

non-Christians can by any possibility be saved. Therefore the teeming millions of Chinese, Turks, Buddhists, and all other pagans, east, west, north, and south, are most certainly outside the pale of salvation. Moreover, of Christians *only a certain definite and select class may be saved*—namely, “the elect” or chosen ones. Strangely enough, these are chosen without any regard to their merits or demerits, and are so certainly elected that they cannot, no matter what their lives may be, fall away from this election. If such a doctrine were logically worked out in practice it would mean the end of all morality, or all law and order. Why should one who is destined for damnation worry about a good life?

He may lead a life as austere and holy as St. John the Baptist—it matters not. Why, on the other hand, should one destined for heaven try to live honestly and holily, since his conduct is not taken into account “or anything else” in him as “conditions” of his salvation? He may be as wicked as Lucifer—it matters not—he is “predestinated” to be saved!

‘J. LYNCH, P.P.

‘Catholic Presbytery, July 1.

‘P.S.—I shall hand in to the Editor of the *P. and W. Times* the Presbyterian *Confession of Faith*, to enable those who wish to verify these quotations.—J. L.’

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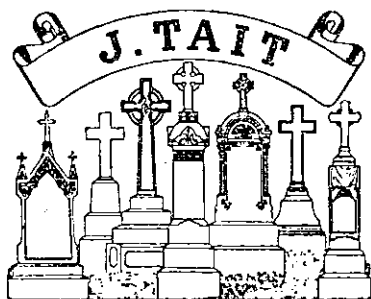
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