

- 4 From Sophia Marriott's introductory letter, 5 March 1898.
- 5 *Idem*.
- 6 Letter to Sophia Marriott, 22 September 1845.
- 7 *Ibid.*, Feast of the Purification, [2 February] 1850.
- 8 Letter to Mrs Marriott, 22 June 1850.
- 9 Letter to Rev. E. Coleridge, 13 July 1850, 'Letters from Bishop Selwyn and Others', v. 4, p. 760.
- 10 *Ibid.*, 10 August 1850, p. 765.
- 11 Letter in Tucker, *Memoir . . . of George Augustus Selwyn*, v. 1, p. 332.
- 12 Letter to Mrs Marriott, Feast of St Luke, [18 October] 1850.
- 13 Sarah Selwyn, *Reminiscences, 1809-1867*, edited by Enid A. Evans (Auckland, 1961).
- 14 Letter to Mrs Marriott, 28 March 1852.
- 15 *Ibid.*, 11 March 1851.
- 16 *Ibid.*, [18 October] 1850, 25 February 1851.
- 17 He was quoting from Psalms 16. 7.
- 18 Letter to Mrs Marriott, 6 July 1851.
- 19 Mary Martin (wife of the Chief Justice, Sir William Martin), 21 May 1852, 'Letters from Bishop Selwyn and Others', v. 4, p. 699.
- 20 Letter to Mrs Marriott, 4 July 1851.
- 21 Apart from a comment written some years later: 'So often, alas! our first meetings have been clouded by unpleasant matter . . . This time as Chas & I rode in we rejoiced that there was nothing disgraceful to communicate.' (Letter to Mrs Marriott, 22 September 1856.)
- 22 When 19th century writers use such phrases (in this case G. H. Curteis, *Bishop Selwyn of New Zealand and of Lichfield* (London, 1889), p. 143), one can be sure that homosexuality was at the root. No other 'moral evil' aroused such fervent condemnation although it was seldom specifically alluded to. So thick was the miasma in this case that it is still difficult to find out what precisely happened at St John's in the summer of 1852.
- 23 Letter to his sister, 28 December 1853 (MS Papers 1786). Lloyd was 'Tutor of the Maori side' of St John's College. See also R. M. Ross, *Melanesians at Mission Bay*, Historic Places Trust Publication, 18 (Wellington, 1983).
- 24 Charles Abraham was appointed Archdeacon of Waitemata, 27 November 1852. (New Zealand Government Gazette, Province of New Ulster, 1 December 1852).
- 25 W. J. Simkin, *The College of St John the Evangelist* (Wellington, 1938), p. 17. The College was also used intermittently from 1856 until the Kohimarama buildings were ready by the Rev. J. C. Patteson and his Melanesian students.
- 26 *The Auckland Journals of Vicesimus Lush 1850-63*, edited by Alison Drummond (Christchurch, 1971), p. 153.
- 27 Charles Abraham to E. Coleridge, 15 March 1855, 'Letters from Bishop Selwyn . . .', v. 3, p. 749.
- 28 Letter to Mrs Marriott, 25 February 1851.
- 29 At this time relations between Selwyn and the C.M.S. missionaries were cool. The failure of St John's College to provide a suitable education for missionary sons, the supposedly 'high church' practices of Selwyn which were anathema to the evangelicals and the erratic manner in which he conducted his episcopal duties within New Zealand were all factors held against him. Caroline took the bishop's side entirely accusing the C.M.S. missionaries of being willing 'to abuse the Church' (Letter to Mrs Marriott, 4 July 1851).
- 30 Letter to E. Coleridge, 16 March 1855, 'Letters from Bishop Selwyn . . .', v. 4, p. 787.
- 31 Letter to Mrs Marriott, 20 March 1857.