Various Artists
Sounds of Soweto
EMI
Various Artists
Soweto Street Music,
Vols 1 & 2
Avanguard/Ode
Hugh Masekela
Tomorrow
WFA

Following fast on the heels of the runaway success of Paul Simon's *Gracelands*, EMI has locally released the double album set *Sounds of Soweto*. Whether you regard Simon a benevolent publicist for African music or a pop singer only interested in reviving his flagging career, theres no confusion about the motives behind the release of this record.

Soweto would be dull indeed were this an accurate document of its music. Ten artists with 16 tracks between them; a collection of vapid pop music performed with synthesisers and drum machines and sung, for the most part, in English. Little remains of any African content in this homogenous mix save perfunctory lyrical references to freedom, units and peace.

unity and peace.
By whose claim, then, is this the sound of Soweto? South Africa's pop charts reflect a taste for

American soul and disco and it's an influence evident in the songs on this album. Many of the artist here — Brenda and the Big Dudes, the Winners among them — regularly appear in the charts. But South Africa's pop stars aren't representative of Soweto's music. There's not an indigenous rhythm within earshot of this album, certainly none of the popular urban music — mabaquanga and Zulu "jive" — which is surely the *real* sound of Soweto.

Zulu jive (or Zulu "disco") is the pop music of the Bantustans: its driving 4/4 rhythm and bass-heavi beat make it distinct from all other African music. It is similar only to other Zulu styles (notably mabaquanga and the gospel-style acapella music — isicathamoya of Ladysmith Black Mambazo) whose elements it incorporates.

Soweto Street Music was released in England in late 1984 as a double album, selling for the price of a single album. Now it is available as an Australian import in its post-Gracelands incarnation — two albums, two volumes. And, like the original, not a word of information about the music or the artists.

Definitive it isn't but Soweto Street Music, volumes one and two, is still worth its price. There's a variety of styles here, from a raw rural sound typified by Uthawolfu Amentkentshane and Zuleliphezulu (accordions and fiddles against that insistent Zulu Deat) to the punchy and polished Zulu jive of Super Tens, the Editions and the Special Five.

If you want to hear more of this music there's a number of good releases on the Earthworks label (London) and Shanachie Records in the States. I can particularly recommend the Earthworks compilations Zulu Jive: Urban and Rural Zulu Beats from South Africa and Zulu Jive Volume Two: the Indestructible Beat of Soweto (also on Shanachie), along with records by Ladysmith Black Mambazo, the Mahotella Queens (four jive-singing females backed by the Makgona Tshohle Band) and Kati Eliclean Namanono (Amalabi, on Earthworks).

If you're looking for further adventures try to track down a copy of He O Oe Oe! by Puseletso Seema and Tau Ea Linare (Globestyle Records, London). Bass and drum are rock hard and solid, and they meet in head-on collision with accordions, wild singing and long shrill whistles; this is Sotho pop music from the small country of Lesotho, isolated and landlocked within South Africa, and the whistles are cattle calls.

Hugh Masekela is a South Afri-

can exile who has been living in the States for many ears. He had a string of pop hits in the 60s, appeared in the film *Monterey Pop* and re-surfaced with the very successful *Techno-Bush* LP in 1984. *Techno-Bush* was recorded in location in Botswana in the heart of the African bush and Masekela was backed by the band Kalahari. *Tomorrow* continues this collaboration in more convenient surroundings, Trident studios in London.

Masekela's music is that of the rootless exile, a detached romantic view of his African homeland that finds favour with displaced and would-be Africans, black and white. As can be heard on this record, he's an excellent trumpet player but he can make little headway against the melange of musical style served here; a formulated muzak that cannot avoid sounding contrived and soulless.

If you're an initiate to the music of the African continent don't let the obstacles deter you from further investigation. The best African music is varied, vibrant and exciting; it has survived, flourished even, despite decades of colonial repression. In its many different styles there is life and spirit, qualities lacking in the majority of contemporary western music.

Jeremy Templer



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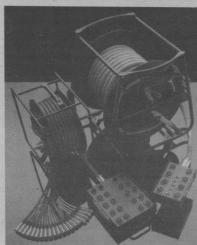
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MONTH	MONTH		
1	1 1	Bed Time for Democracy	AIM 4040
		DEAD KENNEDYS	AIM-1012
2	NEW	Night Of A Thousand Candles	JAY-327
	100	THE MEN THEY COULDN'T HANG	TC-JAY-327
3	2	He Waiata Mo Te Iwi	JAY-327
		AOTEAROA	TC-JAY-327
4	7	Simon Says	FR-5
		LOW PROFILE	
5	NEW	Yeh My People	MLRR-012
		THE WRECKERY	
6	3	Trick of the Light	JAY-140
7		PUTTY IN HER HANDS	*
1	6	NO More War	JAY-141
8	44	DREAD BEAT AND BLOOD	TC-JAY-141
0	11	Buckle In The Rail CHADS TREE	FINE-1
9	5	Mary Yandall & Rodger Fox	CIDCUI AD 44
	3	MARY YANDALL/RODGER FOX	CIRCULAR-11 TC-CIRC-11
10	NEW	Transmission	FDV-7
	INLIV	FLESH D-VICE	LDA-1
11	18	Tension	TC-RRS-008
		PABLO MOSES	10 1110 000
12	4	Jah Music	JAY-326
		STICKS & SHANTY	TC-JAY-326
13	NEW	Revolution	JAY-730
		AOTEAROA	
14	15	The Mystery Unfolds	TC-RRS-007
		MUTABARUKA	
15	10	The Monkey Puzzle	YPRX-1806
		THE SAINTS	
16	NEW	Clouds SERGE ERMOIL	AIM-1009
47		With RICHIE COLE & GEORGE GOLLA	TC-AIM-1009
17	8	Make Room	JAY-324
18	AITIM	LUKE HURLEY	TC-JAY-324
10	NEW	I Think This Town Is Nervous	MLRR-014
19	17	THE WRECKERY Weird Culture Weird Custom	NOD ood
15	17	NATIONAL STUDENT RADIO COMPILAT	NSR-001
TC-NSR-001			
20	13	The Imigrant Tango	CHACE-2
	JAMES GRIFFIN & THE SUBTERRANEANS		
		The state of the s	TC-CHASE-2
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