

(3). To co-operate with the local and State Government in the special entertainment of distinguished visitors to Western Australia.

(4). To study the best methods of advertising to the world the splendid opportunities Western Australia has to offer to the tourist, immigrant, or investor.

(5). To induce other towns and communities of Western Australia to establish branches of the "Million Club" to induce population to those local centres.

(6). To study the art of speaking well of the efforts of individuals or communities that are working for the welfare of Western Australia.

(7). To bring together in friendly gathering and co-operative work, all those of the community who wish to do something to make the city or State better because they have lived in it.

(8). To hold a gathering around the banquet table once a year of all peoples and nationalities of Pacific lands, resident in Perth, who wish to attend and express their willingness to co-operate in the movement to make Western Australia better known to the world.

(9). To co-operate with the Hands-Around-the-Pacific Movement, to have all of the countries of the Pacific work together to make the advantages of Pacific lands better known to the world.

(10). To eschew all politics at the gatherings of the club, and to work earnestly for the attainment of any object that is for the good of Western Australia.

(11). To discover and develop speakers and workers in the club whose gratuitous services might be of benefit to the community and the State.

(12). To keep in touch with similar luncheon clubs throughout Australasia and the Pacific, to exchange speakers with these, and promote the bringing about of annual conventions of delegates from these bodies.

The "City Club" of Manila has exactly the same objects as that of the "Million Club" of Western Australia, and this constitution is also being adopted by the "Saturday Club" of Shanghai, the "Progress Club" of China, and the weekly luncheon club of Seoul, while other organizations along these lines are being perfected in Japan and other parts of the Pacific. In Manila, Governor-General Harrison is President, and the head of the Government Tourist Bureau Secretary, while the heads of the Chamber of Commerce, the street Railway system, the Manila Railways, and steamship companies are the directors who actually direct. The Filipinos, Spanish, British and Americans have been brought together to work together, with the result that the Filipino Assembly has recently promised a hundred thousand pesos annually for building trails and rest houses, and for opening up the country to the tourist, as well as for the rest of the Philippines who wish to know their own country, and the Government and the Manila Merchants Association jointly guarantee another twenty thousand dollars gold for publicity work at home and abroad to make the attractions of the islands known to the world.

The work of the "Progress Club" in Peking, with the President of China as the Honorary President, with the head of the Imperial Railways and others as active officers, is to bring China up to a point where she will take part in the publicity about the Pacific, supporting Official Tourist Bureaux are expected to co-operate with them.

Tokyo is soon to have her weekly luncheon club, along the same lines as the others, and now nearly every great city of the Pacific has its weekly luncheon club, and these are all affiliated with the Hands-Around-the-Pacific Movement.

At the first luncheon of the "City Club" of Manila, there was a speaker who had addressed forty luncheon clubs throughout America on the subject of the Philippines, and there were several present who had been induced to visit the Philippines through his eloquence at some of these luncheons. It is the constant meeting together week after week that compels the citizen to realize the fact that even his business rival has the interest of his city at heart, and there is a common ground somewhere on which they can work together, and soon they do begin to work together, and the only question ever asked about any new movement is the one question, "Is it good for the Community?" If it is, let us assist in it, without asking who is making a profit, for after all, the honest profit of one man in the community is reflected directly or indirectly all down the line, and when all of the communities of the Pacific are studying each other's methods along progressive lines, they become good friends and work together instead of against each other, and everyone benefits by the prosperity to all that follows.

At the "Hands-Around-the-Pacific" annual banquets in Honolulu, the speeches from the orators of each of the tables representing different nationalities of the Pacific, have been along the line of telling how the community has been bettered by the fact of the residence of the people of the speaker's nationality, and in this way a friendly rivalry has sprung up between the people of all races and nationalities of Hawaii to make Honolulu and Hawaii better because they have lived in it.

At present the Hands-Around-the-Pacific organization is urging the various Official Tourist Bureaux about the Pacific to unite together in the support of a "Pan-Pacific Pavilion" at the Panama Exposition, where the heads of each of the Pacific tourist bureaux will meet each other and work together for the eight months of Exposition, disseminating information and knowledge about their respective countries, and learning from each other the methods which have proved most successful in attracting the tourist, the investor and the immigrant. It is probable that before the opening of the Exposition, that a convention will be held in Honolulu at the cross-roads of the Pacific, of delegates from all organizations about the Pacific interested in securing the tourist, immigrant or investor, and then some definite plans for co-operative work will be agreed upon, so that the whole Pacific may work together as a united force to draw travel to, and around the Pacific.