# Radio Record

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A. J. HEIGHWAY,

Managing Editor. "The N.Z. Radio Record,"

P.O. Box 1032. WELLINGTON.

WELLINGTON, DECEMBER 16, 1927.

#### THE SPIRIT OF RADIO.

At this season it is timely to review, however briefly, the spirit of radio and the remarkable progress made in the past year in the popularisation of this modern utility or service. By some it may be regarded merely as an entertainment. Even on that plane it is still a service, and one of no mean moment either. But it cannot seriously be questioned that radio is to be regarded as infinitely more valuable than entertainment. It has its place as a distributor of news, and although regarded jealously in that field by some Press interests who think only of self, and therefore seek to be specially critical of the new force, will unquestionably prove not to be a competitor, but a supplement to a wisely directed Press publicity. In the educational field, represented by school instruction, and the wider field of popular lectures by definite authorities on world topics, a beginning only has been made. The capacity that has been developed in the United States through the linking of chains of broadcast stations, of one thinker addressing simultaneously an audience of millions, creates a staggering conception of the rapidly expanding power of radio. The area and size of that audience is likely to be immediately expanded by the development of the short wave field, by which, as was recently demonstrated in an experimental, but quite successful fashion, a British service and British speakers were heard on short wave and relayed through 3YA Christchurch to a large New Zealand audience.

The spirit that is carrying this marvellous power forward for the benefit of the race is mainly the desire to know, to be "in things," and as such is an expression of man's gregarious instinct. Gratification of that instinct widens knowledge, breaks down the barriers of ignorance, and in itself is, we take it, the best guarantee of the growth of a wide spirit of tolerance, sympathy, and understanding.

What a world is opening to the youth of to-day! Science in every field is throwing fresh knowledge on to the lap of humanity. As a handmaiden in the distribution of that knowledge, radio takes the highest rank. By her charm she is captivating faily fresh thousands and, in this \*Christmas season, unique opportunity offers for speading further afield by appropriate gifts that will endure the magic mystery of radio.

To our readers, themselves enthusiasts in broadcasting, we offer the heartiest seasonal greetings, and invite their individual co-operation, in the coming year, in widening more and more the circle of listeners. We have in execution a programme of supplying all farmers in the Dominion, over a period, with sample copies of our journal, to introduce them to radio and its possibility of service to them. As response develops to that programme, we shall feel that we have been of service to our readers and listeners, individually and collectively.

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## RALEIGH RADIO

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#### PUBLIC OPINION

#### BROADCASTERS, LISTENERS AND PRESS

LIGHT BEHIND THE SCENES.

(By D.M.E.)

Let us be fair. That the opinions and desires of the broadcast listeners of New Zealand are, worthy of cousideration by the Radio Broadcasting pany of New Zealand is indisputable. The Broadcasting Company cannot fail to realise that its own prosperity and the general success of broadcasting in the Dominion is inseparable from the the Dominion is inseparable from the desires of the people it serves. But to gauge the opinions and wishes of its patrons is no easy matter for the company. The position is calculated to become more complex and baffling when the opinions and desires of a few obtain wide publicity per medium of the Press Association and daily Press.

As a concrete example let us instance the case of a recent meeting of the Amateur Radio Society of Wellington. At the outset we cannot but commend the enthusiasm and good intentions of the nucleus of its members, who have kept that body alive despite the inex-plicable apathy of the general body of listeners during the four or five years of its existence. Attractive and instructive lecturettes and demonstrations have been given from time to time at the meetings of the society, but despite this, out of a population of some 8000 broadcast listeners in and around Wellington the membership of the society is less than 100 In cold figures this means that at a 100 per cent. attendance of members they represent only one listener out of every eighty resi dent in and around Wellington. No-body could reasonaby caim that such a meeting was duly representative of the Wellington listeners. But the worst has yet to be told. The recent meetof the society, the resolutions from which gained Dominion-wide publicity, was attended by only 24 members, or about one-quarter of the full membership, and, in comparative terms, repre sented one out of every 320 local listeners without any mandate or expression of opinion from the 7976 listeners who were not present.

To stress the matter further, at the

said meeting exactly six members took any active part in the discussions or ventured to voice any opinions or wishes. The remainder of those present displayed a docile apathy in the transactions of the meeting; indeed, a pro-portion never troubled to raise their hands for or against the resolutions which were "carried unanimously."

Again, I must emphasise my pathy for the live spirits who are fighting year in and year out to awaken the interest of listeners. They merit more generous support, for it is only through combined effort and interest upon the part of listeners generally that the popularity of the broadcast service can be stimulated.

Indeed, the Broadcasting Company has plainly stated that it welcomes and desires to forward the forma-tion of listeners' leagues and societies.

The executive of the Wellington So ciety is blameless in the matter; the blame actually attaches to the vast body of unattached listeners them-selves.

It is a matter for regret, also, that the New Zealand daily Press generally appears to regard broadcast-ing with more or less antagonism, frequently stressing every com-plaint whether supported by fact or

Possibly the management of some papers fatuously consider broadcasting as a menuce to the Press, but if they were to investigate the relations between the Press and broadcasting in countries abroad they would find that there is a hearty co-operation between these two great servants of the public, with undoubted and trank admittee advantage. Nearer home we find in all the Australian cities a liberal news service broadcast through the co-operation of one of the daily papers in each centre. It has been definitely established that rather than reduce the circulations of the papers concerned broadcasting has increased their sales.

The time is over-ripe for the Broadcasting Company to devise some method of getting into closer touch with listeners, so that a greater measure of satisfaction to the gen-eral body of its patrons can be at-tained. It is up to the company to move now.

In the meantime listeners must not be misled by the cultivated Press dissem-ination of so-called "unanimous" resolutions, which frequently express no-thing but the view of one man and the apathy of a few associates.

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#### CHURCHES **APPROVE**

#### OF BROAD-CASTING

#### CONFERENCE ACCEPTS SERVICE OFFERED

A conference of representatives of six of the principal denominations met on Tuesday afternoon in the studio at 3YA. The policy of broadcasting church services was approved and a local committee of control was set up.

The Church of England was represented by Ven. Archdeacon Taylor and Rev. C. Fraer; the Methodist Church by the Revs. W. Greenslade, A. Liversedge, and W. H. Speer; the Presbyterians, the Revs. W. Maclean (Oamaru) H. L. D. Webster, T. W. Armour and T. Paterson; the Congregationalists, Rev. D. Gardner Miller; Church of Christ, Rev. Howard Earl; and the Baptists, the Revs. J. Robertson and J. K. Archer (in the chair).

Mr. A. R. Harris, general manager of the Broadcasting Company, was also present.

A motion that the meeting approve of the broadcasting of church services was moved by the Rev. D. Gardner Miller, seconded by the Rev. W. Greenslade, and carried unanimously.

It was reported that the Roman Catholic Church and the Salvation Army had replied that they could not at present take advantage of the offer of facilities to broadcast their ser-

The following proposals in respect to the broadcasting of religious services at its four stations at Auckland, Wellington, Christchurch and Dunedin were placed before the conference by the

1. Every Sunday regular evening church services or special studio services occupying about 11 hours
2. Every Sunday special children's

services from the company's studios for from 30 to 45 minutes prior to the commencement of the church ser-

3. By arrangement, regular Sunday morning church services or special studio services.

studio services.

4. By arrangement special Sunday afternoon sessions of approved char-

5. From time to time approved organ and choral music from churches or from the company's studies at the conclusion of the Sunday evening services.

6. From time to time e week-day recitals and church services, organ recitals and choral festivals of acceptable character. This was seconded by the Rev. W

Greenslade and carried unanimously.

A long discussion ensued on the question of the time and place of a service which is being broadcast whether in the studio or the church and whether if in the studio is about the church and whether if in the studio. and whether, if in the studio, it should be during the hours of the ordinary church services or afterwards. This discussion centred round the first pro-

discussion centred round the first proposal of the Broadcasting Co.: "Every Sunday regular evening church services or special studio services occupying about 14 hours."

The following motion by the Rev. J. Robertson, seconded by the Rev. W. H. Speer, was carried, the President of the Studio Services of Special Studio Services be broadcast, the studio Service to be at the regular church hour." The President of t byterians disagreed with the time of the studio service, contending that it should be after the regular service.

The remaining proposals of the company were referred to the committee, A hearty vote of thanks to the general manager of the Broadcasting Co., Mr. A. R. Harris, for convening the conference, and for his courtesy, and a vote of thanks to the Mayor for

presiding, closed the meeting.
In arranging to broadcast Sunday religious services the company has de-cided to give preference to the more prominent denominations that may be broadcast at regular intervals, and for proadcast at regular intervals, and for the purpose of this arrangement the more prominent denominations are deemed to be: 1. Church of England; 2. Presbyterian; 3. Roman Catholic; 4, Methodist; 5. Baptist; 6 Salvation Army; 7. Church of Christ; 8, Con-gregational.

The broadcasting of the services of these denominations will be restricted to the first four Sundays of every month, the fifth Sunday being reserved for special services of other religious bodies or for special services rendered

from the company's studios.

The Rev W. Maclean moved: That a provisional committee he set up to co-operate with the Broadcasting Co., each church to be invited to appoint one representative.

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