## Presbyterian Hour

## Programmes From 4ZM for August

Tuesday, August 4.—6.45 to 7.0 p.m.: Children's session, conducted by a teacher, assisted by children from the Junior Department of Knox Church Sunday school.

7.10 p.m.: Church news and an-

nouncements.

7.15 to 7.30 p.m.: "John Calvin." Talk by Rev. H. A. Mitchell, B.A. Tuesday, August 11.—6.45 to 7.0 p.m.:

Children's session, conducted by Aunt Margaret.

7.10 p.m.: Church news and announcements.

7.15 to 7.30 p.m.: A talk by Mr. R. G. C. McNab, M.A., Principal, John McGlashan College.

Tuesday, August 18.—6.45 to 7.0 p.m.: Children's session, conducted by a teacher, assisted by children from the Primary Department of Opoho Sunday school,

7.10 p.m.: Church news and announcements.

7.15 to 7.30 p.m.: A talk on Bible class work.

Tuesday, August 25.-6.45 to 7.0 p.m.: Children's session, talk on "Holidays and Holy Days."

7.10 p.m.: Church news and announcements.

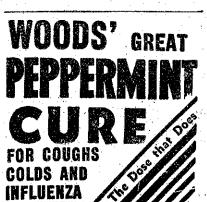
7.15 to 7.30 p.m.: Questions night.

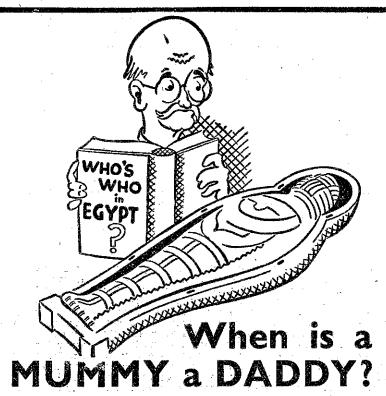
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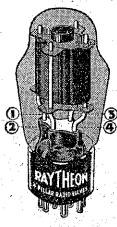
produced by spiritualists at seances he admits, but not their explanation of it. There is, briefly, no scientific proof of survival after death, or the existence of spirits. But Mr. Price does not of spirits. scoff at the existence of spiritualism as a religion.

The devices and subterfuges used by dozens of people who claimed powers, such as "materialisation," when described dispassionately, leave one with the conviction that even if one could not detect the methods of any such persons, there would nevertheless be a very great reluctance to accept their "phenomena" as supernormal.

Detailed descriptions are given for the testing of claimants to psychic ability in some way and for establishing the genuineness or otherwise of spirit photographs. The elaborate care with which such tests must be made, however, may be disheartening to the single enthusiast. But for everybody at all interested in these things, Price's book will be found valuable and entertaining.







Maybe the Egyptians knew . . . maybe they started winding the other way to establish the distinction—but to us they're all just mummies!

Metal valves are causing the same difficulty with valves. They all look alike—nothing to distinguish one from the other—they're all just valves to the average radio owner. Now, with glass it's different—or even glass-metal. The buyer can look inside and, if he's shrewd, make SURE he's getting the valve with the four pillars. But with metal valves, the inside story is as untold as the identity of the Egyptian mummy.

But there's no mystery about Raytheon-metal or no metal. They're made by the greatest manufacturers in the valve business —the people who have already become famous for the only 4-pillar on the market. And—joyful news all listeners-in—glass . . . metal . . . or glass-metal . . . a Raytheon costs no more than ordinary tubes!



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