THE editor, tactful soul, has conveyed gently to me that some speakers have suffered themselves to feel annoyance at some remarks of mine upon their efforts. In all innocence I commented upon points that appeared to me, as a listener, to be capable of improvement. My point of view is simply this. These talks are meant to be entertaining and instructional. It is with the object of giving listeners matters of interest that these speakers go to the trouble that they unquestionably do in preparing their matter and devoting their time before the microphone. This service undoubt-edly imposes a definite tax upon their time and intellectual capacity. În so far as this service is gratuitous on their part, it may be held by some to be thereby protected from criticism. I appreciate very much the generosity with which they give their services, but I conceived it to be my duty, in the interests of men themselves, to endeavour to point the Lord deliver me from the small man! have some idea of the problem with out matters the correction of which would add to their own efficiency. I do seriously contend that these sensitive gentlemen should harden their souls for their own good. I trust I am of average intelligence and possessed of some discrimination, and I judge that what appeals to me will appeal to others; what leaves me cold will leave others cold—and it is so terribly easy to put up the switch and leave the gentleman talking to himself!

T REMEMBER that, in an Australian studio, a gentleman who was giving a series of anecdotes became so wrapped up in his own verbosity as to exceed the time allotted to him. The studio officials were loth to interrupt him, but seeking an opportunity at the termination of one of his stories, they switched his micro-phone off and carried on with another transmission from a neighbouring studio. The gentleman, in all innocence that his audience consisted of himself, rambled away for a further 20 minutes-quite to away for a further 20 minutes—quite to his own satisfaction, but obviously to that of no one else. Now, the cutting off of dull speech-makers need not be done by the studio. That is done readily en-ough by the listener in his own home. The first object of these men with a message is to win their audience. The purpose of my comments has been to help them win that audience by pointing out minor matters usually capable of correction. Only this past week, in the search for entertainment and instruction, I encountered two most deadly dull speeches. I sat them through tenaciously. but I can imagine that the percentage of listeners who accompanied me to their bitter end was extremely small. With bitter end was extremely small. With alterations of style and manner these could have been made presentable enough. But if I mention these points will those speakers be offended? This sensitiveness to criticism on the part of some of our I have been reluctant to acknowledge hitherto. This is that New Zealanders, almost as a whole, are intolerant of criticism and immured in self-conceit, The Lord knows I do not wish to set myself up as impeccable. I class myself merely as an average listener intent upon getting the best out of radio. Were I to appear \before the microphone—as I may whisper I have, but not necessarily in New Zealand—I would be grateful for hints as to personal improvement. However, the editor, one of whose chief functions is to act as a buffer and case the bumps of controversy, requests me to temper my sidered that the Indian population is criticism with mercy. I thought I had roughly 315 millions, of which approxidate souls who shall be nameless I shall Brahmins, 66 millions are Mohammedans.

The VOICE of MICHAEL "CRITIC"

matter than upon the man, reserving, made up of every conceivable religion, however, the right by implication to and when it is also considered how convey hints for improvement. And may much these religions mean, one can

The Problem of India

SOME conception of the magnitude of Great Britain's task in settling the Indian problem, amicably and satisfactorily, was conveyed in a most entertaining talk by the Hon. G. M. Thomson, M.L.C., from 4YA on Monday. There



LEO O'MALLEY, a deservedly popular Auckland baritone, singing on June 18.
—S. P. Andrew, photo.

is little doubt that Mr. Thomson is correct when he states that practically minor speakers confirms a charge which every civilised country in the world is watching the manner in which this intricate and delicate problem is being handled. Holland, France, Spain; in fact most of the older countries have their colonial problems: problems that relate to countries in foreign possession or under foreign mandate, but, whereas nearly every other country is dealing with one race of people, Great Britain is dealing with a huge and heterogeneous mass of humanity whose outlook on life is different from that of any other to act as a buffer and ease the bumps of native race on earth. When it is con-

for the future comment more upon the and Mussulmans, the remainder being beginning of the trouble. The constituency of the various provinces, some under British rule, some under British protection and some under native princes, makes it necessary to have the most diplomatic service stationed in India. The power of the native prince was ably described. These autocrats enjoy absolute rule over their subjects, not excepting, in many instances, the power of life and death. To all intents and purposes they are answerable to no authority excepting their own. One of the most important of these princes is the Maharajah of Hyderabad, who controls the destinies of 123 million subjects. The native princes are quite naturally loyal to British rule. I say quite naturally because they are wise princes are exercising their rights discreetly and admirably. Unfortunately That these terms would have crippled this is not the case with many princite British Empire for life seems inpalities where the spendthrift habits of disputable. I enjoyed this talk extreme-

the ruler makes the burden of taxation increasingly difficult to bear. In face of all these difficulties, and with sets ready to fly at each other's throats the moment that British control is removed, there is, Mr. Thomson pointed out, a body of half-educated men sitting in Wesminster, advocating complete freedom from control for India. That this Empire is destined to rule its own destinies even-That this Empire is tually, seems the natural conclusion to draw, but to precipitate matters unduly would be little short of disastrous. Rightly or wrongly, we have acquired responsibility in India, and we cannot at this stage drop that responsibility. India must be taught how to rule before she can hope to handle her own very difficult, affairs.

Sea Power and Freedom

IN face of the many able pacifist talks to which I have listened in the past Mr. Forbes Eadie spoke with refreshing candour on the danger of indiscriminate disarmament on Tuesday evening from 1YA. Mr. Eadie gave a brief resume of the admirable work accomplished by the British Navy and the Mercantile Marine during the late Great War. From the service that was performed on that occasion, it is made quite apparent that without our Navy being maintained at a strength adequate to protect the British Empire, disaster must overtake us. The scrapping of ships and the depletion of navies is admirable in theory, and, so long as it is carried out with strict parity, equally admirable in prac-tice. The difficulty is that all our naval agreements seem to end in Great Britain sacrificing sea power without enough to realise that, without the corresponding sacrifices on the part of power of Great Britain in the back-other nations. Without our Navy in the ground, their days would be numbered, last war the British Isles would have But there is a growing impatience among been starved out in a few weeks. Germanner of the property would have been able to dictate corresponding sacrifices on the part of the people. In some instances native many would have been able to dictate her own terms to conclude the war. That these terms would have crippled

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