of Sydney (Most Rev. Dr. Kelly), the Archbishop of Wellington (Most Rev. Dr. Redwood, S.M.), the Archbishop of Adelaide (Most Rev. Dr. Spence, O.P.), Coadjutor-Archbishop of Hobart (Most Rev. Dr. Barry), their Lordships the Bishops of Goulburn (Right Rev. Dr. Gailagher), Armidale (Right Rev. Dr. O'Connor), Wagga Wagga (Right Rev. Dr. J. W. Dwyer), Ballarat (Right Rev. Dr. Foley), Sandhurst (Right Rev. Dr. McCarthy), and of Port Augusta (Right Rev. Dr. Norton), Right Rev. Monsignor Treacy, V.G. (Deniliquin), and the Right Rev. Monsignor Killian, V.G. (Broken Hill), together with a large number of the clergy and representatives of the laity, among whom were Messrs. Neal Collins and J. J. O'Brien, of Sydney.

A band in one of the transepts played national airs, and the galleries were filled with an eager and enthusiastic

many who do not acknowledge your spiritual sway, to offer you their warmest welcome home, their respectful congratulations, and sincere good wishes. We, the undersigned Archbishops and Bishops of Australia and New Zealand, desire to associate ourselves with this manifestation of goodwill, and with full hearts, pray that Divine Providence may long preserve a life so dear to your people and so precious to us all.

Our relations with you as episcopal brethren have enabled us to recognise your worth as a great churchman, a clear-visioned statesman, and a patriot whose heart pulsates with genuine love of both your native and adopted countries.

We highly appreciate the immense services you have rendered to the cause of the Church, especially within the sphere of your active influence. Your labors in the



throng. It was, of course, difficult for any speaker to be heard by such a large gathering; but those who read the addresses, which were of considerable length, went bravely through the task.

The Addresses

The following was the order of the addresses, all of which were read before Dr. Mannix addressed the gathering:—

The Archbishops and Bishops of Australia and New Zealand, signed by the whole twenty-four members of the Hierarchy. In presenting this address, the Archbishop of Wellington said that they were delighted to hail Dr. Mannix as the great champion of freedom and justice for Ireland. Dr. Mannix fearlessly declared the right of Ireland to self-determination—to work out its own sublime destiny. He thought that the dark night of Ireland's sorrow was ending, and a bright day was close at hand. As in the past, Ireland, he trusted, would be free and independent, and be a joy and glory to the world. The following is the address:

My Lord Archbishop,—Your safe return to Australia, after the long and laborious journey through many lands, is the auspicious occasion which has drawn together your zealous clergy, the faithful laity in their thousands, and

great cause of education in all its grades—primary, secondary, and university—have been untiring, earnest, and self-sacrificing. In season and out of season you have insisted that right education is one of the first qualifications of good citizenship, and that Catholics can never tolerate education divorced from religion. We are one with you in setting the highest possible estimate upon secular knowledge. Our Catholic schools have produced, and are producing, results in secular education which are second to none, and we claim the right to continue that work under terms as fair as are given to those who do not value the religious training of the young as we do, and we claim this right in the name of justice and equality, in the name of reason and right.

Knowing the history of your career in the old land as President of the greatest ecclesiastical college in the world, and Senator of a National University, we confidently felt that the interests of higher education would not suffer at your hands. Our confidence was not misplaced. Your first address in Melbourne proved how near those interests were to your heart. Coming as a stranger amongst us, you were quick to discover the coign of vantage—the stronghold of the Catholic position. You recognised that a Catholic college within the University would be pre-

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