoted mother.

"Blessed are the dead that die in the Lord. They rest from their labours, and their works do follow them."

MRS BROWN.

Delegates to the Auckland Convention will remember Mrs Brown, who represented Morrinsville Union. They will regret to hear that our sister, after a period of weakness and suffering, was called up higher. She was very earnest and faithful, and one whose loss will be much felt. Few who listened to her emphatic words and noted her earnest attention at Convention will ever forget her. To her sorrowing husband we tender the sincere sympathy of White Ribbon sisters.

MRS WILSON.

We sincerely sympathise with Mrs Duxfield, President of our Wanganui East Union, in the loss of her mother, Mrs Wilson. Mrs Wilson was a valued and sympathetic worker; little children loved her as a dear and understanding friend. Though frail for some time, it was only during her last month that our friend's condition caused anxiety. After a period of much weariness and discomfort, her bright and happy spirit passed home during her sleep. "The memory of the just is blessed."

HABIT.

What is a habit? 'Tis a fett'ring chain
That binds the struggling spirit to the earth;

A hampering weight that clogs aspiring worth, And makes its brightest visions all in vain;

A blighting pall whose midnight depths detain,

And quench each glowing fervor at its birth;

A serpent coil within whose monstrous girth Is crushed each noblest impulse of the

Is crushed each noblest impulse of the brain.

What is a habit? 'Tis a silver thread That links the soul to possibility; A magic stone that turns the baser lead

Of evil bent to golden tendency;
A precious stepping-stone from low to high;

A Jacob's ladder stretching to the sky.

—J. Forsyth Smith, in "Nautilus."