

OTUREI, AOROA, AND DARGAVILLE.

March 22nd, 1915.

Kanoho te roopu wahine Oturei, Aoroa, Dargaville, kite whare o Mihi Werihī; whakawhetāi tīa e Te Tuhi, himene 68. Ka puare te whare monga take. Te take tuatahi he mihi kito matou pirihihini, kia Ema P. Mohi kua wehe atu nei i waenganui ia matou; kua riro kinga tupuna, e kore, nei e hokimai mo ake tonu atu. He nui te tangi kia ia itona ngaronga atu iroto ia matou huihuinga. He wahine whai kupu, he wahine atawhai kite tangata, na konei kanui to matou mamae kia ia Erua tino wiki te paanga mai otona mate, mate tonu atu. Kua rite ia kitenei kupu e kiia nei "Nana ano i homai, Nana ano i tango atu." E kore e taea tenei hanga te mate, te pehea. Kaati mote mihi huri tu.

Te Rarua P. Ihaka.—Toku tu ake ki runga hore kau ahau e mohio ana me pehea he timatanga korero ma matou. Toku hiahia ma E. Te Tuhi he timatanga korero ma tatou i tenei ra.

E. Te Tuhi.—Katahi ano pea to koutou roopu ka tu ite matenga mai oto koutou perehitini? Kote mahi tuatahi matou he rapu itetahi tangata hei tu ite tunga oto koutou perehitini.

Rarua Ihaka.—Kaati, ko toku mohiotanga kua oti tena take.

E. Te Tuhi.—Kote tikanga otenei kupu ote roopu karaitiana, he tini hoki ngahua otenei mea ote roopu. He roopu ano tonga kararehe. Ko tenei he karaitiana whakapono. Kaati kote tikanga otenei karaitiana ia koutou nei, he mahi inga pai ara he mahi pai, ara he mahi itetahi mahi kia tika, ara me mahi e tatou kote Atua hei mua mo a tatou mahi katoa. Kite ki mai to koutou pirihihini me inoi etahi o koutou, me inoi, aha koa wai o koutou me inoi. Whai hoki me whai pirihiimana koutou mo koutou. He mea pai ano me whakaako koutou kite inoi, haunga hoki nga himene. Kote himene tino pai hei himene. E to matou matua ite rangi kia tapu tou ingoa. E hara hoki ite mea mate pirihihini anake nga mahi engari ma koutou katoa. Kua e kopipiri.

Mihi Werihī.—He whakapai toku tu ake. I patai ano Mohi Waitai mehemea kotehea karaitiana tenei karaitiana e kiia nei kote karaitiana tapu. Kaate koia tenei kote karaitiana e kiia nei. Nga raruraru i waenganui ia matou e mahia e matou e oti pai ana i waenganui ia matou. E whakapai ana ahau kio tikanga ekinā koe me pera te pirihihini ara me tukutuku e ia nga tikanga e hiahiatia ana ki tera ki tera o matou tino nui toku whakapai moena tikanga katoa.

E. Te Tuhi.—I runga ite tunga o ta koutou ripoata he mea tika ano irunga ite tauhou ki tenei tunga. Kaati e inoi ana ahau kia Hinerangi kia tu ia kite korero.

Hinerangi Haimona.—Kaati i reira kahore ahau i whakaae kaati kia koutou kinga mea kua tuanga ki tera

tunga. Kanui hoki toku wehi kite tango itenei taonga nui. Kotenei mea koe inoi kahore ano ahau i mohio noa ki tenei mahi, na konei e hara toku reo ite reo mama. He kino tonu nga kupu e puta mai ana i toku mangai, na konei nore rawa ahau e mohio me pehea ranei.

E. Te Tuhi.—Kahore ano tenei take i ote noa he mea nui rawa tenei hei tiroiro ma tatou engari i toku hiahia nei koia ki taua tunga. Ki toku mohio hoki hore rawa he tangata i hapa i tenei mea ite reo kino ahakoa minita. Kitaku mohio keite takoto mate ano tenei take. Kaati me whiriwhiri e tatou tenei take kia tatu tika.

Karua F. Ihaka.—Keite whakapai atu. Eru, ki o korero, e korero na koe, aha koa ia tamariki hei tango itena tanga. Ki ahatia kua kaumatua ia ahakoa kino tana mangai kei a matou katoa oroto ite roopu tenei mea te mangai kino. Kamutu atu ano to matou mea mangai pai ito matou hoa ia Ira R. Waitai. Mai oto matou nohoanga ki roto itenei mahi hoi ano te mahi he ngau tuara. Toku hiahia e Rangi me tino whakaae koe ki mua ito tatou matua ia E. Te Tuhi. Mote wahi mote pirihiimana e tino tautoko ana ahau motena take. Me tino whakatu he pirihiimana mo tatou.

Mihi W. Werihī.—E tautoko ana ahau mo tera take, ara mote pirihihini mete pirihiimana. Me tu katoa enei take erua, irunga itaku mohio e hoki mai ano taua tunga kiau.

Hinerangi T. Haimona.—E whakaote ake ana ahau itenei tunga. Ae e whakaae ana ahau.

E. Te Tuhi.—Ko tenei take mote pirihiimana ma koutou e ki ko wai o koutou? Mehe mea he take ta koutou me hoatu kite pirihiimana hei hoatu tanga kite pirihihini konga raruraru onga mema. Mehe mea he raruraru to tena mema me tu rawa ia hirunga inoi ai kite pirihihini.

Makareta Parore.—E whakapai ana ahau ki enei take e korerotia nei e koe. Kei hari katoa toku nkagau ki enei korero e korerotia nei e koe i roto io tohutohu e korero nei. Tino nui te whakapai otoku ngakau ki o Rangi korero katoa. E hari ana ahau kite nohoanga o Hinerangi ki tana tunga, mete pirihiimana hoki e tino whaka pai ana ahau ka ki tonu ake ahau ko Mihi Werihī hei pirihiimana.

Te Rongopai Kemara.—Kaore ahau e tautoko ia Mihi Werihī hai tu itenei tunga engari a Kataraina Himene.

Hinerangi Haimona.—E raupatu ana ahau ita Makareta raua ko Rongo. Ko toku hiahia hei ate Rarua hei pirihiimana.

Mihi Werihī.—E tautoko ana ahau ki tate pirihihini kote Rarua hei pirihiimana.

Rarua P. Ihaka.—Horekau ahau e panga i tenei tunga e whakaae ana ahau ki tenei tunga ki ahau.

Makareta Parore.—Me pehea nga moni iau.

E. Te Tuhi.—Taku korero me kawe kite peeke. He ingoa mote peeke kote pirihihini mete hekeretari.

Rarua P. Ihaka.—Mehemea kite mate aua tangata ka puta ki a wai.

E. Te Tuhi.—Ka puta kite roopu. He maha nga take i hiahia ahau kia koutou kia whakamahia. I runga ote poto ote taima me waiho mo tetahi atu taima.

Rarua P. Ihaka.—E inoi ana ahau kito tatou minita kia ahau noho ai inga ratapu ki Oturei nei. Whakaaetia ana.

Makareta Parore.—E heahia ana ahau me puta he parani kia Pouaka Parore. Whakaaetia ana e Te Tuhi. Whaka mutua e Te Tuhi kite inoi. Amene.

IN MEMORIAM.

The painfully sudden death of Winnie Broad leaves a blank in the ranks of our young members that will be most difficult to fill. Though the Dunedin "Y" Branch is holding no meetings, Winnie as Treasurer, with a sense of her responsibility, regularly collected the annual subscriptions, and before sending in the last payment was thrown off the Taranaki express and killed. Her bereaved mother has since handed in the book and money, the latter has been sent to Mrs Bendely, our N.Z. Treasurer. Though absent in body, Winnie dwells in thought with those she loved. Her life was spent in unselfish deeds, ever creating sunshine and joy in the lives of those whom she dwelt amongst, and those of us who knew her best, and loved her well, think of her not as dead, but simply gone on before to Higher Joyous Service. Our sympathies are with her parents and family, and numerous friends in Dunedin and elsewhere.

Mr Matthew Smith, proprietor and editor of the "Waimate South Times," died suddenly on the morning of June 22nd. The late Mr Smith was an office-bearer in the Presbyterian Church. The columns of his paper were always open to Temperance teaching, and for some years he gave half a column of space to the Women's Christian Temperance Union. This was edited by the late Mrs Dohrmann. Mr Smith leaves a wife, who has been an invalid for the last few years, and a family of seven daughters (one married).

CORRECTION.

The paper on W.C.T.U. published last month was wrongly attributed to Mrs Brown. The paper was written and read by Mrs S. Bailey.