

specially to thank the secretary (Mr. Loughnan) and Mr. O'Beirne, for much assistance, and as his committee did not wish him to refer to them other than "*in globo*" he thanked them sincerely and congratulated them on their magnificent successful efforts.

OTHER SPEAKERS.

Rev. Brother Herbert (Superior of the Monastery) briefly expressed the appreciation of the Brothers to the Bishop, the Dean, and to the committees of ladies and gentlemen who did so much in making their new home so tastefully comfortable. He stated that the Marist Brothers were founded a century ago by a priest—Father Champagnat—to provide a religious and secular training for youths in poor and scattered districts, but modern needs made rapid demands, and his little nursery soon spread into a world-wide organisation for the propagation of a sound Christian education, "and to-day we here in Invercargill boast fraternal relationships and obey the same rules as the Brothers in 406 monasteries all the world over, and distributed thus: British Isles 28, Italy 6, Canada 26, United States 12, Germany 22, Belgium 39, Spain 83, Palestine 10, China 17, Arabia 1, Ceylon 1, Denmark 2, South Africa 7, Congo 1, Mexico 10, Argentine 13, Brazil 43, Chili 6, Colombia 21, New Caledonia 5, Fiji and Samoa 3, Australia 23, and New Zealand 12. And Invercargill itself has sent its quota of youths to train for the life of the Brotherhood, and it may be that the surrounding towns of Southland may in words of Dean Burke be furnished educationally with these very recruits."

Mr. Davies, on behalf of the Marist Old Boys, who undertook to find the furniture for the home of their old teachers, thanked the people for their generous response.

Mr. Loughnan gave a very eulogistic speech in congratulating the Very Rev. Dean on his great enterprise in pushing on the works of the parish. He said it was phenomenal, the undertakings of the last few years, during which schools to the value of £11,000 and a monastery at £2000, and a portion of a magnificent convent costing £13,000 had been completed, making a total of £25,000, and to-day the parish debt was down to about £4000. This was a tribute to the Dean, whom they all knew to be a man of great learning and piety, and he could say they could not fathom his generosity. He believed the Dean was about to take a well-earned holiday, and he put it to the people to show their generosity by making big efforts to relieve him of the worry of the remaining debts. Mr. Loughnan paid a tribute to the untiring zeal of the collectors, who never let up in their work for the progress of the parish.

The people inspected the new monastery, and all were unanimous that the designer, furnishers, ladies and gentlemen, left nothing undone.

In connection with the works of the Brothers' School and equipment of the house special praise is due to the parish collectors, ably led by Messrs. Grace, Murfitt, and Martin, likewise to the following ladies who made the gift evening a success and attended to the domestic side of affairs—dispensing afternoon tea to the clergy in attendance, Mesdames Murfitt, Mahony, Shehan, Pascoe, Ferry (2), Fraser, and Miss M. Henley.

The Church in New Zealand

THE CHURCH IN TARANAKI: A SKETCH PREPARED FOR THE JUBILEE OF
Parish of Hawera (Continued)



MOST REV. T. O'SHEA, S.M., D.D.
Coadjutor Archbishop of Wellington

Amongst the priests who have been given to the Church by the parish of Hawera are Father McLoughlin, of the Mosgiel Seminary; Father McHardy, of St. Patrick's College, Wellington; Father O'Donnell, of St. Joseph's Church, Wellington; but the first fruits were the late Father Dan Malone, and his Grace Archbishop O'Shea who holds the succession to the headship of the Church in New Zealand. This is not a bad record for a small parish; and it shows that we owe a lot to the good Irish mothers, who, by keeping their homes sweet and fragrant with piety, led their children to the higher life. Archbishop O'Shea, of whom the parish is so proud, is a man of deep learning, of mature wisdom, of skilful leadership, of large,

unselfish heart. His merit and his proverbial kindness have won for him a large place in the hearts of the people and priests of the archdiocese. The late Father Dan Malone would have been a man of mark had he lived, but he died at Hokitika on the 3rd of December, 1903, having thus completed to the very day a novena of years in the priesthood. What a charming man he was! always preserving the heart of a big boy. It was a rare delight to have him in the presbytery on the occasions of his frequent visits to his mother! Each of us was the proud possessor of a costly "wry-necked flute" which he played very well, and myself only, or hardly, passably. We knew all the Irish melodies, and, though priests are for-