

**MISSING PAGE**

**MISSING PAGE**

# Friends at Court

## CLEANINGS FOR NEXT WEEK'S CALENDAR

- June 22, Sunday.—Sixth Sunday after Pentecost,  
Nativity of St. John the Baptist.
- „ 23, Monday.—St. Ferdinand, King and Confessor.
- „ 24, Tuesday.—Of the Octave.
- „ 25, Wednesday.—St. Gallicanus, Martyr.
- „ 26, Thursday.—SS. John and Paul, Martyrs.
- „ 27, Friday.—St. William, Abbot.
- „ 28, Saturday.—St. Leo II., Pope and Confessor.

**St. Ferdinand, King and Confessor.**

During a reign of thirty-five years, marked by incessant warfare against the Moorish invaders of Spain, St. Ferdinand, King of Castile and Leon, showed by his example that genuine piety is consistent with the duties of a king and Christian soldier. He was in all things severe to himself, but compassionate and mild to others, always master of himself and of his passions. He died in 1252, at the age of 52.

Nativity of St. John the Baptist.

St. Augustine remarks that while the Church celebrates the feasts of other saints on the day of their death, as being that of their entrance into eternal life, she keeps as a festival the day of St. John the Baptist's birth, because he came into the world, not as a sinner, but as a saint, having been sanctified in his mother's womb by our Blessed Lord. Of St. John the angel foretold, 'He shall be great before the Lord, and shall drink no wine nor strong drink, and he shall be filled with the Holy Ghost even from his mother's womb. And he shall convert many of the children of Israel to the Lord their God. And he shall go before them in the spirit and power of Elias . . . to prepare unto the Lord a perfect people.' The Son of God, speaking of St. John, says: 'There hath not risen among them that are born of women a greater than John the Baptist.' The glorious martyrdom of St. John is commemorated on August 29.

## GRAINS OF GOLD

### TO THE SACRED HEART.

O! month of June, sweet month of prayer  
Devoted to the Sacred Heart;  
O, dearest Lord, our pleading hear,  
And never let us from Thee part.

Sweet Saviour of the Sacrament,  
Hidden within Thy altar here,  
Oh make our souls for sin repent;  
Most Sacred Heart receive our prayer.

O Sacred Heart! O Heart Divine!  
We love Thee and we Thee adore,  
Lord, take our hearts and make them Thine,  
For ever and for evermore.

—DULCIE HULME.

The borrower runs in his own debt.  
There was never a night that had no morn.  
Haste makes waste, and waste makes want.  
Truth may be smothered, but not extinguishd.  
By being happy we sow anonymous benefits upon the world.

We swallow at one draught the lie that flatters us, and drink drop by drop the truth which is bitter to us.

All science begins in wonder and ends in wonder, but the first is the wonder of ignorance, the last that of adoration.

Men serve the wealth which they seem to command. There is no slave so helpless as the greedy man whom gold makes greedier still.

## 'STAND FAST IN THE FAITH'

(A Weekly Instruction specially written for the N.Z. Tablet by 'GHIMEL'.)

### THE SACRIFICE OF THE MASS EXPLAINED: XI. THE CONSECRATION

The solemn moment of the Consecration draws near, and the prayers of the celebrant become more ardent and tender. Relying on the powerful merits and prayers of the Saints, whose aid he has just sought, the priest prepares to offer the Spotless Victim to God for the sins of men. He prays thus: 'We, therefore, beseech Thee, O Lord, to be appeased and to accept this oblation of our service, as also of Thy whole family; dispose our days in Thy peace, command us to be delivered from eternal damnation, and to be numbered in the flock of Thy elect, through Christ our Lord. Amen.' 'While saying these words the priest holds his hands over the bread and the wine and the thumbs are stretched one over the other in the form of a cross. This gesture signifies the transfer of something to another. In Exodus (xxix., 10), before the calf is killed we read that "Aaron and his sons shall lay their hands upon his head," and again in Leviticus (i., 4): "And he shall put his hand upon the head of the victim." This laying of hands implied the consciousness of guilt in the person who performed the act, and the wish to transfer to the victim those sins for which the victim was to die instead of the sinner. Here at the Mass, by the imposition of hands, the priest signifies that the sins of the world are carried by our Lord Who died for them on the Cross—"Who bore all our iniquities on the Tree." The Mass is the re-presentation of that Sacrifice of Calvary.' (Gavin, p. 125.)

The last of the prayers before the Consecration is the *Quam Oblationem*, which runs thus: 'Which oblation do Thou, O God, vouchsafe in all things to make blessed, approved, ratified, reasonable, and acceptable, that it may become to us the Body and Blood of Thy most beloved Son, Jesus Christ our Lord.' Here the Church begs that the great miracle of Transubstantiation may be wrought. The words are very simple, but so is the Scriptural account of Creation: 'Let there be light; and there was light, and of the Incarnation: 'Be it done to me according to Thy word and the Word was made flesh.' We ask God to make the offering of bread and wine *blessed*, by changing them into the Body and Blood of Christ, the Author of all blessings; *approved*, by having everything done according to the directions given by our Lord at the Last Supper; *ratified*, that is, confirmed in heaven; *reasonable* (St. Paul speaks of the 'reasonable' homage of our faith), because the offering about to be made is none other than Christ Himself; *acceptable*, that is, pleasing to God the Father. Five signs of the Cross are made over the oblations during the prayer. The first three, made over both elements together, refer to the Blessed Trinity, by Whose power the words of consecration produce their effect; the other two, made over the bread and wine separately, represent the sacrifice of Calvary.

*The Consecration.* As we approach the essential action of the Eucharistic Sacrifice, it is very important to remember that the principal priest is Jesus Christ, to Whom the other but lends hands and lips. 'The priest repeats in silent adoration the Gospel narrative of the institution of the mystery of God's love, speaking in the person of Christ. Jesus was the sole minister of sacrifice at the Last Supper; He is now the invisible High Priest, Who offers His wondrous oblation by the hands of His visible minister, the priest. It is Christ Himself, says St. Ambrose, Who, through the mouth of His priest, pronounces the sacramental words. This explains why the Church views this great act less as an admirable form of prayer than as a divine drama faithfully reproducing every incident of the upper room. The priest takes bread into his hands, just as Christ did, raises his eyes to heaven, blesses it, and speaks the very words of Christ. In a word he consecrates bread in the name of the Lord, and by divine power it

**J. A. COOPER, Hatter, Auckland**

Clerical Hats of all descriptions made to order and in Stock.  
A Trial Solicited.

## New Suitings just arrived

... LATEST PATTERNS ...

Orders taken now for SPRING and SUMMER SUITS at ...

**- J. A. O'BRIEN -**

MERCANT TAILOR,

Clerical Specialist.

Ladies' Costumier.

45 DOWLING ST., DUNEDIN.

## Railway Hotel

Thorndon Quay - Wellington.

Speight's and Wellington Beer always on tap. Wines and Spirits of the Choicest Brands always in Stock.

**James Dealy, Proprietor**

## ECCLES' PHOSPHORTON THE GREAT TONIC

Actually creates new Nervous Fluid and Brain Matter by supplying the Blood with its Electric Life Element, Phosphorous—the very core and centre of the brain itself, restoring the fullest and most vigorous conditions of robust health of body and mind.

If you want to eat well, work well, and sleep well,

### TAKE PHOSPHORTON

It builds up health and strength with every dose.

A 2/6 Bottle contains 32 doses.

A 4/6 Bottle contains 64 doses.

A 6/6 Bottle contains 128 doses.

Packed securely and posted anywhere for 6d extra, from

**A. ECCLES,**

Chemist,

Queen Street, AUCKLAND.

Branches:—

PONSONBY RD., HOBSON ST., & DEVONPORT

## PURIRI NATURAL MINERAL WATER

For RHEUMATISM, INDIGESTION, ETC.  
At all Clubs, the Leading Hotels,  
and on board U.S.S. Co.'s Steamers.

**PURIRI NATURAL MINERAL WATER**

"PASS THE MUSTARD!"

No dinner-table is complete without mustard—Colman's Mustard. Who would miss the delightful zest it gives to the taste of meat? No one.

**COLMAN'S MUSTARD.**



**H. SPEAR**, M.P.O.C.,  
Dr. of Optics,  
EYE-SIGHT SPECIALIST,  
8 WILLIS STREET, WELLINGTON.

## Farm and Grazing Properties for Sale.

**TUAPEKA DISTRICT**—549' acres Freehold; 430 acres Leasehold. Rental, £15 per annum. All well fenced and subdivided; 14 paddocks, 4-roomed house, men's hut, barn, stable, implement shed, large plantation; school and P.O. within 3 minutes' walk. Price freehold, £3 per acre. Leasehold given in.

**SMALL GRAZING RUN**—1200 acres ring fenced. All in natural state, but greater part capable of being ploughed; 5 miles from railway. Rent, £18 half-yearly. Lease 18 years to run, with right of renewal for further 21 years. Price, £850. Stock, implements, etc., are given in.

**WAIHOLA DISTRICT**—945 acres, well fenced and watered. Grows good crops oats and turnips; 12 paddocks; all necessary buildings. £3 10s per acre. Very easy terms.

**TAIERI DISTRICT**—458 acres Freehold; 1296 acres S.G.R. Rent £16 4s per annum. Subdivided into 6 paddocks; 4 miles from railway station. 180 acres in English grass; 4-roomed house, stable, shed, yards, etc. £1250 the lot.

**DONALD REID & CO. Ltd. Dunedin.**

Otago Corn and Wool Exchange.

COBB & CO'S

TELEGRAPH LINE OF COACHES

LEAVE Cass River on arrival of West Coast Express, which leaves Christchurch at 8.30 a.m. Tuesdays, Thursdays, and Saturdays. Carrying passengers and their luggage only for Hokitika, Westport, Reefton, and Greymouth, arriving Greymouth same evening, 8.30 p.m. Through rail and coach tickets can be obtained at Tourist Office, Christchurch; also coach tickets for coach journey obtainable at the following Hotels:—Warner's, Coker's, Storey's, Clarendon, and United Service Hotel; from Mr Cassidy, Springfield; Mr W. Campbell, Cass.

CASSIDY & Co. Ltd., Proprietors.

## Good Books for Good Catholics

We have a Nice Assortment of  
ROSARY BEADS, CRUCIFIXES,  
R.C. PRAYER BOOKS  
(Key of Heaven, Garden of the Soul, &c.)  
And Some Nice  
RELIGIOUS PICTURES.

**ALEX. SLIGO**

24 George St. Dunedin, And at South Dunedin

**J. H. URRY**

**Tailor and Mercer**

Or. JACKSON ST., PETONE AVEN

**Petone.**

Caterer for High-class Tailoring and  
Mercery.

A TRIAL SOLICITED.

## The Little Plot in the Cemetery—

Does it  
Require Attention?

A concrete kerbing, the headstone renovated and re-set, an additional inscription cut? If so, let us attend to the matter. We are experts in this work, and will, for a very reasonable sum, restore its appearance and give it that well-cared-for look.

Possibly you have not yet erected a headstone. If so, we desire to say that we have a splendid range of the newest and latest designs in headstones and monuments in stock.

Write for prices, etc., stating the size and style of stone you would like. Posted free.

**Frapwell and  
Holgate**

PRINCES ST., DUNEDIN

(NEAR SOUTHERN CEMETERY).

**HUGH GOURLEY**

desires to inform the public he still continues the UNDERTAKING BUSINESS as formerly at the Establishment, corner CLARK AND MACLAGGAN STREETS, DUNEDIN.

Funerals attended in Town or Country.

is changed into the sacred Body of the Redeemer' (Nieuwbarn, p. 65). Acting and speaking thus in the person of Christ, the priest pronounces the words of Consecration, which are based on the Scriptural narrative: 'Who the day before He suffered took bread into His holy and venerable hands, and with His eyes lifted up towards heaven, to Thee, God, His Almighty Father, giving thanks to Thee, did bless, break, and give to His disciples, saying: Take and eat ye all of this: for this is My Body.' The simple words produce the greatest of miracles; the whole substance of the bread is changed into the substance of our Lord's Body, the outward appearances of bread alone remaining. And as Christ's Body is now in its glorified state inseparable from His Blood, this conversion of the bread into His Body necessarily brings on the altar His Blood too, and with both must come the Soul and Divinity. So that Christ, whole and entire, is present under the appearance of bread.

But our Lord wished to have the Consecration under wine as well as bread, in order the better to bring out the sacrificial character of the Eucharist, for these separate consecrations represent in a mystical way the death of Christ, the real parting of the Body and Blood on the Cross. 'In like manner, after He had supped, taking also this excellent Chalice into His holy and venerable hands, and giving Thee thanks, He blessed, and gave to His disciples, saying: Take and drink ye all of this: For this is the chalice of My Blood of the New and Eternal Testament: the Mystery of Faith; which shall be shed for you, and for many, to the remission of sins. As often as ye do these things, ye shall do them in remembrance of Me.' Here a like miracle takes place. By virtue of the words, the wine in converted into the Blood of Christ, but where the Blood is, Body, Soul, and Divinity must be also. The Divine Victim has now come upon the altar, has been offered up for the remission of sins, and mystically immolated.

After pronouncing the words of consecration over the bread, the priest kneels in adoration, and then lifts up the sacred host—God in His White Disguise—that It may be seen and adored by the people. An indulgence of seven years and seven times forty days may be gained by those who then look at the sacred host, and say with St. Thomas, 'My Lord and my God.' And the words of reverent homage written by another St. Thomas rise to the lips:

'Thee, hidden God, devoutly I adore,  
Believe Thee present, and Thy grace implore;  
To Thee my soul submits each power, each sense,  
And views with awe Thy veiled Omnipotence.

'And since, sweet Jesus, here it is not given,  
To see Thy Face unveiled, as 'tis in heaven,  
Grant me the boon I thirst for, so to gaze  
Upon Thy glories through endless days.'

## The Storyteller

### OUR LADY'S ROSARY

It has been such a beautiful visit. Marian's eyes, apparently viewing from the car window the gliding and receding scenery, were grave and retrospective. She was going home now, after a delightful vacation spent with her aunt, confident that though the visit was over, the romance of it was not. She glanced down at the books and candy and flowers, piled high on the seat beside her, which he had placed there in the way of a man with a maid when he considers her charming. He had been frankly attentive throughout her visit, while her aunt had been jubilant over what she designated Marian's 'catch.' Remembering the word, Marian grew just a trifle grave: her aunt was a very different type from the girl's mother, the latter being a convert to the Catholic faith, while Aunt Emma was quite ignorant on religious subjects. With a smile

Marian recalled explaining that she could not eat meat on Friday; and her aunt had inquired solicitously: 'Wouldn't she eat a little if it was boiled, and it was mutton?' evidently considering her something in the nature of a Jewess. She reflected now with some uneasiness, that she knew nothing of the religious principles of Edmund Norris; but surely it would not be difficult to show him the truth of Catholicism—were not his ideals already Catholic? She remembered what he had said in regard to his ideal woman: before all things she must be good, with a heart as innocent and undefiled as that of some little child. Smiling, he had added that she must have grey eyes, and light brown hair that curled.

At the last he had held her hand for a very long time, much to Marian's embarrassment and the amusement of her fellow-passengers—and she had promised him letters. Surely her romance had only begun!

But now the girl gathered up her belongings, and peeped into the mirror to straighten her hat, as she was nearing her destination; and soon she was in the midst of a bevy of brothers and sisters who had come to the station to meet her and escort her home.

It was late that night before Marian finished talking things over with her mother, who was an invalid, seldom able to leave her room. She had spoken of Edmund Norris; how attentive he had been, and how very nice he was—quite innocently telling about the ideal woman, though leaving out as irrelevant what he had said about the grey eyes and curly hair.

Mrs. Newcomb sighed, and did not tell the girl that the ideal woman of any man is good. Perhaps they had not been wise in allowing Marian to visit her worldly aunt; but she had needed a change, and the invitation had seemed most opportune. She (Mrs. Newcomb) would write to her sister and ask her for full particulars in regard to Edmund Norris.

The next few days passed very happily for Marian. She was living over again in imagination all her beautiful summer romance. Then one morning came a letter; and at once she fled to the privacy of her own room to open it.

'My dear one,' it began, 'I had thought my first letter to you would have been a formal affair. I had meant to woo you slowly, fearing that any impetuosity on my part would prove fatal to the blossom that is your love; but since you have gone, I can realise only this: I want you to be my wife just as soon as it can possibly be managed. Every thought of mine is a thought of you; every pulse-beat of my heart is a longing for your presence. Dearest, there is something I am going to tell you. I had thought at first it was not necessary, believing that should it come to your knowledge after our marriage, I could explain things satisfactorily; but I feel now that such a deception might wound you irreparably. Dear love of mine, you cannot know how dear you are to me; how your sweet face—pure, beautiful, and fair, came to my life's—unrest as some white dove of peace; for, before I ever saw or knew you, there was a face I loved—a face as beautiful, perhaps, as yours is beautiful, but with an evil loveliness, where yours is fair in goodness. Yes, I was married to her; but the law freed me, and it is ended, passed from my wife forever. My Marian, write to me at once, I entreat, when you receive this, to tell me that our love may go on as before, and that soon I may come for you, my own white dove of peace, to take you away as my bride.'

Marian sat quite still and folded the letter carefully, folded it many times, until it was a very small thing; this letter in which was folded away forever her brief and happy romance.

She rose and went to her desk, for this thing must be put out of her life at once, while the pain in her heart was only a stunned, half-sensible anguish. Very concise and clear was the little note when written, in which Mr. Norris was informed that in the eyes of the Catholic Church death only could sever the marriage tie between Christians; consequently, Marian could no consider his proposal, and requested that he hold no further communication with her.

She paused uncertainly by her mother's door on her way out to mail the letter, wishing for her sym-

FURNISH AT . . .

**John J. Cassin's**OPPOSITE POST OFFICE,  
HASTINGS.

'PHONES 1247 &amp; 2101

P.O. Box 27.

**A Knowledge  
of the Subject!****Experience!****And the Best of Instruments!**enable us to Fit Spectacles that  
ensure Comfort.**BUICK & CO.,**  
THAMES.**Burlington Cafe**Corner LAMBTON QUAY and  
WILLIS STREET,  
WELLINGTON.Highest Class Pastry and  
Confectionery.**Hotel Cecil**

Wellington

\* \*  
**F. McPARLAND, Proprietor**  
Tariff on application.HAPPY CHILDREN ARE A COMFORT!  
Proper feeding is necessary to bring  
the little ones through the critical  
period of Infancy to a healthy, happy  
childhood.ROBINSON'S PATENT BARLEY  
contains all the elements for body-  
building. It makes flesh, bone, sinew,  
and brain. It is an ideal food for  
babies. All grocers.*"All who would achieve success should  
endeavor to merit it."*WE have during the past year spared  
no expense in endeavouring to make  
our Beer second to none in New Zea-  
land, and can now confidently assert  
we have succeeded in doing so.We invite all who enjoy a Good Glass  
of Beer to ask for

STAPLES' BEST.

On draught at almost all Hotels in  
the City and surrounding districts, and  
confidently anticipate their verdict will  
be that STAPLES & Co. have successfully  
removed the reproach that Good Beer  
could not be brewed in Wellington.**J. STAPLES & CO., LTD.,**  
MOLESWORTH AND MURPHY STREETS,  
WELLINGTON.**T. H. I. D. E.****TAY ST., INVERCARGILL.**New Writing Tablets with Repp paper  
in four shades with Envelopes to match,  
also Combination Letter Writer with New  
Zealand views on every other page. A  
large assortment of envelopes at all prices.  
Boxes of stationery 6d and 1s, per box.  
All leading newspapers, magazines and  
journals always in stock.**Plumbing is a Particular Business**And we are particular about our  
Plumbing. That is why we please.TINSMITHS,  
PLUMBERS,  
ZINC-WORKERS,  
GASFITTERS,  
DRAIN LAYERS,  
LOCKSMITHS.*In every one of these branches we  
employ experts.**Men sent to the Country at a few  
moments' notice.***Jas. Ogilvie & Son**THAMES STREET, OAMARU.  
THE OLD ESTABLISHED FIRM.  
Telephone 139.**E. Kelleher**BAKER & CONFECTIONER,  
GORE.A Choice Selection of English  
Confectionery always in Stock.  
Wedding and Birthday Cakes  
made to Order.

AFTERNOON TEAS.

**F. MEENAN & Co.**NORTH DUNEDIN WINE AND  
SPIRIT MERCHANTS,  
KING STREET, DUNEDIN.Smallest quantity supplied—2 gals.  
or 1 doz. bottles, any assortment.*A Trial Solicited.*

TELEPHONE 197.

**UNION STEAM SHIP COM-  
PANY OF NEW ZEALAND, LTD.**Steamers are despatched as under  
(weather and other circumstances  
permitting):LYTTELTON and WELLINGTON—  
(Booking Passengers West Coast Ports)  
Tuesdays, Wednesdays, and Fridays.NAPIER, GISBORNE, and AUCK-  
LAND—

Tuesdays and Fridays.

SYDNEY, VIA WELLINGTON AND  
COOK STRAIT—

Every Wednesday.

SYDNEY, VIA EAST COAST PORTS  
AND AUCKLAND—

Every Tuesday.

MELBOURNE, VIA BLUFF AND  
HOBART—

Every Sunday.

NEW PLYMOUTH & ONEHUNGA  
VIA OAMARU, TIMARU, LYTTELTON,  
WELLINGTON AND NELSON,  
Corinna, Fortnightly.WESTPORT AND GREYMOUTH, VIA  
OAMARU, TIMARU, LYTTELTON, and  
WELLINGTON (cargo only), calling  
at PICTON & NEW PLYMOUTH  
Fortnightly—Every Thursday.

SUVA AND LEVUKA—

Regular Monthly Trips from Auckland.  
TONGA, SAMOA, FIJI, & SYDNEY  
Regular Monthly Trips from Auckland.

RAROTONGA AND TAHITI—

Regular Monthly Trips from Auckland.  
CANADA, AMERICA, LONDON, &c.  
Every four weeks from Sydney, Auck-  
land, and Suva, via Vancouver.  
VIA SAN FRANCISCO,  
Calling at Rarotonga and Tahiti,  
Every four weeks from Wellington.**Great****COMPULSORY SALE  
OF FANCY GOODS.****We are Selling the Whole of  
Our Varied Stock at under  
Warehouse Prices.****Spalding's Fancy  
Goods Depot**181 GEORGE STREET  
(NEAR HANOVER STREET).

pathy and counsel, but Mrs. Newcomb had been quite ill lately, and it was best not to trouble her more than was necessary.

The next few days Marian went about quietly. The household tasks required her supervision, so she was very busy, and with smiling lips she hid the heartache that was sharp and constant now, but at night in the privacy of her own little blue-and-white room, the tears fell ceaselessly, and only the early morning hours brought the gift of sleep.

One afternoon she was lying down (all this day she had been suffering from headache, though now the pain had ceased), when one of her younger sisters entered with a note which, she said, a little boy had just brought. Though sealed it was not stamped, and all unsuspecting Marian opened it. In startled amazement she read the first few lines; then calmly continued to the end. He was here in town, at the hotel, and demanded an interview with her. He would have come to her house, but feared her people might object. He supposed her father or mother had dictated that cruel little note he had received, so unlike herself. All morning he had been wandering about the town, hoping he might meet her; but he could not stay over night, so she must see him some time to-day. Surely she had not understood that he was freed from the woman. Did her Church hold itself higher than the law of the land? He would wait on the River road, beyond the town, from five to half-past, and she must meet him there, for it was his right to see her, if only to say good-bye. At the old abandoned mill he would be waiting. She sat up wide-eyed and stricken with fear; here in her own blue-and-white room, with the Madonna picture smiling down at her sweetly, compassionately from the wall, this evil thing would draw near to touch and hurt her.

'He does not understand' she whispered, with white lips. 'It is because he does not that he asks me to do this thing.' In truth he did not understand—no more does the vulture understand the whiteness of the dove his talons clutch and rend apart. One sentence of the letter had braided itself ineffaceably in her brain: 'Marian, my Marian, what is Heaven or Hell or creed to us who love? One moment may hold an infinite bliss, and why should we care for the rest?'

'Or an infinite pain,' she answered the sentence wearily, 'to us who love,' and there was a crimson flush-dyed face and brow, as she remembered that she must not love this man, that it was sin to do so. He would wait, and wait in vain, on the quiet River road this evening—and then it was that something seemed to call to her sweetly almost irresistibly. 'Marian, my Marian.' It was as though his voice was in her ears, tender, beseeching.

After all, would there be anything wrong in seeing him once? Would it not be best to explain in person that the barrier between them was insurmountable?

The clock on the mantle struck three, and she started tremblingly; then rose and locked the letter in her desk. The next instant her heart gave a sudden wild leap as the door-bell sounded. 'Was it possible that he had come after all?'

With a sigh of relief she recognised the voice of her own particular friend, Alice Greyson, inquiring for her. The blue-and-white room was always open to Alice, and it was only as a matter of form when she now came upstairs that she knocked before entering. In her arms she carried a great bunch of American Beauties.

'I'm depending on you, Marian,' she said, 'to go to the church with me and arrange these properly for the Blessed Mother's altar. You know to-morrow will be the Feast of the Annunciation, and I never can put flowers in a vase myself, as you are aware, without having them look like hat-pins or poker.' Then she caught sight of Marian's pale face. 'You poor child,' she said pityingly, 'you are not feeling well?'

Marian was brushing out her brown curls deliberately. She was thinking if she went with Alice no one would ask if she were going anywhere else, and after doing what her friend had requested, she could

also keep the appointment, though as yet, she reminded herself, she had not decided that she wished to keep it.

'I did have a headache,' she responded, 'but it is better now. I shall be glad to go with you.'

While Marian finished dressing, Alice ran in to see Mrs. Newcomb. The invalid was somewhat better to-day, though secretly anxious over her daughter's pallid looks and languid manner. She was convinced that her affair with Edmund Norris had something to do with it, and was impatiently awaiting an answer from her sister to the letter she had sent asking for particulars concerning him.

Presently the girls were on their way to church, talking gaily as they went, but in Marian's inner consciousness two sentences kept repeating themselves, as though they were beggars knocking for entrance at her heart. 'What is creed to us who love! Marian, my Marian?' and the other only this: 'To-morrow will be our Lady's feast day.'

Both Marian and Alice were quite at home in the church, so at once they made their way to the Baptistry, and selected suitable vases for the flowers, after which Alice could only admiringly watch her friend arrange them. When this was done each girl carried a vase to the altar, and then returned to sweep up the scattered leaves.

'Of course you are coming home with me?' Alice said, drawing on her gloves.

'Not to-day,' Marian answered, flushing hotly. 'I will stay in church a while.'

There was something queer in Marian's voice. Her friend glanced at her in surprise; then her face cleared. 'Oh, you are going to confession,' she said. 'I noticed Father Grey was hearing when we put the flowers on the altar. Isn't he nice—Father Grey? Though it must be a little hard for him just yet, so new to the parish as he is. Well, I will not wait, as I went to confession Saturday,' and with a nod and a smile she was gone.

Marian looked at her little watch. It was just half-past four. She would wait half an hour, and then go to meet Edmund; and she passed into the church, preferring to wait there.

A little later, Father Grey came out of his confessional, his penitent having departed, and glanced inquiringly at the young girl kneeling near the back of the church. Was she preparing for confession, he wondered? If so he must not hurry her, and kneeling down he quietly told his beads while he waited. Again he glanced at her, and found himself growing anxious over the child, for they were all children to him, silver or golden-haired, as the case might be; all those in whose faces, as in this girl's, he could read marks of suffering, or in whose eyes gleamed that mute look of anguish which comes alike to brute or human creatures in its hour of pain. He felt he must speak to her. 'I will be back in just a few minutes, if you wish to go to confession,' he said, pausing beside her on his way up the aisle.

Startled, she looked up. 'I do not think—that is, I do not wish to go,' she faltered.

'Very well,' Father Grey returned quietly, and passed on, to kneel within the sanctuary before our Lady's altar. As he looked up at the sweet face of the statue it seemed to him that the Blessed Mother was not quite pleased with him;—as though she considered it somehow his fault that this child was not going to confession in honor of her feast day to-morrow; as though, indeed, she were asking him to do something more about it. But he had surely done a little more than his duty in suggesting confession; besides, the girl had said she did not wish to go, so there the matter must end. He just barely knew the child. But still the Virgin seemed to be gazing at him reproachfully, and her outstretched hands seemed to beseech him earnestly for some gift he could grant for her feast day, and such beautiful fragrant roses were on her altar; but apparently she did not care for roses to-day!

There was a slight movement in the back of the church. Was the girl leaving? Panic seized the heart of this old priest. He rose and in the act of brushing

## Furniture and Furnishings

IN THE FRONT AT ALL TIMES!

LINOLEUMS and FLOORCOVERINGS that charm  
at PRICES that please, from . . .

### AIKEN & EVANS

THE MONEY-SAVING HOUSE FURNISHERS,  
KIMBOLTON ROAD - FEILDING

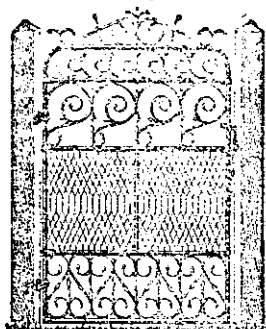


Fig. 41

"ALL CYCLONE GATES ARE GOOD"  
Made of the best Steel Tubing and Woven Wire.  
GET OUR CATALOGUE.

**CYCLONE FENCE & GATE CO.,**  
178 Montreal Street, Christchurch

## "CYCLONE" ORNAMENTAL GATES

This shows one of the many chaste and elegant designs which we are offering to New Zealand Home Builders. In our Catalogue are many other designs illustrated—all of effective, strong, reliable and good looking gates. Single Field Gates and Double Driveway Gates to 16 ft.

## Tanfield, Potter and Co.

242 QUEEN STREET.

OUR SPECIALTY—WEDDING GIFTS.



CHRISTMAS PRESENTS.

Readers of this paper are invited to inspect our Fine Stock of China, Glass Ornaments, and Fancy Goods.

Our Goods are the Best.  
Our Prices the Lowest.

The Most Up-to-Date Stock in the Dominion.



Box 299.

PHONE 657.

## NETTLESHIP & SON

ART JEWELLERS AND MANUFACTURERS,

Avenue, WANGANUI.

Latest Designs in Brooches, Rings, and Pendants.  
Old Gold and Silver Re-modelled.

Replating, Gilding, and Engraving Specialists.  
Choice Jewellery at Moderate Prices.

We stock a large Selection of Fancy Goods suitable for  
Xmas Presents.



18ct. Diamond Half  
Hoops, £4 10s. 6d.  
£40.

## THE TIFFIN

Catering of Every Description  
done by the most expert Caterer in  
the Wellington District.

SOCIAL HALLS with private entrance  
for Card Parties, Receptions, Com-  
mittee Meetings, and Entertain-  
ments—newly furnished and deco-  
rated and provided with every  
convenience.

Dainty and inexpensive Theatre  
Suppers may be ordered 15 minutes  
before the performance is over.

THE TIFFIN  
MANNERS STREET  
(Next door to Winder's),  
WELLINGTON.

## [For Artistic Jewellery

Everything in the line of Presents!

Go to—

## G. S. Dunningham

WATCHMAKER & JEWELLER

HERETAUNGA STREET

HASTINGS

Watches, Clocks, Wedding and En-  
gagement Rings, Bangles, etc., in  
all styles and at all prices.

Repairs by Skilled Workmen.

## J. H. McMAHON

UNDERTAKER AND . . .  
FURNITURE MANUFACTURER,

VICTORIA STREET,

(Next Parr Bros.),

HAMILTON.

Funerals always have my personal  
attention.

'Phone day or night, 153.



an imaginary speck of dust from the altar-cloth his elbow came in contact with something—and down crashed a vase of roses to the marble of the sanctuary floor. The ruse worked admirably, for even as he stooped to pick up the fragments, the girl stood at the railing.

'Wait just a moment, Father,' she said, 'I will get a broom and sweep them up,' and an instant later she disappeared in a dim recess near the choir stairway, emerging with broom and dust-pan. Very carefully Father Grey picked up the fallen roses and brought them into the Baptistry, where Marian, carrying the debris, joined him presently.

'I hope it was not a very valuable vase,' said Father Grey, with a qualm of uneasiness at thought of a wrathful altar society he might have to reckon with.

'Oh, no,' Marian reassured him; 'and there are more like it. I will place the flowers in one, as they are not injured in the least.'

'You are surely a friend in need,' said Father Grey as he watched her artistic arrangement of the roses. 'Whenever I can be of any service to you, please let me, will you? Do you know,' he continued gravely, 'I think we often make mistakes in that way—we do not let our friends help us enough. Trials come—perhaps they are new to us, and we do not quite understand how to meet and bear them; but the more we keep them to ourselves the more heavily they press upon us and the more unable we are to cope with them. If only we could trust some friend with our trouble, it might be that he has had experience in just such a trial as we are undergoing, and therefore could show us how to triumph over it, though it might be that he himself had failed.'

The girl glanced at Father Grey suspiciously. Was it possible that he had guessed something of her trouble? But he surely was speaking of merely abstract things, for on his face was a far-away look and he seemed to have forgotten that she was with him. She could not know that his thoughts were with the Presence in the sanctuary—that a command, clear and sweet, as when given long ago on the shores of Galilee, seemed to issue from the Tabernacle to him who held its key: 'Feed My lambs.'

'But surely,' the girl responded doubtfully, 'it is best to keep our troubles to ourselves. We should not thrust them on others.'

'In my opinion,' he assured her calmly, 'it is good for people to hear about the troubles of others. It keeps them from brooding too much over their own. As for me, I have met a great many people in my life, but I count those only my friends who have helped me in sorrow, or who have allowed me to help them.'

She had finished her task now, but she made no move to go, and her face was very troubled and wistful. She spoke at last haltingly: 'But sometimes there is no way we can be helped; sometimes, through no fault of ours, we get tangled up in things, and there is no way to free us.' She paused—'No, she would not go on.' Passionate and pleading a voice called to her: 'Marian, my Marian!'

Father Grey nodded encouragingly. 'I understand just what you mean,' he said. 'At least it seems that way occasionally, for we know, always we know, there is some way to free us when it is a question of right.'

'But is there?' she questioned doubtfully; then went on recklessly. 'You see it is like this: There is something I have tried to put out of my life because I found (only lately) that it is wrong. I thought I had succeeded, but to-day an event occurred which showed me that I have not—indeed, that I can not, even if I want to.'

'Are you quite sure, my child,' he answered gravely, 'that you want to? To say you can not means you have thought of compromise with this evil, claiming it necessary to your weakness. Ah! One there is Who knows our weakness as we can never know it, and therefore does He give himself to us to be our strength, and He it is Who bids us to be perfect. On earth we learn His lesson of perfection slowly, with lips that often falter and pronounce the words but poorly. Only

in Heaven shall we recite it swiftly, gladly, as the language of our native country.'

He paused, and as something that held no interest for her now Marian heard the clock in the church-tower strike five. 'There is a prayer in the Mass,' he continued earnestly, 'most beautiful to me because of the high sweet hope of holiness it offers to human nature; it comes when the priest pours the water and wine into the chalice: "O God, Who in creating human nature hast wonderfully dignified it, and still more wonderfully reformed it, grant that by the mystery of this water and wine, we may be made partakers of His Divine Nature Who became partaker of our human nature, Jesus Christ, Thy Son, our Lord?" Do you see what the Church claims? That human nature in its reformation is more wonderful than in its creation; yet created, it was perfect. Ah! my child, there is no sin we dare to claim we can not triumph over, no matter how or when it comes into our lives. There is no height of holiness to which we may not, at last, attain—trusting in our Divine and Human Christ; and no depth to which we may not fall relying on our own strength which is weakness. Take your roses now to our Lady, and pray a little while before her altar, that your will may be strengthened to do God's Will completely.'

In silence she lifted the vase and went to do as Father Grey advised, while he had busied himself preparing the main altar for his early Mass to-morrow; and presently when he was in the sacristy taking out the vestments, she came to him there: 'I would like to go to confession, if you have time, Father,' she said. 'Very well,' he answered, and he did not tell her that was what he had been waiting for.

When it was over it was Father Grey who knelt before the altar of our Lady; and he noted that now her outstretched hands seemed to bless the roses there; then overhead the 'Angelus' rang out, and peace was in the heart of the girl as she whispered the prayer, and the eyes that turned to the Tabernacle were like those of some little child, that has wakened to life and happiness from an evil dream of death.—*Le Couteur's Leader*.

Though only inaugurated a little while ago by the late Cardinal Moran, Australia Day has come to be recognised with most people as the only truly Australian national festival that this country has throughout the year (says the *Catholic Press*). His Grace the present Archbishop of Sydney took up the reins when his Eminence laid them down, and he has stimulated all under his care to the greatest enthusiasm with regard to the celebration. On Saturday, May 24, the festival, which is also the feast of Our Lady Help of Christians, Patroness of the Church in Australia, was celebrated with the utmost joy by the children of the Catholic schools in New South Wales.

#### WHAT PEOPLE ARE SAYING ABOUT RHEUMO CURES.

So overwhelming has been the evidence in favor of RHEUMO as a cure for Rheumatism and Gouty troubles generally that even the most sceptical cannot be convinced of the genuine worth of this remarkable remedy. From one end of New Zealand to the other one-time sufferers from the misery of Rheumatism send their testimony telling of their heartfelt gratitude for cures effected by RHEUMO. Others afflicted with Gout, Sciatica, and Lumbago have also written in similar strain. Here is one letter from amongst the many written in praise of RHEUMO. Mr. John Stevens, of Bulls, was well-known throughout the Dominion. In a letter to the Rheumo Proprietary he wrote:—"I had a severe attack of Rheumatism and was advised to try RHEUMO. I did so with most satisfactory results. After taking two bottles it practically cured me. I have no hesitation in saying that your remedy is the best I have ever used." RHEUMO is not a "cure all," but a scientific remedy that has proved its efficacy over and over again. It removes the cause of the trouble and improves the health generally. Why suffer when RHEUMO will cure you? Get a bottle from your chemist or store.

**Ken. Mayo**

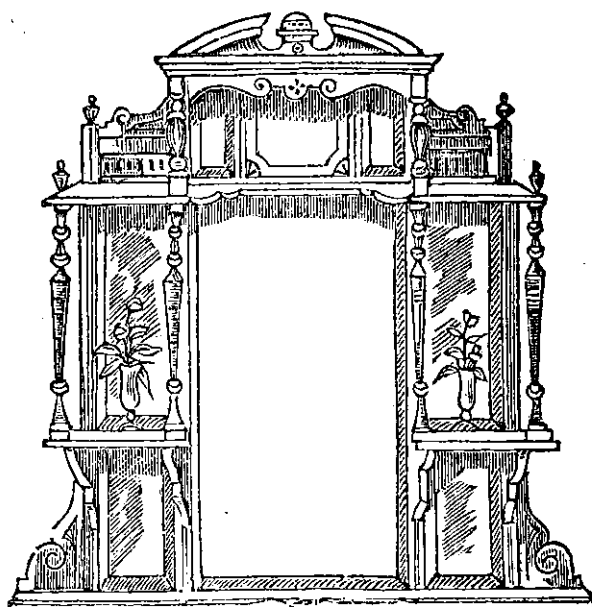
THE PEOPLE'S WATCHMAKER AND JEWELLER,  
OPP. BANK OF NEW ZEALAND, STAFFORD STREET, TIMARU.  
Special Concessions to Presentation Committee.

## Manufacturers of Artistic High Class Furniture

CONTRACTORS to  
N.Z. Government, for  
furnishing of Schools  
Hospitals, Homes and  
Public Buildings. ....

**Furniture  
Floorcoverings  
Curtains  
Household  
Linens.**

Ecclesiastical Furnishing  
A Speciality



## Manufacturers of Artistic High Class Furniture

The oldest and most  
reliable house in New  
Zealand where all the  
necessary requisites or  
house furnishing may be  
obtained at lowest prices

—THE—  
**SCOLLAR CO.**  
LIMITED  
Wellington

Bring Baby up to

**LOVE**

Photographer

Union Bank Buildings,

QUEEN & VICTORIA STS.,  
AUCKLAND.

P.S.—Family Groups a specialty

Could you wish for any better recommendation of a  
Piano than the one given below?

'It gives me much pleasure indeed to state that the Fritz Kuhla Piano which we have had in use at the Convent for a good many years now has given us entire satisfaction.

'The Piano has been in constant use during the many years which we have had it, but in spite of this it retains its fullness and roundness of tone in a marked degree, and keeps remarkably well in tune.

'Yours faithfully,

'S. M. CECILY, O.S.D., Prioress,

'St. Dominic's Priory, Dunedin.'

You will be well advised if you decide to buy a FRITZ KUHLA PIANO.  
A Handsome, Well-Built Iron-Framed Instrument, with  
a Splendid Tone and a Fine Touch . . . . . £54

**CHAS. BEGG & CO. Ltd., Princes Street Dunedin.**

And at Wellington, Timaru, Invercargill, Oamaru, Nelson, Etc.  
HEADQUARTERS FOR MUSICAL INSTRUMENTS,

## HERE'S A CHANCE!

How to save money—purchase your Mercery and order your Tailor-made Suits from

**W. A. Pearson & Co.,** who allow 2/- in the £ discount for Cash.

**W.A. PEARSON & CO.** Tailors and Mercers. Timaru and Temuka

## Oamaru's Greatest Furniture Sale Now On

During the Rebuilding of my Factory I am holding a CLEARING SALE and urge you to come and inspect the Large Stock, which is marked at Very Low Prices.  
HUNDREDS OF BARGAINS.

**D. SIMPSON, THAMES ST. OAMARU**

TELEPHONE 178.

## IMPRESSIONS OF AMERICA

## FATHER BERNARD VAUGHAN INTERVIEWED

It was my privilege the other day (writes a *Catholic Times* representative) to meet Father Bernard Vaughan, fresh from his world tour, and to hear his answers to the many questions with which he was bombarded by a circle of enquiring and admiring friends.

'In America,' he said, 'there is no time to grow old. Out there, like the Catholic Church herself, one is so inspired by the fire, the energy, and the enthusiasm of youth that one forgets the ravages of time, the worries of life, and the pains and aches of *Anno Domini*. It is a worth-while journey,' continued Father Vaughan, as bright and cheery as ever he was. 'It is simply magnificent to go round the world with the uplifted torchlight of faith bidding all sections of the community—sinners and saints, young and old, black, yellow, and white, to rally to the great Light; to "speed up" and hope for the best. Everywhere in the world,' Father Vaughan proceeded with grave emphasis, 'I have found more than enough to break down one's spirits and to sob one's bosom empty, but it was just then that the words of the Master uttered under similar circumstances came to the rescue: "Let not your heart be troubled; believe in God; believe also in Me."'

## An Anecdote.

'Did you,' interrupted a friend, 'find the same overwhelming audiences and congregations in New York as you have always found in our great cities in the old country?'

'Well, now that you ask me, I may say,' replied Father Vaughan, 'that I preached in St. Patrick's Cathedral twice a week, and the only difference between the Thursday and Sunday congregations was that more

were turned away on the Sunday morning than on the week-day. On the first Thursday, not realising what a crowd there would be, I tried to get in by the main entrance, and was stopped by a verger at the barrier, who, in response to my request to be allowed to pass, answered: "I cannot, there is not standing room anywhere but in the pulpit." Very well," I replied, "I'll take that; if I cannot stand up for the preacher, at least I'll stand by him." A ripple of smiles followed as a Columbus discovered me, and I passed on to preach to seven thousand people. I may say of my audiences in America generally, that one seldom found an auditorium, theatre, gymnasium, church, or cathedral big enough to hold the throngs hungering for the Bread of Life and thirsting for the waters of salvation.'

## Home Rule and American Friendship.

'What do they think of Home Rule out there?' asked the *Catholic Times* man.

'Why,' replied Father Vaughan, with a characteristic wave of the hand, 'they think of it of course in the same way as their relatives in Ireland do. They are waiting on tip-toe expectation for it to be a reality. The sooner the Bill becomes law the sooner will America clasp England with the hand of friendship. Till then they cannot but be on terms of strained relationship, and that's the end of the matter. I presume that 85 per cent. of the population of Ireland demands Home Rule, and,' added Father Vaughan, 'America asks why they have not got it.'

## Strong Indictment of Co-Education.

'What do you think of the co-education which prevails in America?' asked our representative.

'Personally, I just hate it,' replied Father Vaughan with some bitterness, 'because human nature, being constituted as it is, I cannot bring myself to believe

THE PEOPLE'S PLACE

Graham, Wilson  
and Smellie

FOR VALUE

High Street  
(Near Clock Tower)  
Christchurch

General Drapers and Fitters

It is our endeavour to make THE PEOPLE'S PLACE FOR VALUE a shopping centre, not only for Christchurch Residents, but for those in all parts of the Dominion. OUR SPECIAL MAIL ORDER DEPARTMENT is organised for the convenience of Distant Residents, and brings the vast resources and facilities of our store right to their homes. Orders by post are treated with the utmost care, and the wishes of Customers studied in every detail.

SEND US YOUR ORDER TO-DAY AND YOU WILL BE SERVED WELL.

## A COMING ATTRACTION

On June 24 Graham, Wilson, and Smellie commence their ANNUAL WINTER STOCK-TAKING SALE, with every promise and indication of exceeding all previous years in volume of business. Have you ever been here at such a sale? If not, we trust FOR YOUR SAKE you will attend this time. SEND US YOUR ORDER if you cannot attend in person, but whatever you do, DON'T MISS THIS OPPORTUNITY.


Details of this Sale with prices will be found in the morning papers of June 24. Catalogue sent POST FREE to any address in the Dominion.

We give 1/- discount for every complete £ for cash.

DR. J. J. GRESHAM

MAIN STREET, GORE. . .

PAINLESS DENTISTRY




For ...

**Influenza**

and

**Colds**

TAKE



**WOLFE'S**

**SCHNAPPS**

HOT with Lemon  
at Bedtime. . . .

## Beckingham & Co., Ltd.

UP-TO-DATE FURNITURE  
.. WAREHOUSE. . .

We are Manufacturers of Any  
Class of Furniture.

There are Three Reasons why you  
should furnish with us—

**WE ARE MANUFACTURERS**

So save the middleman's profit.

**WE GUARANTEE**

**SATISFACTION. .**

And all the Members of our firm  
are also employees, which is a  
sufficient guarantee that they will  
produce the best article they can  
for the money.

**CUSTOMERS CAN SELECT  
THEIR OWN DESIGNS. . .**

Plenty of design books to select  
from.

**Beckingham & Co., Ltd**

(J. A. TREBISE, Manager).  
COMPLETE HOUSE FURNISHERS  
AND FUNERAL DIRECTORS.  
TIMARU.

## HAWKEY'S

CITY BOOT EMPORIUM  
FOR BEST IN FOOTWEAR.  
Importers of . . .  
ENGLISH and CONTINENTAL  
BOOTS and SHOES.

*Our Prices Defy Competition.*

Inspection of our Window Display  
Invited.

## HAWKEY & SONS

STAFFORD STREET,  
TIMARU.

## "GODBERS"

MELBOURNE HOUSE,  
Cuba Street and 218 Lambton Quay,  
WELLINGTON.

The Noted House for Luncheons  
and Afternoon Tea.

Only Prize Medallists in New Zealand  
for Wedding Cakes.

Cakes of Every Description Care-  
fully Packed and Forwarded to All  
Parts of the Dominion.

*A Trial Solicited.*

## "GODBERS"

FOR SALE.—Campbell Gas and Oil  
Engines, Screw Jacks, Pulley Blocks,  
Wood Split Pulleys, Lancashire,  
Balata and Leather Beltings.

FOR SALE.—Centrifugal Pumps,  
Worthington Duplex Steam Pumps;  
on water and in stock 500 gals. to  
15,000 gal. pumps.

Quotations given, and Indents execu-  
cuted for all classes of Mining  
and other Machinery.

Designs and Estimates on application.  
Country Orders promptly attended to.

**ROBT. B. DENNISTON & CO**  
Stuart St.

**PROVINCIAL HOTEL,**  
Clive Square - Napier

Good Accommodation for Tourists, Trav-  
ellers, and Boarders. Brick house, near  
Station.

Terms .. 6s per day.

**EDWARD McGINTY** Proprietor,

## "BROMIL"

A certain remedy for Baldness,  
Premature Greyness, Falling Hair,  
Lack of Lustre, Dandruff, etc.

## RESTORES

The Original Vigor and Elasticity,  
to the

## HAIR

Making it Beautiful, Lustrous, and  
Abundant.

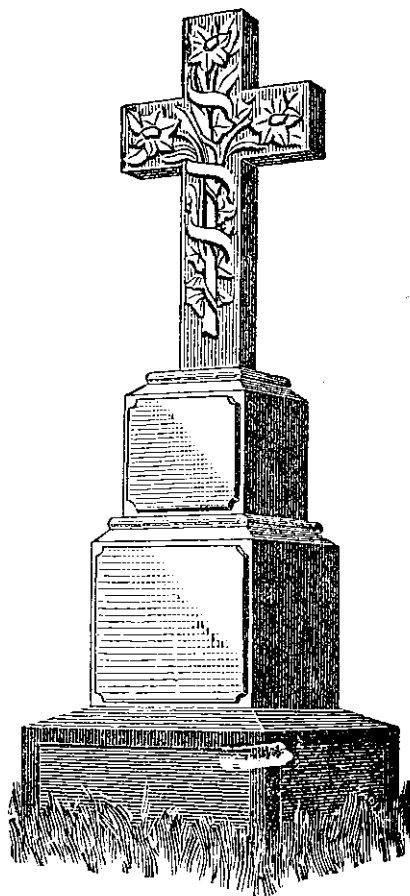
1/6 Bottle—Post Free—Bottle 2/6  
From the

**RED CROSS PHARMACY,**  
DANNEVIRKE.

## J. BOUSKILL

(LATE BOUSKILL & McNAB)  
STATUARY, MONUMENTAL  
AND GENERAL MASON,

SYMONDS STREET, AUCKLAND,  
Branch Yard, HAMILTON.



**TO SHEEP FARMERS, SHEEP  
BREEDERS and OTHERS**

**Henry S. Fitter & Sons**

OF SMITHFIELD MARKET,  
LONDON,

Invite Consignments of Frozen Mutton  
and Lamb for realisation in all parts  
of the United Kingdom.

Having been established in the Cen-  
tral Meat Market for over Half a Cen-  
tury, and having been connected with  
the Frozen Meat Trade since its very  
commencement, they are in the best  
position to deal with consignments.

They have no Retail Shops of their  
own, no interest in any, and do not  
buy on their own account, so all their  
energies are directed to obtaining the  
highest possible price for their Clients'  
Shipments.

Consignments can be sent to them  
through any Freezing Company, or  
through any of the Banks, and by do-  
ing this shippers will get all that is to  
be obtained for the Wool, Meat, Pelts,  
and Fat.

**R. B. Bennett,**

Representative,

170 Hereford street, Christchurch

that it is mentally or morally good for boys and girls to be brought up and taught in the same schoolroom. I am quite sure I should do my very best to stop any child friend of mine from going to a school where this system was in vogue. At best it is a method to be tolerated under severe protest. If in itself it were a desirable system, the Church would have sanctioned it and adopted it as her pet system a thousand years ago. A great many non-Catholic educationists are quite as much opposed to this sort of school as I am myself. Let us hope I am wrong in my verdict, but as you ask me for my opinion, I give you mine and not that of anyone else.'

#### Socialism.

'We have been reading most flattering reports of your new book, *Socialism From the Christian Standpoint*,' suggested one of those present, 'and everyone is wondering how you managed to have time to write and give so much local color to the interesting chapters it contains.'

'I readily admit,' replied Father Vaughan, 'that I nearly broke down under the effort of persistent writing in train and on boat, whenever I had time to spare between the pulpit and platform; but I was anxious before leaving America to leave the best I had at the feet of my best friends, and I felt I could do nothing better than offer them in testimony of my affection and gratitude a work expressive of the Christian mind upon the problem of Socialism. To my thinking America is up against Socialism, and the Catholic Church stands alone in her fight against it.'

#### The Decay of Protestantism.

'How is the Protestant Church faring in the States?'

Father Vaughan: 'I am sorry to say it is a fact that Protestantism in all its forms and fashions is daily shedding its old dogmatic tenets so as more readily to adjust itself to the modern world. Protestant theology is being reshaped in its seminaries to suit what it calls "the social implications of the Gospel." It no longer asks what is a man's dogmatic creed, but what is his social work. It calls itself by the old name of Christian, but its Christianity is dying of anaemia. Protestantism can no longer be called the breakwater against infidelity. It is too invertebrate to stand up against anything, and its present mission seems to be to flirt with Socialism. Thousands of its ministers are being claimed by Socialists as their ardent followers. The Catholic Church, on the contrary, after a patient and exhaustive study of Socialism, has come to the conclusion that it is something much more than an economic theory. She recognises with its men of light and learning that it is a religion—a Church which wants to rise up on the ruins of Christianity. If Socialism is to be put back and kept in its place, it is the Catholic Church that will have to do it. The salt of other Churches has lost its savor, and their lights have burned out or else are quenched.'

#### The Future of the Church in the States.

'Are you full of hope about the future of the Church in America, Father Vaughan?'

'The Church question in America,' he replied, 'is a school question; in other words, its fate to-morrow depends upon its state to-day. If throughout the States the children of Catholic parents were schooled in a Catholic atmosphere, and under Catholic teachers, in another generation Catholics will be on top. The tide of emigration is a Catholic one. And, what is more, it is from these Catholic emigrants settling in the States that teeming generations are to come; condemning by their overwhelming numbers the sterility of the old American settlers who, by processes I need not mention, are robbing God of His children and pauperising the growth of the nation.'

#### Father Vaughan's Prophecy.

'Twenty-five years hence,' continued Father Vaughan, speaking in prophetic vein, 'the Catholics of the United States will not be sixteen millions, but twice that number. The vote will be in their hands, and the future of the Republic will depend upon their use of it.'

'God forbid,' exclaimed Father Vaughan, 'that Catholic successes and triumphs should be in any measure due to the plurality of divorces among their fellow-citizens, and to the iniquitous practice of racial suicide. By less ignoble processes than these we should like to see the Church of Christ triumph in the land discovered by her chivalrous son—Columbus.'

#### The Cross and the Stars and Stripes.

At this stage Father Vaughan was called away, and expressed his sorrow at being unable to say more on this burning question, which, he declared, was at the very root of his heart. As he was leaving we asked him how it was he had so little criticism to pass upon the state of things in America.

Standing with hand upon the door and looking back with that gracious and courteous manner so native to him, he said benignly: 'When one has been the honored guest at a great banquet it is scarcely becoming to criticise the menu or to find fault with the cooking. The United States of America may be like a young, rich, and fruity wine, while England is like one that has grown matured and mellow by long keeping. When the rare wine of American youth ripens and mellows we ourselves may stand in need of none: our day will have passed.'

'May the Stars and Stripes float proudly in the breeze over the White House for ages to come,' said Father Vaughan in conclusion, 'and may the Cross brought by Columbus stand over it always.'

Unless the removal of furniture is carefully done, the damage done adds to the expense. By employing us, you avoid this additional cost. We move your belongings in clean, commodious vans, and with as much care as you would show yourself. See us before making arrangements.—The N. Z. EXPRESS CO., LTD. Offices all towns....

When shopping with our advertisers, say 'I saw your advertisement in the Tablet.'

## Comfortable Footwear.

Splendid

Value in

Fine

Footwear.



OUR BIG STOCK OF FOOTWEAR SHOULD INTEREST YOU VERY MUCH—WHETHER YOU ARE LOOKING FOR GOOD, STYLISH SHOES FOR YOUR OWN WEAR, OR ACCEPTABLE GIFTS FOR ANYBODY. ALL OUR SHOES ARE EXCELLENT EXAMPLES OF THEIR KIND, AND THEY ARE PRICED UNUSUALLY LOW FOR FOOTWEAR OF SUCH DEPENDABLE QUALITY. PLEASE COME AND SEE WHAT WE HAVE. YOU NEED NOT PURCHASE.

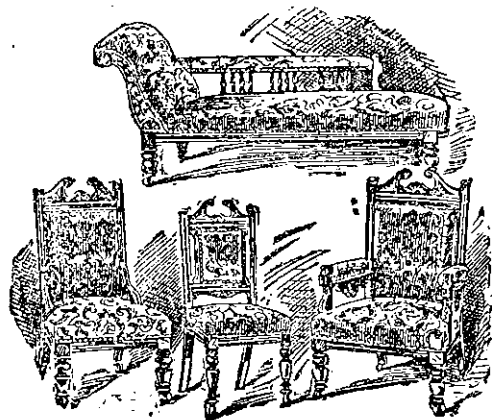
**J. McDiarmid**

(NEARLY OPPOSITE POST OFFICE)

**Damaru.**

**George Barrell**

UNDERTAKER & EMBLAMER, Telegrams—'Barrell, Undertaker, Ch'ch.' Address—CORNER DURHAM & ST. ASAPH STS. TELEPHONE 721. Funerals furnished Complete throughout the City, Suburbs, or Country.



**Good Quality :: Good Taste  
Good Value.**

Our policy in the matter of Furniture, is to offer Goods of Sound Quality at the Lowest Possible Prices. It is a simple, straightforward policy, and we adhere to it unfailingly. The Furniture we sell is of the Better Sort, and it is Designed to Appeal to Persons of Taste. It is Solidly Made for years and years of service, yet it is, by no means high-priced. We have some Splendid Suites in Well-seasoned Oak, which we think you will admire, if you will be good enough to call simply to see them.

**SMITH & LAING, Limited, "The Store that Serves You Best"**  
INVERCARGILL, WINTON & OTAUTAU

## MESSRS. CROXFORD & O'HALLORAN

The well-known Plumbers, have taken over the Management of NISBET, LIMITED, and intend to conduct the Business on most approved lines. The New Management have a reputation for RELIABLE WORK, DESPATCH, and REASONABLE CHARGES, and they intend to KEEP THEIR REPUTATION in their new position.

The PLANT and CONVENIENCES are one of the most Up-to-date in the Dominion for all kinds PLUMBING, GASFITTING, AND SANITARY WORK.

**CROXFORD & O'HALLORAN**

'PHONE 369.

THE EXPEDITIOUS PLUMBERS.

## For Best Value

IN FOOTWEAR,

YOU CANNOT DO BETTER  
THAN CALL AT...

'THE PEOPLE'S SHOE STORE.'

**J. H. Farquhar**

BOOT AND SHOE IMPORTER,

CUBA STREET,

WELLINGTON.

'The Store for Value.'

"SPRING BLOSSOM OINTMENT"  
is a Marvellous Remedy for Blood-poisoning, Poisoned Hands, Inflamed or Ulcerated Wounds.

"SPRING BLOSSOM OINTMENT"  
cures Chilblains (broken or unbroken), Chapped Hands, Sprayed Skin, and all Smarting Eruptions.

"SPRING BLOSSOM OINTMENT"  
cures Cancerous Sores, Boils, Burns, Scalds, Ringworm, Cuts, Bruises, Sprains, and all Glandular Swelling.

"SPRING BLOSSOM OINTMENT"  
cures Ulcerated Legs caused by Varicocle Veins, Tender and Sweaty Feet, and Running Sores.

"SPRING BLOSSOM OINTMENT"  
cures Sciatica, Lumbago, Rheumatism, Mumps, Sore Throat, Pains in the Chest and Side.

"SPRING BLOSSOM OINTMENT"  
cures Itching, Clears the Skin and Scalp, Cures Dandruff and Beautifies the Complexion.

"SPRING BLOSSOM OINTMENT"  
the Great Healer, cures all it touches. Sold everywhere. Price 6d and 1s box.

"SPRING BLOSSOM PILLS" cure Indigestion, Liver, Kidney, and Stomach troubles; 6d and 1s everywhere, or post free from Mrs L. HAWKINS, 106 George Street, Dunedin.

## Church Requisites

In Gold, Silver, Silver Gilt, or Electro Plated on White Metal. Stg. Silver Crucifixes with Real Ebony Crosses. Stg. Silver Rosary Beads. Made in our own Factory.

Designs and Estimates Submitted. Renovations and Repairs promptly executed.

**GEO. T. WHITE**

(Estab. 35 years.)

JEWELLER AND WATCHMAKER,  
734 COLOMBO ST., CHRISTCHURCH.  
59 LAMBTON QUAY, WELLINGTON.

## CLARENDON HOTEL

CHRISTCHURCH.

(Corner of Worcester Street and Oxford Terrace).

D. COLLINS, PROPRIETOR.

The CLARENDON HOTEL affords excellent accommodation for Tourists, Travellers, and the General Public.

Fire-Proof Building and Every Modern Convenience.

TERMS MODERATE.

## RANKIN

Tay St.

Invercargill.

"THE RELIABLE STORE" for Quality and Value.

A Specially Fine Line of ENGAGEMENT RINGS in Stock. We also have a big range of PRESENTATION GOODS, suitable for WEDDING and BIRTHDAY Presents.

We undertake every description of Repairs by Expert Workmen.



## EUCCHARISTIC CONGRESS AT MALTA

### PAPAL LEGATE ENTHUSIASTICALLY WELCOMED

The people of Malta poured in their thousands into Valetta on Tuesday, April 22, to welcome the Legate from the Holy Father. Cardinal Ferrata was not due to arrive until 4 o'clock in the afternoon, but two hours before that time Valetta was thronged (writes the special correspondent of the *Universe*).

Between the arms of the breakwater at 4 o'clock came the Hussar. Three launches filled with University students were waiting near the harbor mouth. From their decks went up a splendid cheer of welcome. Other boats lying nearer shore took up the cry, and thus was the messenger from the Eternal City received by the people amongst whom he was to stay. Valetta welcomed Cardinal Ferrata from one side of the port. The three cities expressed a no less generous welcome from the other.

#### The Papal Legate's Arrival.

On stepping ashore his Eminence was met by the Hon. the Collector of Customs and the Superintendent of Police, and was welcomed by the members of the Congress Working Committee. Entering a carriage drawn by four horses, the Cardinal was driven through streets densely lined by cheering spectators to the Sarria square in Floriana. There the Archbishop of Malta (Mgr. Pace), the dignitaries from abroad, the Cathedral Chapter, the Chapter of the Collegiate Churches, the clergy, secular and regular, and the General Committee of the Congress gave

#### Cardinal Ferrata a Formal Welcome.

Replying to a touching address by Mgr. Pace, Cardinal Ferrata said in the course of his remarks: 'It is all the easier for me to accept these sentiments of homage and affection with complete satisfaction, seeing that, through me, they are directed to the Vicar of Jesus Christ, whom I have the honor to represent on this solemn occasion. His Holiness has desired that Malta shall succeed the great cities of Cologne, London, Montreal, Madrid, and Vienna as the seat of the twenty-fourth Eucharistic Congress, with the idea of giving a special and public testimony of His paternal benevolence and consideration to this generous people, who throughout long centuries have held high and unsullied the Flag of the Catholic Religion and of their unshrinkable attachment to the Holy See. For my own part, I shall only say that in again setting foot on this beloved island, I feel that deep and sincere joy which one feels at seeing, after the lapse of several years, persons who are truly dear to one and who have never been forgotten. Your Grace, I desire to say to your venerable and worthy clergy and to this strong and sympathetic population, that the very hearty reception accorded to the Legate of the Pope is a fresh and luminous proof of their faith, which I acknowledge by bearing to them all the Benediction of the Holy Father, a token and pledge of the choicest Divine favors.'

The last sentiment evoked cheers which must have been heard miles off. When silence reigned once more, Judge Puelicino, LL.D., welcomed the Legate in the name of the population. Cardinal Ferrata again replied, and those taking part in the reception ceremony formed up in processional order, and thus they conducted the Cardinal to Valetta through streets rich with decorations and triumphal arches. Again the bands played; again the thousands cheered.

#### Opening of the Congress.

Wednesday morning was spent in visiting by most of the Congressists. The church bells gave notice all over the island at a quarter to three that the Cardinal Legate was leaving the Archiepiscopal Palace on his way to Musta, where the formal opening of the Congress was timed for 3.30. Musta is outside Valetta, but all along the road by which the Cardinal passed were crowds and decorations to mark the triumphal progress.

The street leading to the rotunda was garlanded overhead. Inside the church the Legate was supported at the throne by Cardinal Nava and Cardinal Lualdi. After a prayer, the proceedings commenced with the declaration by Bishop Heylen that the Malta Eucharistic Congress was inaugurated by the authority of his Holiness Pius X. His Lordship then read the telegram it was proposed to send to the Holy Father, expressing their loyalty and begging the Apostolic Benediction. Applause greeted the announcement. When Mgr. Canon Gauci read the Brief of Appointment of the Papal Legate loud cries of 'Long live the Pope' rang through the church.

Cardinal Ferrata then delivered his inaugural address, to which Archbishop Pace replied, and the Marchese Alfred Mattei, LL.D., followed. In welcoming the English Congressists the latter speaker said:—

'Welcome to you our fellow-subjects who have come from the land of St. Augustine, which is privileged to be the Heart of the Great British Empire, a land so justly famed for its beautiful abbeys, incontrovertible evidence of the past, and which sends us from a stone's throw from the great Westminster Abbey our good friend to whom we owe so much for this Congress—Cardinal Bourne.'

Masses were celebrated on Thursday morning from 4 o'clock onwards. At 7 some 13,000 children assembled at the Church of St. Publius at Floriana. The Cardinal Legate celebrated Mass, and then, assisted by six bishops and several clergy, gave Holy Communion to the boys and girls. At the end of the service they filed out and were joined in procession by about 2000 other children, who, for want of space, had perforce to approach the Communion rails at other churches. Then they moved on to Valetta.

Sectional meetings were held from 10 until mid-day. The English assembled at St. Augustine's Church, the Italians at Gesu, the French meeting were at St. Francis's, the Spanish at the Church of St. Maria di Gesu. Santa Caterina d'Italia accommodated the Belgians, Santa Maria Damascena the Greeks, Our Lady of Mount Carmel the Germans. The clergy gathered at the Church of St. Paul Shipwrecked, the ladies at St. Dominic's, the students at the Oratory of St. John's, and the Maltese people at the parish churches. At the English sectional meeting Father McGlade read a paper on the Quarant' Ore. Bishop Clune and others also addressed the meeting.

#### The Duke of Norfolk Thanked.

Four Cardinals, including Cardinal Bourne, attended the second general assembly held at Musta Church on Thursday afternoon. The Bishop of Namur (Mgr. Heylen) presided, and expressed gratitude to Cardinal Bourne for his efforts to make Malta the scene of the Congress. Addressing the Duke of Norfolk in English, his Lordship added: 'I wish to give a hearty welcome to his Grace the Duke of Norfolk, the first of all Catholics in England.'

There was a reception by the Cardinal Legate in the evening at the Bishop's Palace.

The Cardinal Legate celebrated Pontifical Mass at the Cathedral on Friday morning, and Solemn Masses were sung at the other churches of the island by the prelates taking part in the Congress. The sectional meetings were continued from 10 till noon, the gathering at St. Augustine's Church, where the English Congressists congregated, being particularly large. Cardinal Bourne was at Imbina in the morning. Imbina, it may be recalled here, is possibly the oldest town in Malta, and was the ancient capital. The Cathedral there occupies the site of the house of St. Publius, and some of the old walls still stand to form part of the structure of the Cathedral.

The third general assembly was held in the church at Musta in the afternoon, Cardinal Bourne reading a paper in English upon 'The Eucharist and the Family.'

The solemn Blessing of the Sea was the feature of Saturday's proceedings. The day opened with a general communion of the students and the Children of Mary, the former in the Collegiate Church of St. Paul Shipwrecked, and the latter in the Basilica of St. Dominic.

**W. Morrish & Co.** THE LEADING HOUSE FOR FOOTWEAR, GREYMOUTH. One of the most Miserable Feelings is that of uncomfortable feet. You cannot expect to have ease and comfort for your feet unless you wear properly-made Footwear, and there are no Boots or Shoes on sale to-day that excel in any one particular those stocked by us. Better than that you cannot buy.

There is no doubt about it

"OSBORNE"

SUITS FIT WELL, WEAR WELL,  
AND ARE AT THE RIGHT PRICES.

The Supreme Point about the  
"OSBORNE" SUITS

Is their RELIABLE QUALITY.  
You are invited to call and inspect  
our Latest Stock of Suitings.

CLERICAL WORK Our Specialty.  
LADIES' COSTUMES.

**H. OSBORNE & CO.**

HIGH CLASS TAILORS,  
170 CUBA ST. - WELLINGTON.

## **C.M.C. EXTRACT C.M.C.**

SOLD IN 2oz. JARS

Beef Broth is the Soul of Domestic Economy, but how to get that "Soul" with Old Time Recipe "Take a Shin of Beef" has often proved a Real Difficulty. The C.M.C. Extract is absolutely the Best for making Soups, Sauces, Beef Tea, etc. with the utmost convenience.

.....MANUFACTURED BY.....

**THE CHRISTCHURCH MEAT COMPANY, LTD**



Under Vice-Regal Patronage.

**DAVIS & CLATER**

THE RELIABLE MEN'S MERCERS, HATTERS,  
HOSIERS.

SHIRT MAKERS & GENERAL OUTFITTERS.  
216 LAMBTON QUAY - WELLINGTON.

N.B.—Ladies' Blouses and Skirts Made to Order.  
Clerical Orders Receive Special Attention.

**NAPIER & SMITH**

Barristers and Solicitors

2, 3, 4, 5, & 6 SECURITY BUILDINGS

**QUEEN ST. AUCKLAND**

N.B.—Money to Lend at Low Interest on Freehold  
Securities.

**HAVE YOU SOLVED THE PIANO PROBLEM ?**

THE SOLUTION IS TO BE FOUND IN

**OUR SYSTEM OF EASY INSTALMENTS.**

Thousands of People have satisfied themselves about our PIANOS, PRICES, and TERMS, and are to-day the proud possessors of HIGH-CLASS Instruments.

**DON'T DEFER BUYING, BUT DEFER PAYMENT, IF YOU WISH.**

Send for Illustrated Catalogue. C.T.

**BRITISH & CONTINENTAL PIANO CO.**

STRAND ARCADE - AUCKLAND

A. HEGMAN, Manager.

**Medical Men Emphasise the Importance of Pure Sanitary Bedding.**

We guarantee all our Bedding manufactured at our own Factories, produced from purest materials under ideal conditions.

Our Bedding is famous for its durability and comfort.

Only one quality of Kapoc used—the BEST machine teased and free from all foreign substances.

Write for our comprehensive BEDDING PRICE LIST, mentioning this paper.

**BROAD, SMALL & CO, DEE ST. INVERCARGILL**

**M<sup>C</sup>CARTEN BROS.**

CARRIERS AND CONTRACTORS . . .

COAL AND FIREWOOD MERCHANTS,

OFFICE AND YARD—QUEEN STREET, ONEHUNGA.

STABLES—TE PAPAPA.

ALWAYS ON HAND—Bricks, Lime, Sand, Shells, Soil  
and Scoria, House Blocks, Posts, Rails, Palings.  
Covered Van for Furniture Moving.

Orders Promptly Attended to.

Auckland—'Phone 2925. Onehunga 'Phone 2.

**POWLEY & KEAST**

BOTTLERS, WINE and SPIRIT MERCHANTS,  
HOPE STREET, DUNEDIN.

Country Orders Punctually Attended to.

AGENTS—Black Mackey (Bob Harper Brand) Whisky,  
Peter Dawson Whisky.

Try our Two (2) and Five (5) Gallon Jars of Als.  
Once used, always used. We want your business; give  
us a trial.



Cardinal Nava afterwards celebrated Pontifical Mass at St. John's Co-Cathedral and Cardinal Bourne at the Rotunda, Musta. At the Jesuit Church there was Pontifical Mass according to the Greek rite by the Bishop of Neocesarea, and Cardinals Ferrata, Lualdi, and Almaraz pontificated in the various churches.

#### Cardinal Bourne Honored.

Cardinal Bourne had a magnificent reception at Musta. The streets were decorated afresh in his honor, and a countless multitude awaited his arrival. At the entrance to the town Cardinal Bourne's carriage was unhorsed, and many willing hands helped to draw the vehicle to the church steps. The utmost enthusiasm prevailed. The last general assembly took place at the Rotunda from 11 till 1 o'clock.

#### The Blessing of the Sea.

The Blessing of the Sea was the most wonderful thing of the whole Congress from a spectacular point of view. The thousands privileged to witness the impressive spectacle will carry its remembrance to the end of their days. Straight from the sea rises up the Upper Barracca to a height of four hundred feet. Upon this eminence was erected an altar of repose. There is no more prominent point in the land. From it practically the whole island can be surveyed. Before it the sea rolls out to the horizon. The streets through which the Legate passed were thickly lined by the fervent crowd. When Cardinal Ferrata stood at the altar a wonderful scene lay before him. All the bastions were lined with people twenty deep. The waters of the harbor were dotted with crowds of little boats. Hard by eight British men-of-war lay at anchor. Cardinal Ferrata blessed the sea from all points that it might be 'propitious to travellers, fruitful of its living beings, and good in all the things it means to man.' Then the British Fleet was blessed that it should keep 'strong for ever on the deep, over which it claims supremacy, for the benefit of the world.' No sooner was the ceremony completed than the throngs on the shore and on the water burst into a cheer, than which it would be difficult to picture anything more inspiring.

Sunday, the closing day of the Congress, opened with a general Communion in all the churches. Pontifical Mass, at which the Cardinals and other dignitaries assisted, was sung by Cardinal Ferrata at the Co-Cathedral.

#### Impressive Procession and Final Benediction.

The stately procession preceding the solemn Benediction from the huge tribune facing the Maglio Garden was immensely impressive. All the Congressists were paraded in their allotted order. There were in addition to the clergy of all orders the various sodalities, the numerous committees of the Congress, the foreign visitors, and the Papal Legate bearing the Blessed Sacrament. They were all marching to the closing scene in an historic gathering. As they went the foreign sections sang hymns in their respective languages. The Sacred Host was carried beneath a canopy borne by noblemen and distinguished Maltese residents, who took turn after turn. The streets were crowded everywhere. All the population seemed to be in the streets, through which the procession took two hours to pass. Yet when the pageant arrived at the great open space between Valetta and Floriana, the whole countryside seemed to be there too. The 'Te Deum' was sung. Then the 'Tantum Ergo.' The crowd knelt. The Cardinal Legate raised the gold monstrance which held the Blessed Sacrament. His hands traced the symbol which to every Christian symbolises salvation. The Congress was over.

The moment was too solemn and too impressive to permit the immediate dwelling upon anything but the passing scene.

In the evening the whole place was illuminated, and there was night adoration in the churches from 10 till 4 o'clock on Monday morning.

#### The Legate's Thanks.

At the end of the Congress the Legate expressed thanks to the State authorities, who, he said, 'here represent their great Sovereign, for giving ample and memorable proof, not only of protection, but also of courteous and benevolent deference.'

On Sunday the contingents from France and Spain sailed in their fifty specially chartered ships. On Tuesday morning Cardinal Bourne held a reception in the Capua Palace for soldiers and sailors. They were each received personally by his Eminence, who subsequently addressed the assembly. In the evening the members of the Casino Maltese gave a dinner to Cardinal Bourne, the Duke of Norfolk, Prince Barberini, Lord Braye, and other prominent people who took part in the Congress.

## FRASER'S TEA ROOMS

HIGH-CLASS CONFECTIONERY, PASTRY, & CAKES. PARTIES & PICNICS SUPPLIED.  
LIGHT REFRESHMENTS, GRILLS, &c., AT ALL HOURS.

PRIVATE ROOMS FOR WEDDING PARTIES.

WEDDING & CHRISTENING CAKES To Order.

P. FRASER - Proprietor



34 George St., Dunedin

And at 89 STUART STREET, DUNEDIN, and 19 DAVID STREET, CAVERSHAM.  
TELEPHONES—STUART STREET, 2757; GEORGE STREET, 521; CAVERSHAM, 2743.

## Great News For The Wellington Womenfolk.

It is news to make glad the heart of every woman who has to 'make ends meet' in the face of the steadily rising cost of living. It announces that

**Patrick's Winter Challenge Sale Opened Thursday,  
June 12.**

Bargains in DRAPERY and FASHIONABLE APPAREL will be offered in such generous measure as Wellington has never seen.

**D. S. PATRICK and CO.**

Patrick's Corner, Cuba and Vivian Streets.

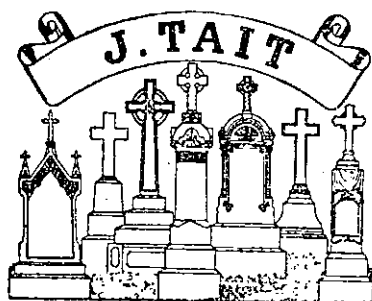
# RUBBER BOOTS

FOR FISHERMEN—GOODYEAR GOLD SEAL Stout Snag-Proof High GUM BOOTS—Price 45/- a pair.  
 RUBBERHIDE GUM BOOTS, with Sewed Leather Soles—Price, 42/- a pair, Long or High Gums.  
 RUBBERHIDE GUM BOOTS, with Sewed Leather Soles for Miners, Irrigators, Farmers, Stablemen, Contractors are the most suitable Gum Boots on the market. They can be resoled with Leather. For long hard wear, where it is wet or damp, they are hard to beat.

**J. W. SOUTER, "Cookham" House, Stafford Street, TIMARU.**

THE BUSY BOOT STORE.

Post Office Box No. 160.



Manufacturer and Importer of every description of Headstones, Cross Monuments, Etc., in Granite, Marble, and other Stones.

Designs and Prices forwarded to any address.

**J. Tait**

MONUMENTAL SCULPTOR,  
 52 CASHEL STREET,  
 CHRISTCHURCH.

**E. MORRIS JR.**

UNDERTAKER & CARRIAGE

PROPRIETOR,

WELLINGTON.

TELEPHONES: 937—60 Taranaki street;  
 142—28 Revons street; 1668—Livery  
 Stables; 364—Tinakori road; 2195—  
 Private residence.

*Calling on Telephone is too early or too late to receive immediate attention.*

Roman Catholic Emblems always on hand.

Workmanship and Materials guaranteed

Our MORTUARY CHAPEL is Free to our Clients, and is held by the Clergy to be the finest in the Dominion.

Open and Closed Carriages on the shortest notice. Funerals & Weddings catered for in the best style. Tel. 1668.



**G. F. DODDS.**

DENTIST,

100 HARDY STREET,

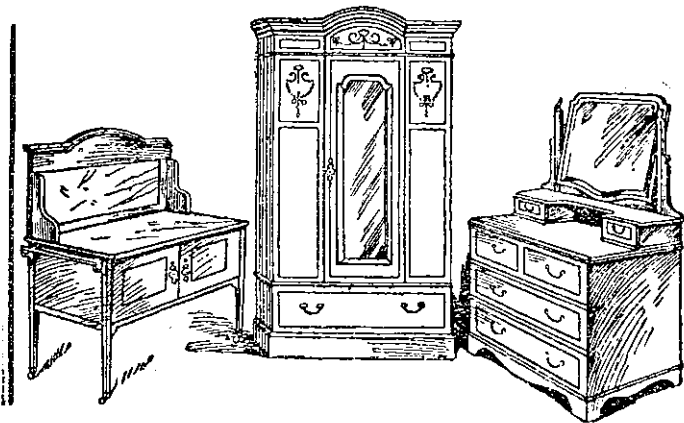
NELSON.

IDEAL DENTURES.

REDUCED FEES.

Open each evening: 7.30 to 8.30.

# FAULTLESS FURNITURE



At Our Usual Low Price.

WASHSTANDS	...	from 12/6
DUCHESS CHESTS	..	35/-
SIDEBOARDS	...	63/-
KITCHEN DRESSERS	..	35/-
HALL STANDS	...	25/-

We offer special advantages to Customers who find it inconvenient to visit our Showrooms, by communicating with us by post, their wishes will be promptly attended to by an experienced staff. An expert will be sent when necessary to any part of the Dominion, to take instructions and arrange details for complete or part furnishing.

We stock everything for the home—cottage or mansion. All furniture made from specially seasoned and selected timber, and when quality is considered our prices are invariably the lowest.

CATALOGUE ON APPLICATION.

**VEITCH & ALLAN**

Wellington's Busiest Store. Complete House Furnishers and Drapers.

**WEDDING BELLS****DALY—O'CALLAGHAN.**

On May 13, a very pretty wedding was celebrated at St. Joseph's Church, Cape Foulwind, by the Rev. Father Cronin, the contracting parties being Mr. Patrick Daly, only son of Mrs. Daly, Derrynane Downs, Seddon, Marlborough, and Miss Mary O'Callaghan, eldest daughter of Mr. and Mrs. J. O'Callaghan, Junction Hotel, Cape Foulwind. The bride, who was given away by her father, wore a gown of cream satin crepe de chene, with silk shadow lace trimmings, the skirt being beautifully draped and ornamented with clusters of pearls and embroidered tulle veil fastened with a spray of orange blossoms. She carried a beautiful shower bouquet. The bride was attended by her two sisters (Misses Maggie and Alice O'Callaghan), who were attired in frocks of pink muslin de soie and black beaver hats. After the ceremony a Nuptial Mass was celebrated. The church was tastefully decorated by friends of the bride. Mr. J. Nolan acted as best man, and Mr. J. O'Callaghan as groomsman. The bride's present to the bridegroom was a cheque, and the bridegroom's to the bride was a piano, and to the bridesmaids gold bracelets. A reception was held at the bride's residence, where the wedding breakfast was partaken of by a large number of guests. A number of toasts were proposed and duly honored. The numerous presents received testified to the esteem in which the young couple are held. The bride's going-away costume was of violet cloth, and violet velours hat with lancer plume. The newly-wedded couple left by the afternoon train en route for their future home in Marlborough. In the evening Mr. and Mrs. O'Callaghan entertained a large number of their friends in the local drill hall.

**DOMBROSKI—GELLETY.**

A very pretty wedding was solemnised at St. Joseph's Church, Lyttelton, on May 7 by the Rev. Father Cooney. The contracting parties were Mr Albert Michael Dombroski, youngest son of the late Mr. Joseph Dombroski, of Inglewood, and Miss Mary Selina Gellety, daughter of Mr. Anthony Gellety, of Lyttelton. The bride, who was given away by her father, wore a lavender costume, trimmed with Paisley silk, a satin hat with white ostrich feathers, and carried a

shower bouquet. She was attended by her sister (Miss Fanny Gellety) as bridesmaid, who wore a very pretty dress of cream cloth and violet velvet hat. The bridegroom was attended by Mr. T. Gellety (brother of the bride) as best man. The bridegroom's present to the bride was a diamond pendant, and to the bridesmaid a gold pendant. The bride's present to the bridegroom was a pair of gold sleeve-links. After the ceremony the guests were entertained at the residence of the bride's parents. The happy couple left by motor in the afternoon for their honeymoon trip.

**LEONARD—TOBIN.**

A pretty wedding took place at St. Joseph's Church, Morven, on June 4, when Miss Mary Tobin, eldest daughter of Mr. and Mrs. W. Tobin, and Mr. Joseph Leonard, third son of Mr. T. Leonard, Thames, were united in the bonds of Matrimony. The Rev. Father Aubry officiated at the ceremony. The bride, who entered the church on the arm of her father, was attired in a pretty gown of white merv silk, trimmed with silk insertion and pearl trimmings, and overskirt with silk insertion and fringe. She wore the customary veil and wreath of orange blossoms, and carried a prayer-book with flowing streamers of white ribbon. The bride was accompanied by her sister (Miss Annie Tobin), who wore a dress of blue silk and hat to match. The bridegroom was attended by his brother (Mr. T. Leonard) as best man. The bridegroom's present to the bride was a gold bracelet, and to the bridesmaid a gold chain and pendant, and the bride's present to the bridegroom was a silver shaving mug and brush. At the conclusion of the ceremony the bridal party left the church to the strains of Mendelssohn's 'Wedding March,' played by Miss Delahunt. After the ceremony about seventy guests assembled at the Morven Hall for the breakfast, provided by the parents of the bride. The usual toasts were duly honored. During the afternoon, Mr. and Mrs. Leonard left by motor for Studholme Junction, en route to Christchurch, where the honeymoon was to be spent. The bride's travelling dress was a navy blue tailor-made costume, with hat of black velvet and black and white ostrich feathers. The presents were both numerous and costly, including many cheques, and an oak and silver salad bowl from the members of St. Joseph's Choir, of which both were members.

**Artistic and Reliable Furniture**

The Quality, Design, and Value of Our Furniture and Furnishings is unequalled in the District.  
We have a Large Stock of CARPETS, RUGS, LINOLEUMS, and SANITARY BEDDING AT  
BEDROCK PRICES.

*Inspection Cordially Invited.**Estimates Submitted.***A. H. ARTHUR**

FURNISHING WAREHOUSE, PRINCES STREET, HAWERA.

'PHONE 94; Private Residence 254.

P.O. Box 58.

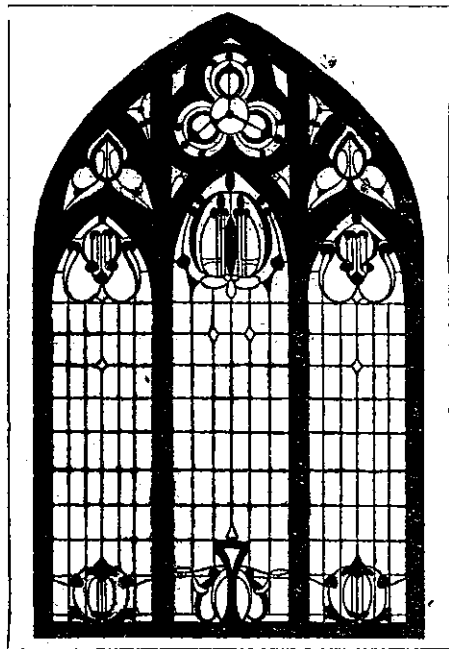
**Grand Challenge Sale at "The Economic"**

It is seldom indeed that a Sale is hailed with such delight as has been accorded to the opening days of this Grand Challenge Sale at 'THE ECONOMIC.'

Truly it is a money saving opportunity because of the abundant Bargains which are offered. All the latest Winter Goods, Costumes, Coats, Golfers, Blouses, Skirts, Underwear, etc., are offered at prices that are positively staggering by reason of their smallness. It scarcely seems believable, but you have only to see the lovely quality goods to realise that here is a magnificent opportunity to save your cash. Every lady should take advantage of the big bargains at the Grand Challenge Sale at 'THE ECONOMIC.'

**HAWERA.****J. C. Oddie & Co.**

DISPENSING CHEMISTS, THE PHARMACY, TIMARU.  
The oldest Drug Store in the district. Physicians' prescriptions receive special attention. Country orders promptly attended to.



Designers  
and  
Artists  
in  
Stained and  
Leaded  
Glass.

—  
We  
Specialise  
in  
Memorial  
Windows.

*Designs Cheerfully Submitted.*

*Inspection Invited.*

# HERBERT BROS.

BANK STREET  
(OFF SHORTLAND STREET),  
AUCKLAND.

PHONE 1893.

PHONE 1893.

## SPECIAL NOTICE

This space will, in future,  
be given over to the  
advertisements of

# BLYTHES Ltd.

THE  
LEADING DRAPERS  
AND  
HOUSE FURNISHERS  
**NAPIER**

Who make a special feature  
OF  
MAIL ORDER  
BUSINESS.

## Art Wall-Papers and Friezes



WALL-PAPERS

OUR SPECIALTY.

Send for Patterns.

LINCROSTA LIGNOMUR  
LEATHERETTE  
BAIZE CLOTH

Sole Agents for the Metallic Roofing Co.'s  
STEEL CEILINGS.

# Smith & Smith, Limited

WELLINGTON. DUNEDIN. CHRISTCHURCH.

# PINNY

FOR

# PIANOS

We offer Pianos by World-famous Makers on terms  
unequalled in the Dominion.

Our Stock of Instruments to choose from is the largest  
in Wellington.

Don't buy a Piano just because it seems cheap, see  
what we offer before buying. One visit to our Show-  
rooms will convince anyone of our value and the high  
quality of Instruments.

# F. J. PINNY,

LTD.

89 WILLIS ST.

WELLINGTON

## Current Topics

### The Minister for Education and the Referendum

It is not likely that the present Government will give their official support to the demand for a referendum on the Bible-in-schools proposals; but if they do, some of their members, at least, will have some difficulty in reconciling their action with previous utterances on the subject. On the introduction of the first Referendum Bill in 1894, Mr. James Allen, who is now Minister of Education, opposed the measure, not only because he considered that particular Bill badly drafted, but also on a broad ground of principle. In his speech on the second reading of the Bill, after pointing out that the ordinary man needed educating on public questions, he went on to say:—'He had either to read or be educated in some way or other with regard to them, and I say, therefore, that under existing circumstances it is fair to assume that a large proportion of the multitude will be irresponsible, and the tyranny and despotism of that irresponsible crowd will be found to be worse than the tyranny and despotism which might and possibly does exist here sometimes.' (*Hansard*, Vol. LXXXV., p. 281.) If the 'tyranny and despotism' of an 'irresponsible multitude' were to be dreaded on purely political questions, on which electors had some reasonable chance of being fairly informed and in respect to which no specific questions of conscience were involved, how much more indefensible is it to allow a purely religious question, in which the most sacred rights of conscience are affected, to be submitted to such an arbitrament.

### Dean Fitchett's Lecture

The much advertised 'Reply to Bishop Cleary' by the Very Rev. Dean Fitchett was duly delivered on Friday last to a crowded audience, a very large proportion of whom were Catholics. A disagreeable and discreditable feature of the performance was the somewhat virulent No-Popery tone adopted by the lecturer. It is one of the most striking signs of the weakness of the League's cause that a clergyman of Dean Fitchett's ability and culture found himself unable to discuss the question at issue without dragging in allusions to *Ne Temere* and the Spanish Inquisition. The following general review of the lecture appeared in the *Otago Daily Times* of Monday:—'Sir,—Will you allow me, as one of the auditors at the Garrison Hall on Friday evening, to express my extreme disappointment with Dean Fitchett's lecture. Literary finish there was, of course, and platform effectiveness, and flashes of humor that one could appreciate to the full; but not the faintest attempt was made to get down to fundamental principles, or to squarely face the issues that have been raised in this controversy. The solid body of official and authoritative evidence advanced by Bishop Cleary for every statement made by him was left untouched by Dean Fitchett. It is only by a figure of speech that Friday's lecture can be called a "reply to Bishop Cleary."

\*

"Evasion" was the key-note of the lecture; and it was in evidence at the very outset. Here is a sample from one of the opening sentences: "Members of the Bible in State Schools League desired to educate their children in their own way; and they did not see what a Roman Catholic bishop had to say in the matter." If one were to exercise the privilege, so effusively claimed by the lecturer, of calling a spade a spade, one must perforce describe this utterance as clap-trap, pure and simple. For the point is quietly evaded that the "Roman Catholic bishop" and his people are to be compelled to help to pay for the League's scheme. If the members of the Bible in State Schools League who "desire to have their children educated in their own way" are prepared to shoulder the cost of their proposal, they may be fairly entitled to an exclusive say on the subject; but when, as in the case of the League's demands, it is asked that the scheme be paid for out of the common purse at the common expense, the

matter becomes a taxpayers' question, and the "Roman Catholic bishops," the Congregational and Baptist Synods, the teachers' institutes, the W.C.T.U., even the Nelson Presbytery, have the same citizen right to voice their view as the most estimable of Anglican deans. It may interest Dean Fitchett, by the way, to know that the Nelson Presbytery contains within its ranks both the Clerk and the Moderator-elect of the General Assembly of the Presbyterian Church—a fact which surely entitles the unanimous decision of that body to some small measure of respect, at least from Presbyterians.

\*

'But it was at question time that the lecturer's policy of evasion was most glaring; and for the most part the so-called "answering of questions" bordered on the farcical. Here are a few samples of the speaker's treatment of serious and relevant questions. I give the unreported questions in substance only, as I heard them, but I have taken every care to be accurate. Question: "If the four religious bodies composing the League are really behind the present movement why have many representatives of these denominations expressed opposition to the League's proposals?" Answer: "That is what I would like to know." Question: "Will Dean Fitchett kindly state the number of visits paid by him to the children of his faith in the public schools during the past year?" Answer: "That is what I want to do, but the law will not allow me"—a statement which would have to receive a somewhat unpleasant characterisation if the "calling a spade a spade" principle were to be adhered to. Question: "If teaching under clause 1 be Bible extracts, merely as literature, history, and morals, why have the League adopted a conscience clause for the child? Does not the existence of this conscience clause indicate that the League felt that they were going to teach religion under this clause?" Answer: "Dean Fitchett explained that the conscience clause was there because of the Buddhists and Confucians of whom he had spoken before." Compare this with the statement made in the body of the lecture: "If the 11 per cent he had alluded to (i.e., Baptists, Congregationalists, etc.), did not accept the teaching given, they could go on with their work; they would be protected by a conscience clause"—and readers will see the delightful muddle in which this quibbling attempt to explain away the existence of this conscience clause has involved the lecturer. And in this connection the query naturally suggests itself: If only "morals" are to be taught, why should even Buddhists and Confucians be allowed a conscience clause? Asked whether it would not be better to consult the more than forty denominations that are at present outside the pale of the League in regard to the settlement of this question, the speaker answered: "I leave that to Bishop Cleary; he knows all about them." Some of these answers may be considered more or less smart; the wildest enthusiast on the side of the League will not suggest that they are convincing, or that they are in any sense straightforward answers to straightforward questions.

\*

'I mention, without commenting on them, some further palpable inconsistencies and contradictions in which the lecturer involved himself. In one sentence he defended the present misleading name of the League by saying that they "had taken over the name from the corresponding organisation in Queensland, and with it its aims, its principles, and its hopes"; and in the next breath he attempted to vehemently repudiate the Queensland conscience clause! At one stage we were told that the whole Bible was not suitable for the children; a little later we were informed that "if he went to a school he supplied the whole Bible to the scholars; and the ministers would put it into the schools with their own hands." Glaringly inconsistent, also, was the lecturer's answer to a question regarding the teachers' conscience clause granted by the Bible-in-schools denominations in 1903. Under the scheme for which, in that year, a referendum was desired, the teachers were to administer simple Bible lessons, and they were expressly restricted to "explanations of a literary, historical, and ethical character." (See *Otago*

### Taxi Cabs for Hire

F. G. BUTLER, WELLINGTON.

These two cabs—71 and 97—can be had at any time by telephoning to 59 or 2707, day or night. Wedding and other parties specially catered for. Comfortable, clean, and speedy.

*Daily Times*, May 2, 1903.) On Friday night Dean Fitchett said the teachers were granted a conscience clause in 1903 because they were "asked to teach religion." In other words, he contends that "literary, historical, and ethical explanations" of simple Bible lessons were "religion" in 1903; and he contends just as strenuously that they are not religion in 1913. A versatile genius, truly!

'Dean Fitchett's whole attitude towards the teachers can only be described as little less than truculent. "When the teachers . . . realised that it never belonged to the teachers to say what should be taught in the schools, they would take another view of the position." "If the teachers would not accept that (the speaker's) challenge, let them hold their peace"—this challenge being, by the way, an entirely useless exhibition of generosity on the part of the League, for the simple reason that even if the two teachers came back with the most glowing report of the working of the system in Australia the report would have little applicability to New Zealand. Here teachers are appointed, not by a central authority, but by local school committees; and that, for the teachers, makes all the difference. Finally, asked what would be the consequence if a teacher persistently refused, on conscientious grounds, to give the Bible lessons, the answer was: "I think the consequences would be serious." No doubt teachers will have made a note of these conciliatory utterances, as furnishing interesting illustrations of the way in which the League "trusts the teachers."

'Dean Fitchett dwells with pathetic iteration—clinging to it as his one plank out of ship-wreck—on the obviously ridiculous pretence that Scripture lessons, given to the children as portion of the inspired Word of God, are not religious teaching. I will not, for the present, burden your columns with quotations from the League leaflet, compiled last year by the Rev. Alex. Don before the new theory was in vogue, which utterly and finally disproves Dean Fitchett's contention. Some of these quotations I have already given your readers; and not a solitary League representative has attempted to face the deadly evidence which this leaflet supplies as to the definitely religious character of the lessons as they are being given. In the very preface of the New South Wales text-book it is expressly set forth that the books have been compiled on a method "calculated to fix much of moral and religious instruction on the heart." To say that a teacher who imparts, "as intelligently as any other lesson," the lessons in the Queensland manual on "The True Vine" (p. 115), "The Last Supper" (p. 116), "Gethsemane" (p. 118), "The Crucifixion" (p. 123), "The Resurrection" (p. 126), etc., is only teaching "morals," is to trifle with the intelligence of thinking people.

'To sum up: The cardinal objections to the League's scheme—that it is unfair to conscientiously objecting teachers, that it places teachers in a position to be discriminated against because of their religious beliefs, that it is unjust to dissident taxpayers, that it hands over to the State a function which belongs rightly to parents and the Church, and that it involves the settlement of questions of religion and conscience by the unjust and tyrannical method of a mere count of heads—remain unrefuted. If Dean Fitchett has failed, as he manifestly has done, to successfully reply to them, it may fairly be inferred that it is because they are intrinsically unanswerable.—I am, etc.,

J. A. SCOTT.

'June 14.'

#### Press Comment on the Lecture

In a leading article in its Saturday's issue the *Evening Star* commented in part as follows on the 'reply to Bishop Cleary': 'When the Very Rev. Dean Fitchett undertook on behalf of the Bible in State Schools League "to expose and refute the fallacies of their opponents" (see advertisement), he accepted a task

beyond his mental and physical powers. It was a brave and plucky thing to do: it was magnificent, but it was not war. The Dean could not be heard, save occasionally, more than halfway down the crowded hall; he was too obviously tired after an address lasting an hour and a quarter; and he certainly did not convince one-half of his audience with the wisdom of his policy. We are where we were. Teachers in the public schools and journalists who approach this subject free from sectarian bias have no need to review their position or to recast their conclusions as a result of anything that the Dean said last night, whether sarcastically, wittily, or eulogistically.'

## Diocesan News

### ARCHDIOCESE OF WELLINGTON

(From our own correspondent.)

June 14.

The Education Board's inspectors have been engaged during the past week in examining the Catholic schools of the city.

His Grace Archbishop Redwood will administer the Sacrament of Confirmation in St. Anne's Church on Sunday, July 20.

Rev. Father James Tymons, S.M., who recently returned from a visit to the Old Country, is at present stationed at Dannevirke.

The annual social of the Wellington district H.A.C.B. Society Council will take place at St. Peter's Schoolroom on Wednesday, August 20.

The Catholic Club entertained the Catholic men of the H.M.S. New Zealand at the club rooms last Thursday evening, and a most enjoyable evening was spent.

The committee set up to make arrangements to mark the elevation of his Grace Archbishop O'Shea met last Wednesday evening and appointed various sub-committees to carry out the necessary arrangements.

The London correspondent of the *Dominion* chronicles the following:—The Rev. H. F. Holbrook, of St. Patrick's Cathedral, Auckland, was in London last week, and now is in Wexford. He intends to remain in Europe until next January.

Messrs. J. W. Callaghan and R. P. Flanagan represented the Wellington Hibernians in the deputation that waited upon the Hon. F. M. B. Fisher, Minister in Charge of the Friendly Societies, in connection with the subvention scheme, proposed to be legislated regarding Friendly Society finance.

Mr. P. G. McEvedy, an old boy of St. Patrick's College, who is a student at Guy's Hospital, London, came equal first in the 1912-13 junior examinations for general proficiency. He was awarded a certificate for anatomy and secured a scholarship of £45 in physiology. Mr. McEvedy, who is a brother of Dr. McEvedy, of Wellington, entered Guy's Hospital last year by winning a £160 scholarship.

At the reception given to Miss Proctor, the astronomer, the Very Rev. Dr. Kennedy, S.M., of St. Patrick's College, who was present, added his congratulations to Miss Proctor on the success of her mission. He also spoke of the suitability of Nelson as a site for a solar observatory. Chiefly its qualifications were the amount of bright sunshine—about 60 per cent. of the possible amount—and the stillness of the atmosphere.

Rev. J. P. Bartley, O.F.M., leaves by the Maunganui for Sydney on Friday next, June 20. He is proceeding to Melbourne to receive ordination at the hands of the Most Rev. Dr. Mannix on Sunday, June 29. He will be accompanied by his brother, Rev. F. S. Bartley, S.M., M.A., of St. Patrick's College. Another brother, Rev. G. J. Bartley, who is a priest in the archdiocese of Melbourne, will likewise be present at the ceremony.

The usual fortnightly meeting of St. Mary's branch No. 3, of the Hibernian Society was held in St. Patrick's Hall on Monday evening. There was a



very large attendance of members, presided over by Sister D. McGrath, B.P. Final arrangements were made in connection with the annual social to be held on June 18. Six candidates were proposed. After the business had been concluded the usual session of the social club was held, and items were given by Sisters A. Lyons, I. Clisby, Henry, Beary, Curtis, M. Griffin, D. McGrath, G. O'Flaherty, and N. Bell.

The quarterly meeting of the Wellington Catholic Education Board took place on last Thursday evening. His Grace the Coadjutor-Archbishop presided, and the Ven. Archdeacon Devoy and Rev. Father Hickson were also present. Accounts totalling over £180 were passed for payment. The first year of the Board closes on June 30. Meetings of parishioners will therefore be called under the constitution to hear the report of the first year's business, and to elect fresh committees and representatives to the Board for the coming financial year. His Grace Archbishop O'Shea, who was the recipient of congratulations on his elevation, briefly returned thanks.

Rev. Father A. T. Herring, S.M., of St. Anne's, who is shortly to join the Marist missionary staff, is at present engaged in actively endeavoring to increase the membership of St. Aloysius' branch of the H.A.C.B. Society. At the 7.30 and 9 o'clock Masses a few Sundays ago he made a special appeal to the congregation on behalf of the Hibernian Society. He eulogised its work, especially its recent work in connection with education and Catholic Federation. He also dealt with its aims and objects, which were purely Catholic, and defended the title of the society. What better name (he said) could Catholics select? Was there not something noble and glorious in the traditions and faith of the country which it honored, and which has given so many of her children to the Church? Should they not be just as proud of the name of Hibernian as were non-Catholics of the titles 'Druids,' 'Oddfellows,' etc? Surely Catholics, if they but thought, would realise the difference—the title Hibernian, therefore, was a very poor excuse for Catholics to offer for not entering its ranks. The membership of the society was restricted to practical Catholics irrespective of their nationality. The appeal had its effect, and a good number handed in their names for membership.

### Woodville

A most successful social in connection with St. Columbkille's Church, Woodville, was held on Wednesday evening, June 4. There was a large attendance, and a most enjoyable time was spent. Everything possible (says the local *Examiner*) was done to ensure the enjoyment of those present, and a most dainty supper was provided. The decorations, though perhaps not as elaborate as on other occasions, looked very well, the large shamrocks and harp at the back of the stage proving most effective. Mr. Cronin thanked all those who had assisted in any way, and apologised for the absence of Father Long. Musical items rendered by Mrs. Vogt, and Misses Hebditch and Miller, and Messrs Vogt and Martin, a hornpipe by Mr. Fahey, and recitations by Mr. Haybittle, were all appreciated. The accompaniments were played by Mrs. Vogt, Misses Cooper, Miller and Murphy and Mr. Savage. Mrs. Scally was in charge of the supper, and with a number of assistants gave the greatest satisfaction. The undoubted success of the function must have been very gratifying to the secretary (Mr. P. Cosgrove) and the committee.

### Wanganui

(From our own correspondent.)

June 14.

A very enjoyable evening was spent at the residence of Mr. and Mrs. Neylon, Mathieson street, on Thursday evening, by a very large number of friends of Mr. T. Boyle, who leaves on Tuesday next for Sydney, to study for the priesthood. Songs were contributed by Mr. L. Loftus and Rev. Father Moloney, and a recitation by Mr. T. Souter, who gave as an encore 'The Irish

brigade.' During the evening Mr. W. Neylon spoke of the many good qualities of the guest of the evening, and, in wishing him every success, presented him with a silver-mounted umbrella.

A very successful social was held in the Aramoho Catholic Schoolroom on Thursday evening, June 5. Mr. Tait gave some clever exhibitions of conjuring, and rendered two comic songs in good style during the evening. Miss Melody and Master Stroombant gave a duet, their singing being very good. The ladies provided an excellent supper. Very Rev. Dean Holley and Rev. Father Moloney attended during the evening. The St. Joseph's conference, St. Vincent de Paul Society, had the management of the social.

### Westport

(From our own correspondent.)

June 6.

The Allen Doone Company concluded on June 3 a most successful season of three nights, the house being crowded each evening. On Monday evening Mr. Doone was entertained at a banquet in the club room by the members of the H.A.C.B. Society and St. Canice's Catholic Club. Mr. J. Matthews (president of the club) was chairman, and Mr. F. Calnon (president of the Hibernian Society) occupied the vice-chair. During the evening a number of toasts were honored, the speakers being the chairman, Messrs. Allen Doone, Doyle and Kehoe (members of the company), A. M. Kirby, W. Terry, A. Galbraith, J. J. Molony, F. O'Gorman, N. Barry, M. Murphy, M. Honnessey, F. Calnon, H. F. Cotter, J. Pearce, and P. Murphy. The following contributed vocal and elocutionary items:—Messrs. Allen Doone, C. Rees, A. Galbraith, F. O'Gorman, F. Calnon. Mr. Kehoe presided at the piano.

### New Plymouth

(From an occasional correspondent.)

June 13.

The Taranaki Agricultural Winter Show, which is being held this week in the Coronation Hall, New Plymouth, is a great success, and deserves well the very liberal patronage that has been extended to it. The pupils of the Sisters of the Mission, New Plymouth Convent, show many very creditable exhibits, including some lovely specimens of art needlework. The following are amongst those who obtained prizes:—Noel Jackson, Mabel Francis (writing), Noel Jackson (1st sewing). Wood-carving (chip)—Eileen Mannix, 1; Lawrence Allen, 2; K. Rigg, 3. Wood-carving (junior class)—Greta Callaghan, 1. Poker work—Esther Fitzgerald, 2. Stencilled, painted, and lace cushions took second prizes, and were highly commended.

I understand that the refinery in connection with our local petroleum works is completed, and the process of refining the crude oil now in stock will be commenced next week.

### DIOCESE OF CHRISTCHURCH

(From our own correspondent.)

June 16.

The Very Rev. Father Graham, S.M. (Rector of St. Bede's Collegiate School), and Rev. Father Hoare, S.M. (St. Mary's, Christchurch North), left last week on a round to the South Sea Islands.

A week's retreat for members of both divisions of the arch-confraternity of the Blessed Sacrament, to be conducted by the Rev. Father Creagh, C.S.S.R., is to commence in the Cathedral on next Sunday evening.

Taking advantage of the mid-winter vacation, Rev. Brother Clement, Principal of the Sacred Heart College, Auckland, passed through Christchurch last week on a brief visit to the various communities of his Order in the South Island. It will be very pleasing to the many friends of the Marist Brothers in the Dominion to know that their fine institution in the northern city is experiencing a record year in point of numbers of students, over ninety boarders being in residence at the college, with a splendid spirit of industry and progress prevailing.



**W. Littlejohn and Son**

Stock the best Goods procurable, and Solicit your enquiries.

WATCHMAKERS, JEWELLERS, SILVERSMITHS, OPTICIANS,  
222-4 LAMBTON QUAY, WELLINGTON.

## Timaru

(From our own correspondent.)

June 16.

Mr. W. Angland, Mayor of Timaru, was sworn in last week as a Justice of the Peace for his term of office.

Rev. Brother Clement, Assistant-Provincial of the Marist Brothers, paid a visit to the monastery on Saturday, and left on this morning.

Mr. M. J. O'Brien, a former pupil of the local Catholic school, and later a student at St. Patrick's College, Wellington, was admitted last week as a solicitor of the Supreme Court of New Zealand.

St. Anne's Guild held the first of a series of socials last week in the parish hall. There was a fair attendance, and an enjoyable evening was spent. Mrs. Mangos looked after the musical portion of the entertainment.

The girls' school will be examined by the Education Board inspector on Wednesday and Thursday next, and the boys' school on Friday.

The Young Men's Club are having a highly successful season. Wednesday evening last was an 'Open night,' and the hall was filled to overflowing with parishioners and friends of the members. The programme for the evening was a mock bankruptcy meeting. Mr. Hyland made an efficient deputy official assignee, and Mr. Toner as the bankrupt, Mr. M. J. O'Doyle as the latter's solicitor, and Messrs. O'Brien, Duggan, Quinn, Roach, and Venning (2), took the leading roles.

## DIOCESE OF AUCKLAND

(From our own correspondent.)

June 16.

Rev. Father Hoare, of Christchurch, arrived here yesterday by the East Coast steamer.

His Lordship the Bishop visited Morrinsville last Sunday, where he blessed and opened the new church. On next Sunday his Lordship visits Thames, where on June 23 he speaks on the Bible-in-Schools question. He gives an address on the same subject at Paeroa on the 24th, and at Waihi on the 25th.

A presentation, consisting of a set of initialled sleeve-links, was made to Father Ormond on Wednesday evening in St. Patrick's Convent Schoolroom by the confraternity of the Children of Mary. The presentation was made by the president (Miss Willis). Father Ormond thanked the members most heartily. Musical items were given by Misses Kathleen Owens, Myrtle Pritchard, and Nora Rist. The chorus, 'Toast to Erin' (Allen Doone) was rendered with great spirit.

A new presbytery, of modern and extensive design, recently erected at Te Awamutu, was opened on Sunday, June 8, by his Lordship Bishop Cleary. His Lordship arrived from Auckland by the 2.30 p.m. train on Saturday. He was driven per motor car to the new presbytery, and after making an inspection, adjourned to the church, where he was presented with an address and a purse of sovereigns. His Lordship blessed and opened the presbytery on Sunday forenoon, when a large number was present. The new presbytery is located on a commanding site near the railway station at Te Awamutu. It is built of brick, being cemented inside and tiled outside. Hitherto the priest (Rev. Father Lynch) has resided at Kihikihi, but the growth of Te Awamutu made a change desirable.

Right Rev. Mgr. Brodie is at present engaged in collecting funds for the erection of a new orphanage. He addressed the congregations at all the Masses and Vespers at the Cathedral yesterday. In his addresses, which were marked by great earnestness and deep feeling, he asked the people to contribute generously towards the large sum required to build a home for the homeless orphans. Thousands of small envelopes, each containing an appeal, were handed to the people, and the first response through this medium has been extremely gratifying. Intending contributors should send their subscriptions to the care of Right Rev. Mgr. Brodie, the Cathedral, Auckland. The splendid leader in the *Tablet*, exhorting the public of the Dominion to subscribe, was heartily appreciated here.

The recent fire at the Takapuna Orphanage (says a local paper) has led to a move which will give pleasure to the friends of the orphans and of the Sisters of Mercy to whose care the orphans have been entrusted. Negotiations have been completed for the purchase by the Sisters of Mercy of that well-known property, the Pah Farm, containing upwards of 45 acres, and having on it the magnificent residence which stands out so prominently in the landscape on the northern side of Manukau road. The building and area in question will now be devoted to educational purposes, and it is intended to erect thereon a central house for the community of the Sisters of Mercy, as well as a large and up-to-date boarding school. Portion of the large area of land will be set aside for a building to replace the Star of the Sea Orphanage, and Bishop Cleary and the orphanage authorities are so confident of the success of the appeal now being made on behalf of the orphanage that they are arranging for plans of a building on most modern lines. In the meantime the large residence of the Pah Farm will be utilised to accommodate the orphans, and it is expected that they will enter into occupation in about two weeks' time. The campaign for funds inaugurated at the public meeting is being continued in the city, and Bishop Cleary has appointed Monsignor Brodie to visit all the parishes of the diocese in order to supplement the generous results of the city appeal. The Order of the Sisters of Mercy was established in Auckland in the year 1850. In 1849 Sister Cecilia Maher and seven other Sisters from Carlow Convent volunteered to come out and found the Order in Auckland. The first convent was in the vicinity of the site at present occupied by St. Patrick's Cathedral, and in 1863 a new convent was built on the present site at Ponsonby. Ever since the establishment of the Order in Auckland splendid educational work has been done by the Sisters in the diocese, and there are at present eight scholastic institutions under their direction, independent of two orphanages and the Mater Misericordiae Hospital. There are now 112 Sisters in the community.

A very pleasing function took place on June 10 in St. Benedict's Schoolroom. The occasion was the second anniversary of the Rev. Father Forde's ordination. Right Rev. Mgr. Gillan presided, and on behalf of the St. Vincent de Paul Society (both men's and women's conferences), presented Father Forde with a handsome suit case and pair of statues. Monsignor Gillan eulogised the good work done by Father Forde in the parish, notably the reorganisation of the Sacred Heart sodality for men and women, also his zeal on behalf of the St. Vincent de Paul Society. Rev. Father Brennan, of Te Kuiti, also spoke very highly from personal knowledge of Father Forde's sterling qualities, both as a priest and a friend. The evening closed very pleasantly with music, and light refreshments were handed round. Rev. Father Forde during the day was the recipient of hearty congratulations from a number of the local and visiting priests. He also received several presents, amongst those being a handsome set of green vestments from St. Benedict's school children. The Children of Mary and St. Benedict's Club also made presentations.

Queen Victoria, while motoring on April 25 in the environs of Madrid with Princess Henry of Battenberg, noticed a man lying senseless by the side of the road. Her Majesty ordered the chauffeur to stop and both royal ladies alighted and succeeded in restoring the man to consciousness. They then had him placed in the car and brought him back to Madrid, where they had found that he resided. On the incident becoming known, her Majesty and her mother had a great popular reception.

During the last six years Mr. A. Doig, analytical chemist of Wanganui, has been experimenting on the treatment of goitre. Three years ago he discovered a compound that has since proved successful in over 600 cases from all parts of New Zealand. It is claimed that Mr. Doig's treatment will make a marked impression on the most stubborn case in about a month, and that it does in no way inconvenience the patient. For further particulars see page 55 of this issue....

# The New Skeates

JEWELLERS, &c., 42 QUEEN ST., AUCKLAND (Op. Smeaton's):  
A New Establishment, New Stock, personally selected from World's  
best Manufacturers. Modern goods at Modern prices. A trial esteemed

EARNEST G. SKEATES (Late Senior Partner Skeates Bros.)



## A CAMPAIGN OF REBELLION

The following able leader appeared in the *Dunedin Evening Star* of June 12:—There was a time in the history of England when much less than what Sir E. Carson, K.C., has recently said and caused to be done, in and out of Parliament, would have led its author and inciter to Tower Hill. It says much for the restraint and good temper of the British Government and people, and is a healthy indication of the better times in which we now live, that Sir E. Carson's treasonable talk and acts have, so far, been treated as rhetorical fustian and bluff. We think the Government and Mr. John Dillon are wrong in so regarding these threats of armed resistance to the law, but their attitude has the negative virtue of giving their bellicose author plenty of rope. The Ulster revolt, of which Sir E. Carson is the head and the British Unionist Party the pliant tools, is the most reprehensible and treasonable domestic movement of the century. What, briefly, are the facts? Three-fourths of the people of Ireland, and one-half of those in the province of Ulster, have for a generation, consistently and without change, demanded the abolition of Dublin Castle rule, and the right to conduct their domestic concerns in their own way. To-day the House of Commons, more than once, by majorities of 100 odd, has said that this demand is just and shall be granted. The decision has been endorsed by every public man of note in every Oversea Dominion of the Empire, and in some of them by a formal but unanimous resolution of Parliament. Of no other question now before the Empire as a whole can the same be said. Tariff Reform, of which British Unionists are continually and quite wrongly saying that it has been asked for by the Dominions, pales into comparative insignificance in contrast with the overseas support that stands solidly behind the Irish Home Rule Bill. And yet Home Rule for Ireland is to be fought even unto the shedding of blood. Sir E. Carson and Lord Charles Beresford, in the House of Commons, to a ringing accompaniment of Unionist cheers, declared that they were ready to be shot down, and 18 Unionists (mostly Ulstermen) met with an ovation at Euston square station on the eve of their departure to appeal—was ever impudence so magnificently exalted?—to the British Democracy on behalf of the Irish Democracy. On what grounds do these worthies base their action? On nothing, absolutely nothing, but religious bigotry of the most bitter and most odious kind. The one half of Ulster that Sir E. Carson represents will not lose under Home Rule a single right or liberty which is now theirs. Its people will continue members and citizens of the Empire; the Imperial Parliament will still receive their representatives, and they will have perfect liberty to send whom they will to the Dublin Parliament. But these safeguards are swept aside. Everything must give way to the insistent clamors of religious fanaticism. Protestants have oppressed Catholics in the past—ergo, if Catholics get the upper hand through a local Parliament they will oppress Protestants in the future. The suggestion, or assertion, is beneath contempt, for the all-sufficient reason that the great bulk of the Irish Catholic laity to-day are neither fools nor rogues. It is, however, on behalf of the bigots of Ulster, and how bigoted and stupid they are the utterances of their supporters the world over have made known, that Sir E. Carson and Lord C. Beresford are to raise the flag of rebellion. The part of peacemaker and rational adviser and law-abiding citizen is not for them. They demand swords and rifles and guns and blood! Was there ever a rebellion based on so pitiful and pitiable a cause? Whether Home Rule for Ireland will accomplish all that Mr. Redmond says it will, whether it be good or bad policy, and whether Mr. Asquith ought again to appeal to the country first (until the Unionists get a majority) are not germane to the issue. The supreme issue is whether a few men, or a political party, are justified in organising an armed revolt in opposition to the law of the land? If they are, and the supposition that such resistance under certain conditions is justifiable is not an incon-

ceivable one, are these conceivable conditions present in the proposal to grant Home Rule to Ireland? There is only one answer to this question. To advocate a resort to armed resistance on behalf of Ulster bigotry in the Ireland of to-day is a crime against civilisation, and the Empire Overseas and the Republic of the United States will look to the Mother Land to free herself from the reproach of so dire a disgrace.

## NEWMAN SOCIETY, AUCKLAND

(From an occasional correspondent.)

The annual general meeting of the Auckland branch of the Newman Society was held on Sunday, May 25, in St. Patrick's Schoolroom. There was a fairly large attendance of members. The report and balance sheet for the year were read and adopted. A scholarly and interesting paper, entitled 'New Light on the Secession of the American Colonies,' by Rev. Father Bartley, of Wellington, was read by Rev. Brother Fergus. The election of officers then took place, and the following is the personnel of the executive for the current year:—Patron, his Lordship the Bishop of Auckland; president, Rev. Brother George, B.A.; vice-presidents—the Director of the Sacred Heart College, Miss F. V. J. Jacobsen, M.A., Hon. J. A. Tole, K.C., LL.B., Mr. Denis O'Donohue, B.A., and Mr. F. H. Levien, M.A.; spiritual director, Rev. Father Edge; secretary and treasurer, Mr. Cyril A. Snedden; executive—Messrs. G. Browne, B. Com., N. C. Snedden, and Miss Nolan.

A cordial vote of thanks was passed to last year's office-bearers. A good deal of business was discussed and arranged at the meeting. Amongst other things it was decided to hold a social gathering very shortly. The members also decided that the time had arrived for every endeavour being made to promote the aims of the society. It seems scarcely necessary to remind the Auckland readers of the *Tablet* of the many advantages to be gained from membership in the Newman Society—the promotion of Catholic higher education, the assistance and encouragement of Catholic students, the effectual dissemination of Catholic truth in every possible way. Surely these are objects that should appeal to every thoughtful Catholic. Here in Auckland there is an important and ever-growing body of Catholic young men, who claim as their *alma mater* one or other of the New Zealand or Australian Catholic Colleges. To them, especially, the Newman Society desires to urge its claims. The annual subscription is only two shillings and sixpence, membership is open to every Catholic, only the right to vote and to hold office being withheld from those who have not passed matriculation or some co-ordinate public examination.

## THE HOME RULE BILL

### SECOND READING CARRIED

The debate on the Second Reading of the Home Rule Bill in the House of Commons came off last week. An amendment by Mr. Balfour to reject the Bill was defeated by 368 to 270. The Bill was then read a second time and referred to the committee of the whole House.

Sir E. Carson, K.C., said that personally he hoped never again to discuss Irish Home Rule in the House of Commons. Mr. J. E. Redmond had rightly said that the present discussion was automatic. He and his friends declined to be automata. The people of Ulster were rightly preparing to resist. He would take all responsibility. The Government might seize their arms and send troops but it would never settle the Irish question by its Bills.

Sir E. Carson was warmly cheered on re-opening the debate.

There was a dramatic episode when he turned to Mr. Balfour and Mr. A. Bonar Law and said that Ulster's cause was never stronger, because in the event of armed resistance, which God forbid, Ulster now

**The "Grand" Pharmacy**

For Physicians' Prescriptions. Most up-to-date stock in the District  
Country Orders receive prompt attention. 3 WILLIS ST., WELLINGTON

had the open declaration of the Unionist leaders that Ulster was supported by the whole force of the party.

Mr Redmond, in an eloquent speech, deprecated Sir E. Carson's violence. He said the Nationalists were willing to go to almost any length to conciliate reasonable apprehensions. He believed that what had happened in South Africa would happen in Ireland. That the passage of the Bill was eagerly awaited by the whole Empire was evidenced by the resolutions passed by the self-governing Parliaments and the opinion of overseas statesmen. Rebellion was threatened in four counties, but a rebellion of three-fourths of the Irish people, distracted, outraged, and betrayed, was too horrible to contemplate.

Mr. Bonar Law taunted the Government and the Nationalists over the bargain in connection with the 1909 Budget to prevent an appeal to the country.

Mr. Redmond and Mr. Asquith denied that there had been a bargain.

At Glasgow Sir E. Carson advised his fellow-countrymen to arm themselves, in order to repel the attempt to flch their elementary rights of citizenship. If violence resulted from his speeches he was willing to be made responsible. His honor and his conscience were more valuable to him than a Privy Councillor's oath. He would prefer to be stripped of all honors in the service of his countrymen.

Messrs John and Archer Redmond, Devlin, and Scanlan have opened a Home Rule campaign in Scotland. At the first meeting of the Nationalist campaign in Scotland Mr. J. E. Redmond declared that whenever enemies spread calumnies it was the Nationalists' policy to follow them hot-foot and dissipate the slanders. After touring Scotland Mr. Redmond proceeds to Leeds, Norwich, and Cardiff.

The preparations for the welcome to Mr. Redmond and his party at Glasgow included a torch-light procession by 20,000 Liberals and University students.

## CORRESPONDENCE

*[We do not hold ourselves responsible for opinions expressed by our correspondents.]*

### A NEW ZEALAND CATHOLIC BENEFIT SOCIETY.

TO THE EDITOR.

Sir,—Last week's *Tablet* contained a letter from a New Zealand man of English Catholic parentage. He says the Hibernian Society would be all right in Ireland. In my opinion it is much more highly proper among the Irish race outside Ireland. It perpetuates the memory of Ireland. It, and it alone, keeps up St. Patrick's Day. It makes some reparation for the insulting jokes and remarks that Irish Catholics have to put up with from the Protestants of England and their descendants. May God bless and prosper the Hibernians; and may the day never come when they would think of giving up the good old name.—I am, etc.,

ONE WHO READS THE TABLET.

June 2.

TO THE EDITOR.

Sir,—As an Irishman who has lived in New Zealand over thirty years, I fail to understand why any person claiming to be of Irish parentage should object to the word 'Hibernian.' There might be some excuse for Frenchmen, Germans, or Englishmen; but in my opinion there is none for those claiming Irish descent. I think it is rather unfortunate for Very Rev. Dean Darby that his parents hailed from the Emerald Isle. I should strongly advise him to take a twelve months' holiday through the United States and Canada, finish up with a run through London, Liverpool, Glasgow, and Edinburgh (never mind visiting Dublin or Belfast), and he will come back to New Zealand convinced, I have no doubt, that New Zealand Catholics

have no need of being ashamed of the word 'Hibernian,' whether they are of Irish or English descent. I thank you in anticipation of inserting my opinion, and I believe the opinion of 99 per cent. of the Irish and those of Irish descent in New Zealand. Yours faithfully,

T. MCGLOIN.

Hamilton, June 9.

TO THE EDITOR.

Sir,—According to the views expressed by Very Rev. Dean Darby, New Zealand has grown, and the only Catholic Benefit Society we have has not grown with it, so he suggests a N.Z.C.B. Society. It is true there is not enough of our people in the society, and it has not grown fast in some parts of the country. On the other hand, the Wellington branches can point to an increase of 325 members in six years. In tracing the origin of the society in New Zealand and following its progress, we find that its promoters were Irishmen, who had been members of similar societies in Ireland, and in spite of penal laws were thoughtful and enlightened men, and in establishing the society one of its objects must be with fond recollections ever to cherish the memory of Ireland, condoling with her in her suffering, rejoicing with her in her prosperity and happiness, and impressing on the minds of the rising generation a love for the noble and devoted race from which they have sprung. When in the near future Ireland, having fought for and won Home Rule, enjoys it, and receives the same rights and privileges as New Zealand, this object must be doomed. Ireland's gifted manhood will, I think, very ably take care of Erin's future in the Empire. Then the time will be ripe for the genius of New Zealand to assert itself. The Irishmen, New Zealanders, and all other Catholics, with the broadest ideals and the highest principles in their devotion to this land, will be bound yet closer in the social chains of fraternity and friendship, still keeping the old name of Hibernian. I see no objection to that word. Would a non-Catholic object to the word Druid, because it was associated with the name of a pagan religion? The name Oddfellow is strange enough, but these words seem to be a hall mark of societies efficient and prosperous. The gentle tappings which we now hear at the door will not become loud knockings for a new society. The H.A.C.B. Society will itself show in its future evolution that New Zealand will develop its own genius, and it will advance as may be necessary for the best interests of the society.—I am, etc.,

THOMAS P. GILL.

Jackson street, Island Bay, June 8.

## WEDDING BELLS

WATTERS—CONDON.

A quiet but pretty wedding (writes our Napier correspondent) was celebrated at St. Patrick's Church, Napier, on June 10, the contracting parties being Miss Kathleen Condon, third daughter of Mrs. K. Condon, of Napier, and Mr. Donald Watters, elder son of Mr. and Mrs. D. Watters, of Dunedin. Rev. Father O'Sullivan officiated. The bride, who was attended by her sister, Miss Sheila Condon, as bridesmaid, was given away by her uncle, Mr. John Higgins. The bridegroom was attended by Mr. P. S. Foley as best man. When the bridal party were leaving the church Mendelssohn's 'Wedding March' was played by the organist, Miss Scott. After the ceremony a reception was held at the residence of the bride's mother, Bluff Hill. Rev. Father O'Sullivan proposed the toast of the bride and bridegroom in happy terms. A large number of useful and handsome presents testified to the esteem in which the young couple were held. Mr. and Mrs. Watters left during the afternoon on their honeymoon, carrying with them best wishes for their future happiness from their many friends.

**angford & Rhind**

(Late W. & H. LANGFORD), FUNERAL FURNISHERS & EMBALMERS  
LONDON STREET. Phone 689. Box 523.

ADDRESS—HERBERT LANDFORD, 19 London St., Richmond (Phone 689).  
JOHN RHIND, 108 Montreal St., Sydney (Phone 1603).

**Christchurch**

TOWN OFFICE—104 CASHEL ST.  
(Phone 812).

## CATHOLIC FEDERATION

### WELLINGTON.

(From our own correspondent.)

The provisional Dominion Executive of the New Zealand Catholic Federation met last Tuesday evening under the presidency of Mr. Geo. Girling-Butcher. The secretary was instructed to write to the Diocesan Councils of Auckland and Christchurch, and the provisional Diocesan Council, Dunedin, to ascertain the most suitable date for the permanent Dominion Executive to meet. Interesting reports were received from various branches.

The all-important question of organisation was discussed, and it was decided to appeal to branches to give the work of enrolling their individual attention. As soon as the Dunedin Diocesan Council is formed, the provisional Dominion Executive will go out of office, and the permanent Executive will assume control.

### CHRISTCHURCH.

(From our own correspondent.)

The first monthly meeting of the Cathedral parish committee was held on last Thursday evening. Very Rev. Father Price, D.C., Adm., presided, and thirteen members were present. A copy of the petition now in circulation on the Bible-in-Schools question, and correspondence relating thereto, were read and received. It was unanimously decided to take energetic action in securing signatures. Several of the subjects held over from the diocesan council meeting were discussed. Regarding the enrolment of our Catholic people on the municipal and parliamentary rolls, an excellent method, if found practicable, was decided upon, the result to be reported at the next meeting. Another motion was carried to the effect that all present be a vigilance committee to deal with objectionable picture films, theatricals, literature, etc. Other matters of pressing interest were mentioned, and will be discussed at future meetings, thus proving that there is no lack of objects or subjects to keep the Federation always busy.

## Conversions to Catholicity

Writing of Baron Von Cramer-Klett, the Bavarian nobleman and Councillor of the Empire, who was converted to Catholicity last year, Abbe C. A. Maurin in *l'Univers* says that the conversion was remarkable for two reasons. In the first place the Baron became a Catholic although there was a clause in the will of his father providing that in case of the abjuration of Protestantism by the Baron, a part of the property would pass to other heirs; and secondly it was the Baron's love for the religious Orders that led him into the Church. While yet a Protestant he was the friend

and benefactor of the Jesuits and Benedictines (remarks the *Sacred Heart Review*).

The Abbe Maurin says that the story of German conversions to Catholicity during the last hundred years is a deeply interesting one, the number and character of German Protestants who turned to the faith of their fathers in that period being lengthy and notable. Dr. Rosenthal, himself a convert, has published a book on the subject, and Alban Stolz, said to be the greatest German Catholic writer in the last century, another.

The causes that led to these celebrated conversions were many and varied, but they group themselves into several well-defined movements. The trend of art towards ancient Rome and Catholic Rome attracted at first, in the early part of the nineteenth century, painters of great talent like Overbeck, Cramer, Vogel, Schnorr, the two Schadows, Klinkowstrom, Muller, Wassmann, Ahlhorn, Achenbach, Lasinsky, and Jonas Veit; sculptors like the brothers Riepenhausen; artists like Emilie Lindner; and scholars like the archaeologist Platner. These 'Nazarenes,' as they were called at that time, became disgusted with theological paganism and rationalism, and asked themselves what it was that inspired the hearts and hands of Michael Angelo, Raphael, and those others who wrought the masterpieces of Christian art. They found the answer in the Catholic Church, and they turned to that Church as one holding the mystery of life as well as art.

In the middle of the nineteenth century numerous missions, chiefly those given by the Jesuits, attracted to the Church other notables—noblemen like Prince Radziwill, Chassot de Florencourt and the Baron of Kettenburg; journalists like Lewald, Vogulsang, and Gloeden; writers like the Countess Ida de Hahn-Hahn, who in their conversion turned from dangerous to edifying themes; men who became priests and religious, like Mueller, Meinhold, Petersen, Bulow, Suckow, Maassen: a Royal Highness—Paul, brother of the King of Wurtemberg; a Jewish physician, Rosenthal.

The third group of conversions is connected with the persecution to which Prussia subjected the Archbishop of Cologne, Monseigneur de Droste-Vischering. Count Stolberg Wernigerode, the historian Gfroerer, the publicist Rintel, and Baroness Kinsky, received from this incident the desire for the faith.

Between time and flowing from different causes came the conversion of the historian Hurter, the writers Schlegel, Warner, Moehler, Rumohr, Adam Muller, Dreviers; the jurist Jerecke de Haller, and a number of others.

'It is a truth of experience,' comments the writer in *l'Univers*, 'that converts usually become apostles and in their turn convert others. By their deeds, their words, their writings, they exercise an apostolate, imitating in this the action of the Apostle Andrew, who, already chosen by Jesus, went to call his brother Peter to the cause of the Master.' The most recent illustration of this truth Abbe Maurin finds in the case of Professor Von Ruville, of the University of Halle, who embraced the faith in 1911 and has employed all his knowledge since then, and devoted his pen to the Catholic Church.

## BEST VALUE SERGE IN THE DOMINION.

We do not beat about the bush! We honestly believe this Serge to be the best value procurable, and we say so with no uncertain voice. It is absolutely unshrinkable and will never fade or cockle under any conditions. We have it in many qualities, each the best possible value at the price.

**ARGYLE SERGE (Navy and Black)**

1s. 11d, 2s. 6d, 2s. 9d, 2s. 11d, 3s. 3d, 3s. 6d. to 4s. 11d. a yard

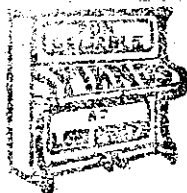
WRITE FOR A RANGE OF PATTERNS.

**BEATH & CO. Ltd.**

**Christchurch.**



Pianos



Organs

**ALLISON****The Great English Piano**

THERE ARE MORE ALLISON PIANOS IN USE IN  
CONVENTS, SCHOOLS, HALLS, AND HOMES  
THAN ANY OTHER IN N.Z.

FROM £35 CASH or 21/5 MONTHLY.

SOLE NEW ZEALAND AGENTS:

**E. & F. PIANO AGENCY Ltd.**  
S. Goldieutt, Mgr.

191 Queen St. Auckland.



—For—

**EXCELLENCE**

In  
Leadlights,  
Stained Glass  
Windows,  
Bevelled Mirrors,  
and  
Plate Glass Shelves

We are recognised  
as being  
**Unsurpassed**  
In N.Z.

5 Gold Medals  
N.Z.I.E. 1907

**BRADLEY BROS.**

782 Colombo St., Christchurch.

Design Folio may be had on application

## THE UNIQUE THING ABOUT THE "CADILLAC" IS ITS FREEDOM FROM RIVALRY.

You can confirm this in your own community. CADILLAC dealers seldom discuss other cars—they do not find it necessary.

Its most ardent competitors pay it tribute. The reasons you will find in the features which characterise the car itself.

An *Engine* of 40-50 horse-power with capabilities commensurate with its proportions.

A *Cooling System* so adequate that overheating is unknown.

A simple, competent, *Lubricating System*.

An efficient flexible *Carburetor*.

A *Clutch* smooth and velvety in action.

A perfect system of *Electrical Cranking, Lighting, and Ignition*.

A steady safe and sure *Steering Mechanism*.

Strong substantial *Axles*.

Soft flexible *Spring Suspension*.

### The CADILLAC Car—

a name which stands for sturdiness and dependability,

a name which stands for enduring service,

a name which stands for comfort and luxury in motoring,

a name which stands for economy of operation and maintenance,

a name which stands for real and substantial value,

a name which is honored in unstinted measure wherever motor cars are known.

ALL PARTICULARS FROM . . .

Auckland **DEXTER & CROZIER Ltd.** Christchurch

"THE MOTOR HOUSE".

**Robert Pollok** CHEMIST, ALWAYS AT YOUR SERVICE. Bring your Prescription here to be dispensed. Cars stop practically at the Door. Telephone 830. Night bell. Address—TAY STREET (Next Salvation Army Barracks), INVERCARGILL.

## Travelling in Winter is a Cold Business

—But it need not be so, if you equip yourself with a MOSGIEL RUG—the fleecy, warm, pure wool wrap that will keep you cosy and comfortable.

MOSGIEL RUGS ARE SOLD BY ALL LEADING DRAPERS AND OUTFITTERS.

## Commercial

### PRODUCE

Wellington, June 16.

The High Commissioner cabled from London on June 14 (Note.—The quotations unless otherwise specified are the average market prices on spot.) :—

Mutton.—Market firm; no change in prices. Canterbury, 4½d; lightweight, small supply, as high as 4¾d; North Island, 4½d.

Lamb.—Market not quite so firm; dull sale for heavy carcasses at lower prices. Canterbury, 6½d; heavy-weight, 5½d; other than Canterbury, unaltered.

Beef.—Market firm. New Zealand hinds, 3¾d; fores, 3½d. The supplies of chilled beef are decreasing, and prices are firmer. Hinds, 4¾d; fores, 3½d.

Butter.—Market quiet; good demand for choicest New Zealand and Australian. All prices declined excepting Danish choicest. New Zealand is quoted at 113s, Danish at 116s 6d, Australian 105s, Siberian 100s.

Cheese.—The stocks are sufficient for the demand, which is very fair. Prices are maintained, and there is no change in this direction.

Hemp.—The market has been depressed, but at the close there was a better demand. During this week good fair has been selling at £28 10s; fair, £25. The value to-day was about 5s to 10s lower for any position. Fair current Manilla is quoted at £29 10s for all positions. The output from Manilla for the week was 12,000 bales.

Oats.—Market quiet, but steady. Old crop is in moderate supply. New Zealand oats, short (sparrow-bills), ex granery, per quarter of 384lb, 23s; Danish, per quarter of 320lb, 21s 8d. New crop: Nothing offering here.

Peas.—The market remains firm for best quality. The demand for spot is good. New Zealand peas (part-ridge), per 504lb, 42s, old crop; inferior is selling very slowly, and is quoted at 37s 6d per 504lb.

Beans.—Market quiet, but firm. New Zealand beans, old crop, per 504lb, 40s.

Cocksfoot.—Nothing has been done.

Wool.—Market firm and unchanged.

Messrs. Donald Reid and Co., report:—

We held our weekly auction sale of grain and produce on Monday, when values ruled as under:—

Oats.—During the past week there has been more inquiry from exporters, and as holders have been more disposed to accept buyers' offers, more business has been passing. The demand is almost entirely confined to the better grade of Garton and sparrowbill. Prime milling, 2s 3d to 2s 3½d; good to best feed, 2s 1½d to 2s 2½d; inferior to medium, 1s 9d to 2s 1d per bushel (sacks extra).

Wheat.—Prime velvet is still the only class in demand with millers. Velvet ear and red chaff are saleable at quotations, but Tuscan is offering very freely and is not readily quitted. Prime milling velvet, 4s to 4s 2d; velvet ear, etc., 3s 8d to 3s 9d; Tuscan, 3s 7d to 3s 8d; best whole fowl wheat, 3s 4½d to 3s 6d; medium to good, 3s 1d to 3s 4d; broken and damaged, 2s 6d to 3s per bushel (sacks extra).

Potatoes.—The market continues to be well supplied, and in the absence of any decided demand for export values have an easier tendency. Best table potatoes, £4 5s to £4 10s; medium to good, £3 15s to £4 per ton (bags included).

Chaff.—Supplies are coming forward more freely,

and in order to clear consignments slightly lower prices have to be accepted. The demand is confined almost entirely to prime quality. Best oaten sheaf, £4 5s to £4 10s; medium to good, £3 15s to £4; light and discolored, £3 to £3 10s per ton (bags extra).

Messrs. Stronach, Morris, and Co., report:—

Oats.—The market is very quiet and there is very little offering. Medium and inferior oats are hard to sell. Quotations: Prime milling, 2s 2½d to 2s 3½d; good to best feed, 2s 1½d to 2s 2d; medium to good, 2s to 2s 1d; inferior, 1s 9d to 1s 11d per bushel (sacks extra).

Wheat.—There is very little offering but millers are standing off the market. Prime velvet is the only kind in demand. Quotations: Prime milling velvet, 4s to 4s 2d; red wheats, 3s 7d to 3s 9d; best whole fowl wheat, 3s 4½d to 3s 6d; medium to good, 3s to 3s 4d per bushel (sacks extra).

Chaff.—Large consignments are coming to hand and slightly lower prices have to be accepted to clear. Medium quality is practically unsaleable. Quotations: Best oaten sheaf, £4 5s to £4 10s; medium to good, £3 15s to £4; light and discolored, £3 to £3 10s per ton (bags extra).

Potatoes.—The market is well supplied and prices are slightly easier. Quotations: Best table potatoes, £4 5s to £4 10s; medium to good, £3 15s to £4 per ton (sacks in).

### WOOL

Messrs. Stronach, Morris, and Co., Ltd., report for week ended Tuesday, June 17, 1913, as follows:—

Rabbitskins.—We offered a large catalogue at yesterday's sale, when there was a good attendance of buyers. Competition was very keen and prices showed a rise as compared with last sale. The quality of the skins, however, was better. Quotations: Winter does, 30d to 36½d; winter bucks, 21½d to 25d; incoming winters, 16½d to 22½d; autumns, 16½d to 18½d; racks, 12d to 13½d; summers, to 12½d; hawk torn, 9d to 13½d; gutted, to 16½d; small, 6d to 8d; winter blacks, to 35d; autumn blacks, to 24d; silver greys, to 38½d; hare-skins, 14½d to 19d per lb. Catskins, 9d to 12d each. Opossum skins, 2s to 8s each.

Sheepskins.—There was a good attendance at our sale to-day when we offered a large catalogue. Prices taken all round were much on a par with last week's rates. Quotations: Halfbred, 8½d to 9½d; medium to good, 8½d to 8¾d; best fine crossbred, 8½d to 8¾d; best coarse crossbred, 8d to 8½d; medium to good, 7d to 7½d; best dead halfbred, 7½d to 7¾d; crossbred, 6¾d to 7½d; pelts, 5½d to 6¾d; medium to good, 4½d to 5d; best merino, 7½d to 8½d; medium to good, 6½d to 7½d; lambskins, to 8½d.

Tallow and Fat.—There is a good demand for prime lines and prices are firm. Quotations: Best rendered tallow, 22s to 24s 6d; extra, to 26s; medium to good, 18s to 22s; inferior, 15s 6d to 17s 6d; best rough fat, 18s to 20s; medium to good, 14s to 17s.

### BUTTER IN COLD STORAGE.

The following figures show the quantity of butter in cold storage at the various ports throughout the Dominion on the 15th inst.:—Auckland, 16,622 boxes; New Plymouth, 12,172 boxes; Patea, 4033 boxes; Wellington, 13,853 boxes; Lyttelton, 4484 boxes; Dunedin, 3012 boxes;—total, 54,176 boxes. The total at June 30, 1912, was 51,035 boxes.

## St. Mary's Orphanage, Auckland

We have received the following subscriptions for the building fund of St. Mary's Orphanage, Auckland, which was recently destroyed by fire:—

	£	s.	d.
Mr. Martin Brogan, Don street, Invercargill	1	1	0
Mrs. J. Moloney, Chelmsford street, Invercargill	1	1	0
Mrs. Turley	0	10	0
'Admirer'	0	4	0

# H. LOUIS GALLIEN

(Late W. KINDER), CHEMIST AND DRUGGIST.  
"NORTHERN PHARMACY,"  
Phone 2028, NORTH-EAST VALLEY, DUNEDIN.

**Fashionable and  
Reliable Drapery  
for Autumn and  
Winter Wear at  
City Prices!**

**Drapery Supply**

**Association**

We are again extending our Premises! We are growing by the support of a discriminating Public. If you have not already patronized us in person or by letter order, do so now. We guarantee satisfaction or refund the money.

The following are a few leading lines worth inquiring for. A Special Line of LADIES' STYLISH TWEED COSTUMES, in Greys, Heathers and Green Mixtures, Fashionable panel back Coats and Skirts Guaranteed made in Dunedin. Sizes: Busts, 32, 34, 36, 38 inch. Skirts: 38, 40, 42 inch. 29/6 post paid; worth 50/- CONEY SEAL FUR SETS, large Pillow Muff and long Scarf Shape Stole, 16/11, 19/11, 25/6, 29/11. All post paid.

WOMEN'S UNDERCLOTHING OUTFIT. The following warm winter Underclothing Outfit will be sent post free on receipt of

P.O.O. for 31/6: 2 Nightdresses, 2 Chemises, 2 Knickers. All of good quality White Flannelette trimmed Embroidery. 2 Warm Woven White Unshrinkable Undervests, with long or half sleeves, and a pair of warm fleecy lined stockinette Bloomers. All for 31/6, post paid.

**MEN'S TWEED OVERCOATS.**

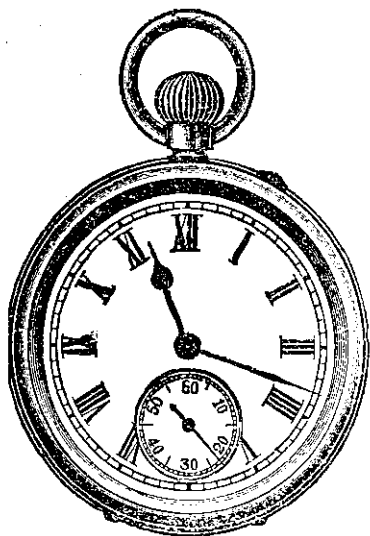
Gents warm, heavy tweed Overcoats in Brown, Grey, Heather, and other mixtures, with or without straps and vent at back; all sizes, post paid for 32/6. This is a line which we can recommend and guarantee. Money back if not satisfactory.

**DOMINION MADE UNSHRINKABLE FLANNELS**, in Shetland Grey and Pink, warranted unshrinkable and all wool. Prices, 1/1, 1/3, 1/6 and 1/9 per yard. Write for samples.

**111-113-115 George St. Dunedin. Branch at South Dunedin.**

# Stewart Dawson & Co. N.Z., Ltd.

## Watchmakers, Jewellers, Silversmiths.



This is our TWENTY SHILLING LEVER WATCH in a Strong Gunmetal Case.

It is made so strongly that it will withstand rough usage and is not affected by temperature or electricity. It will run on a hot stove, on the ice, or on a dynamo equally as well as in the pocket.

**Price £1.**

The Movement is a Keyless one, is full jewelled, and has all the latest improvements, including compensating balance, and it is non-magnetic. No matter what your work is, whether rough or light, we guarantee this watch to give satisfactory results. Send a £1 note by letter and secure one by return mail.

IF YOU ARE UNABLE TO CALL, SEND YOUR ORDER TO OUR NEAREST BRANCH.

**Auckland**

Queen and Durham Sts.

**Wellington**

Lambton Quay and Willis St.

**Christchurch**

238-238 High St.

**Dunedin**

Princes and Dowling Sts.

**THE OTAGO SPORTS DEPOT**

**'THE SPORTS SPECIALISTS**



For CRICKET, TENNIS, BOWLING, CROQUET AND BOXING REQUISITES.

Send for our Illustrated Summer List. It is free for the asking and Free.

Our Fishing Tackle List is also ready

Address—OTAGO SPORTS DEPOT - - PRINCES STREET, DUNEDIN.

ALEX. DEY, Manager.

**STAR & GARTER HOTEL**  
CHRISTCHURCH.

PAUL B. FLOOD, PROPRIETOR.

Good Accommodation for Tourists, Travellers, and Boarders.

TERMS MODERATE.

Only the Best Brands of Liquors Sold.

**Ritchie and Co.**

SOUTHLAND'S SADDLERS,  
DEE ST., INVERCARGILL,  
AND MAIN ST., GORE.

All Horse Goods.

**S. McBRIDE,**  
TIMARU.

Direct Importer of MARBLE & GRANITE MONUMENTS from the best Italian and Scotch Quarries.

A Large Stock of the Latest Designs to select from at Lowest Prices.



## ITEMS OF SPORT

## FOOTBALL.

The New Zealand League footballers met a Queensland team at Brisbane on Saturday, and secured a victory by 39 points to 5.

The following are the results of the senior championship matches played on Saturday in Christchurch: Old Boys 18, beat Christchurch nil; Albion 19, beat Canterbury College nil; Linwood 9, beat Sydenham 8; Merivale 16, beat Marists 3.

On Saturday the Maori team met fifteen representatives of Queensland, at Brisbane, and were defeated by 19 points to 9. The game was fast and exciting throughout. Both sides showed splendid combination, and their tackling was deadly.

The New Zealanders defeated a combined Ipswich team by 29 points to 12. At half-time the visitors led by 11 points to 4. For the winners Mitchell scored four tries, and Campbell, Kelly, and Hayward one each. Bradley kicked four goals.

The weather on Saturday in Wellington was excellent for field games, fine with a bracing southerly breeze, and the grounds were in good order. Results: Athletic 19, beat Ponoka 8; Melrose 11, drew with St. James 11; Petone 16, beat Victoria College 3; Oriental 12, beat Wellington 3.

There was dull and cold weather for the football matches on Saturday in Auckland, but there was a big attendance at Alexandra Park, where the principal game was played. Ponsonby defeated City by 5 points to nil, and are now leading for the championship, with Marist Brothers second. University beat College Rifles 16 to 3, and Marist Brothers beat Parnell 17 to 3.

In first grade Rugby in Dunedin on Saturday Kaikorai met Alhambra at the Caledonian Ground. The play was hard and vigorous, but was lacking in science on both sides. The game ended in Kaikorai scoring 16 points to nil, by Alhambra. The game between Southern and Port Chalmers was a fast and spectacular one right throughout, and resulted in a win for the former by 11 points to nil. University scored 16 points to 6 by Pirates, and Dunedin scored 9 points to 5 by Union.

A team from St. Bede's College (writes our Christchurch correspondent) played an Association football match on the Summer Recreation Ground against the local Deaf and Dumb Institution on last Saturday week, the Collegians winning by 2 points to nil. Playing in the primary schools' senior grade on Saturday the Marist Brothers defeated Woolston School by 54 points to nil. McCormack (8), Khouri (4), Ellis (2), Thompson (2), scored tries, three of which were converted by McCormack.

Playing Rugby in Wellington, Petone beat Marist Brothers in the junior championship. St. Patrick's College beat Y.M.C.A. in third class by 14 to nil. In fifth class Wellington College beat St. Patrick's College by 12 to 6. In Association matches St. David's beat Marist by 8 to nil in the third division. In fourth division Marist beat Kaiwarra by 7 goals to 3. In fifth A division Marist beat Institute by 1 goal to nil, Marshall scoring. In fifth B division Marist H beat Kelburne by 3 to 1, Scanlon, O'Leary, and McElligott scoring for the winners. In the sixth division Marist T. B. beat Brooklyn by 2 to nil. Marist H. defeated Swifts by 2 goals, both scored by Costello. Marist A. defeated Seatoun by 12 to nil, Ryan, Quinnell, Jamieson, and Beveridge scoring. Marist C. won by default.

In Association football in Dunedin on Saturday all senior matches were suspended in order that the Otago team, which will compete for the Brown Shield at Wellington on Saturday, might have an opportunity of playing together against the strongest eleven amongst the remaining players in the senior competition. The game resulted in the selected team scoring only 3 goals against 4 by their opponents. In the second grade Christian Brothers defeated High School Old Boys by 3 goals to 1. Moynihan (2) and Walsh scored for the winners. Stevenson shot a goal for the losers. O'Brien for Christian Brothers played a fine game in goal.

In the third grade Mornington defeated Christian Brothers A by 3 goals to nil, and Hight School Old Boys A defeated Christian Brothers B by 7 goals to 1, whilst in the fourth, Green Island scored 2 goals to 1 by Christian Brothers. In the school matches Christian Brothers A defeated North-East Valley A at the Oval by 8 goals to nil. Taretton (3), Fogarty (2), Gallien, Thomson, and Brown scored. Christian Brothers B defeated Normal by 10 goals to 7. For the winners Dwyer (5), Tylee (3), Salmon (1), and Blackie (1) were the scorers.

The first round in the Rugby competition (writes our Hamilton correspondent) was concluded on June 13. The senior results were:—City 12, Frankton 0; Gordonton 8, Morrinsville 5; St. Mary's 6, Athletic 3. The surprise of the day was the last-named match. St. Mary's took the field with only ten men against Athletics, who had a full fifteen. Play throughout was very fast, but Athletic could not penetrate the sound defence of the 'Tykes,' who, although five men short, were more than holding their own. St. Mary's score consisted of two beautifully placed goals by Roach from marks nearly half-way out. Athletics scored a try just on the call of time, which was not converted. A team consisting of ten men triumphing over a senior fifteen is surely a record. In the junior competition St. Mary's were defeated by Frankton—8 points to 3. The former led by 3 to nil up to within five minutes of time, when Frankton came with a rush, and rattled on two tries, converting one.

## HARRIERS.

The St. Joseph's Harriers, Dunedin, held their weekly run from the St. Joseph's Hall as guests of the committee of the St. Joseph's Ladies' Club. The day was an ideal one for a run, and there was a full attendance of all members. The trail led up Rattray street on to the Queen's drive, through Littlebourne to Balmacewen, skirting the golf links to the slopes of Flagstaff. Continuing the trail led down past the Reservoir and Woodhaugh, up the bullock track, finally coming on to the Queen's drive, which was followed to Rattray street home. After the run Mr. Butcher (captain) thanked Mrs Jackson, Mrs Stone, Mrs Rowley, and Miss Salmon for their kind hospitality. He also extended a hearty welcome to Mr. C. Collins, from Auckland. Mr. Collins thanked Mr. Butcher for the kind things said about him. Mrs. Jackson intimated that she would present a valuable trophy for competition this season.

## Hamilton

(From an occasional correspondent.)

June 14.

On Friday, June 6, another successful social was held under the auspices of the Catholic Young Men's Club. A nice supper was supplied by the lady friends of the club.

The proposal by the Catholic Young Men's Club to add another class-room to the Convent School is meeting with good financial support, and already a substantial amount has been collected for this purpose. At a meeting of the club held on the 8th inst., it was decided to canvass the parish, and during the week those who have been approached have promised assistance.

A mock parliamentary election was the programme at the Young Men's Club meeting on June 13. Mr. E. de V. McGarrigle was in the chair. The speakers were Messrs. C. Lafferty (Prohibition and bare majority), M. O'Leary (Opposition), M. McCarthy (Labor), and I. Lynch (Government). There were about fifty present, including a number of ladies. The speakers all received a very attentive hearing, and at the subsequent poll, Mr. McCarthy was returned by a substantial majority.

When shopping with our advertisers, say 'I saw your advertisement in the *Tablet*.'

W. F. SHORT

MONUMENTAL SCULPTOR . . .

POWDERHAM STREET, NEW PLYMOUTH.

Every description of Monumental Work undertaken in latest and most up-to-date style.

J.M.J.

## SACRED HEART COLLEGE, RICHMOND ROAD, AUCKLAND.

Conducted by the MARIST BROTHERS

THE COLLEGE lifts its stately form on a section of land 14 acres in extent. It over-looks the Waitemata Harbor, and commands a magnificent view of the Waitakerangi Ranges.

The great object of the Brothers is to give their pupils a sound Religious Education, and enable them to discharge the duties of their after-life with honor to religion, benefit to the State, and credit to themselves.

Students are prepared for UNIVERSITY JUNIOR SCHOLARSHIP, MATRICULATION, SENIOR AND JUNIOR CIVIL SERVICE, MEDICAL ENTRANCE, and SOLICITORS' and BARRISTERS' GENERAL KNOWLEDGE EXAMINATIONS.

The Pension is 35 guineas per annum. A reduction of 10 per cent. is allowed in favor of Brothers.

Prospectuses on application to the

BROTHER DIRECTOR.

**AUSTRALIAN CATHOLIC TRUTH SOCIETY.**—For the dissemination of Catholic Truth and the defence of Holy Church, 70 penny pamphlets on most interesting and instructive subjects have already been issued. An Australian Catholic Prayer Book has been compiled, and can now be procurable in boards, 3d; leather, 1s 3d; leather with Epistles and Gospels of Sundays and Feasts, 1s 6d; and beautifully bound in morocco 3s 6d. "Lectures and Replies" by Most Rev. Thomas Joseph Carr, D.D., Archbishop of Melbourne; price 8s; postage, 1s 2d extra. Subscription, 5s per annum; entitling all to the penny publications issued during the year. Life members, £3 3s.

REV. J. NORRIS, Secretary, 313 Lonsdale St. Melbourne.

## St. Patrick's College, Wellington.

Conducted by the MARIST FATHERS, under the distinguished patronage of his Grace the Archbishop.

The aim of the College is to give Catholic boys of the Dominion a sound Catholic training, together with all the advantages of higher secular education.

Students are prepared for N.Z. University Junior Scholarship, Matriculation, Medical and Engineering Preliminary, Solicitors' General Knowledge, Senior and Junior Civil Service Examinations.

Students not preparing for the learned professions have the advantage of a Special COMMERCIAL COURSE, comprising Shorthand, Typewriting, and Book-keeping; and those who intend to take up Farming Pursuits may follow a Special Course of AGRICULTURAL and DAIRY SCIENCE.

The College has two large laboratories well equipped with Scientific Apparatus for Experimental Work by the Students in Physics and Chemistry.

For further particulars, terms, etc., apply to—  
THE RECTOR.

E. O'CONNOR.

## THE CATHOLIC BOOK DEPOT, 147 BARBADOES STREET, CHRISTCHURCH (Opposite the Cathedral).

TELEPHONE 2724.] [ESTABLISHED 1880.

The Roman Curia—as it now exists (Martin, S.J.), 7/-.  
Mystical Contemplation (Rev. E. Lamballe), 4/-.  
Pulpit Sketches (Rev. A. A. Lambert), 5/6.  
The Mirror of Oxford (Dawson, S.J.), 5/6.  
Vocations—Women (H. Hohn, D.D.), 5/-.  
Ketteler's Social Reform (Metlake), 6/-.  
The Supreme Problem (Godfrey Raupert), 5/-.  
The Cult of Mary (J. Gerrard), 1/3.  
The House and Table of God (Roche, S.J.), 3/-.  
The Good Shepherd & His Little Lambs (H. Bosch), 3/-.  
Elevations to the Sacred Heart (Anizan), 3/6.  
Glories of the Sacred Heart (Manning), 4/-.  
Voice of the Sacred Heart, 1/6.

Carriage extra. Orders promptly attended to.

## Kingsland and Ferguson

(Established 1881)

UNDERTAKERS

AND

MONUMENTALISTS.

Funerals conducted to and from any part of Southland.

Messages by telegram or otherwise promptly attended to.

Charges strictly reasonable.

### Undertaking Branch

Third block in Spey Street.

(Telephone 126).

A large and varied assortment of Granite & Marble Memorials of all descriptions in stock.

Estimates given for Altars, Statues, Fonts, and all classes of Church work.

### Monumental Works

CORNER MAIN AND IRWELL STREETS, GORE,

AND

DEE ST (Opp Reid & Gray),  
(Telephone 187),

### Invercargill.

## WILLIAM P. LINERAN

BOOKSELLER AND PUBLISHER,

809-11 LITTLE COLLINS STREET,  
MELBOURNE.

Spiritual Progress: Lukewarmness to Fervour. Price 3/3, post free.—A Hundred Readings. Intended Chiefly for the Sick; with a preface by the Bishop of Southwark. Price 1/9, post free.—Daily Praise. Compiled by Olive K. Parr. Price 1/3, post free.—Glimpses of Heaven: As pictured in Dante's Paradiso. By Sr. M. Aquinas, O.S.B. Price 1/9, post free.—The Sacred Heart: Source of Grace. By Rev. A. Devine, C.P. Price 3/9, post free.—The Cult of Mary. By Rev. Thos. J. Gerrard. Price 1/4, post free.—Maxims and Sayings of Rev. F. W. Faber, D.D. Price 1/2, post free.

## B. B. Thompson

DENTIST

Corner Cashel and High Sts. - CHRISTCHURCH.

THE

## Provincial Ecclesiastical Seminary of New Zealand HOLY CROSS COLLEGE, MOSGIEL.

IN conformity with arrangements made at the First Provincial Synod, held in Wellington in 1899, this Seminary has been established for the Education of Students from all parts of New Zealand who aspire to the Ecclesiastical State.

Students twelve years of age and upwards will be admitted.

Candidates for admission are required to present satisfactory testimonials from the parochial clergy, and from the superiors of schools or colleges where they may have studied.

The Pension is £35 a year, payable half-yearly in advance. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding and House Linen.

The Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

Students will provide their own wearing apparel, including the Soutane, as well as Surplice for assistance in Choir.

The Seminary is under the patronage and direction of the Archbishop and Bishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin.

Donations towards the establishment of Bursaries for the Free Education of Ecclesiastical Students will be thankfully received.

The course of studies is arranged to enable students who enter the College to prepare for Matriculation and the various Examinations for Degrees at the University.

For further particulars apply to

THE RECTOR.

## De Beer and Huntley's

DISSOLUTION SALE—Everything Reduced—Call in and see our Prices. Address—PRINCES ST., DUNEDIN.



## MARRIAGES

**WATTERS—CONDON.**—At St. Patrick's Church, Napier, by Rev. Father O'Sullivan, S.M., Donald, elder son of Mr. and Mrs. D. Watters, Dunedin, to Kathleen, third daughter of Mrs. K. Condon, Napier.

**PURCELL—EDGEcombe.**—On Tuesday, June 10, 1913, at the Church of the Sacred Heart, Hastings, by the Rev. Father Mahony, Agnes Mary, second daughter of Mrs. A. R. and the late J. W. Edgecombe, of Takapau, to Joseph, third son of Mr. and Mrs. J. M. Purcell, of Hastings.

## DEATHS

**DUNCAN.**—At Ashburton, on May 22, Margaret, dearly beloved wife of John Jamieson Duncan, of Dorie; aged 65 years.—R.I.P.

**TURLEY.**—On June 11, 1913, at 82 Macandrew road, South Dunedin, Bernard, beloved husband of Julia Turley.—R.I.P.

## WANTED

**WANTED.**—Address of TOBIAS STAPLETON. Mother anxiously inquires. Address P.P.S., c/o Tablet Office.

## J. FLANAGAN

UNDERTAKER AND FURNITURE  
MANUFACTURER,  
55A TASMAN STREET, WELLINGTON.  
*Polished Caskets a Speciality.*  
Private Address—55 HALL STREET.  
'Phone 1182—Day or Night.

## GEO. J. BROWNE Ltd.

CORNER OF QUEEN &  
WELLESLEY STREETS, **Auckland**  
FURNISHING IRONMONGERS AND  
GENERAL HARDWARE MERCHANTS.

## J. G. GALLAGHER.

CHEMIST,  
UPPER SYMONDS STREET,  
... AUCKLAND.

## LUSK AND MORIARTY

A.R.I.B.A.  
... ARCHITECTS ...  
AND BUILDING SURVEYORS,  
N.Z. L. AND M. BUILDINGS,  
STAFFORD STREET, TIMARU.

## T. L. FILLER,

DENTAL SURGEON,  
MAIN STREET, GORE.  
TELEPHONE—Surgery, 79.

## DR. W. A. GUNN,

SURGEON DENTIST,  
(D.D.S., University of Pennsylvania, Phila.)  
CR. STAFFORD AND BESWICK STREETS,  
'PHONE 47. TIMARU.  
PRIVATE 'PHONE 559.

## L. BENJAMIN

DENTAL SURGEON,  
COLE'S BUILDINGS,  
THE SQUARE, PALMERSTON NORTH.

## ALLEN DOONE

The Favorite Irish Singing Comedian, supported by Miss EDNA KEELEY and an excellent company in a repertoire of Irish Plays, will commence a tour of the WEST COAST, beginning Monday, May 19.

For the convenience of patrons the dates and repertoire are given below. . .

## NORTH ISLAND TOUR.

WELLINGTON—June 16 to 22.

GISBORNE—June 23 to July 4.

## HEAR DOONE SING

'The Wearing of the Green,' 'A Toast to Erin,'  
'Molly's Eyes are Irish,' 'Colleen Bawn,' 'Love's  
Language,' 'Ireland, my Ireland,' and many others.

## MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.*

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, JUNE 19, 1913.

## A PUBLIC SCANDAL



Printed in last week's issue the Bible in State Schools League's official reply to the charges of serious misrepresentation and grave controversial dishonesty made by Bishop Cleary against the Organising Secretary of the League. We had hoped to refer to the subject in some detail, but at the last moment pressure of other matter rendered this impossible; and it must now suffice for us to indicate in as few words as possible the nature of the charges laid by Bishop Cleary, and to comment briefly on the way in which those charges have been met. The total charges made, and to be made, by Bishop Cleary against the League organiser cover a wide range of distortion and suppression of facts; but so far there are three which have been specially stressed in Bishop Cleary's communications. The first is a matter affecting Bishop Cleary's personal honor. Bishop Cleary's charge is that in an official League pamphlet—entitled *Methods of Opposition*—Canon Garland distinctly conveyed the impression—which was absolutely contrary to fact—that he (Bishop Cleary) had received on December 2, 1912, a cable message (with a letter a few days later) from the Tasmanian Director of Education on the subject of the working of the Education system in that country contradicting an item of information previously published by Bishop Cleary, and that his Lordship had withheld publication of the official contradiction from December 2, 1912, till January 4, 1913. In the letter making the charge, Bishop Cleary pointed out that he had not received the cable and letter until his return home on December 24; that on January 4 he made matters right in the columns of the *Auckland Star*, and intimated that he was then awaiting further elucidating correspondence and would make a public pronouncement on it at an early date;

**"Stop It"**

LOASBY'S MIGHTY COUGH CURE. Different from all other cough mixtures. The only Cough Cure with a Menthol base. Price 1/6, 2/6, 4/6. Chemists & Stores. A. M. LOASBY, PRESCRIBING CHEMIST, 679 COLOMBO ST., CHRISTCHURCH.

that in January-February he had 13 times dealt with the subject matter of the letter from press and platform; and that all these facts were withheld in the League pamphlet referred to as it was officially circulated in April. Canon Garland's defence—accepted by the League—is as follows: 'Not until April 12, when he wrote his letter to the executive, did Bishop Cleary state he did not receive the cablegram sent to him on December 2 till his return to Auckland at Christmas Eve, so that the letter written on January 4 by Canon Garland, as organising secretary, stated the facts as they then existed.' Both of these statements are untrue. The information as to the date of receiving the cable and letter was repeatedly published by Bishop Cleary in January-February, but was nevertheless withheld in the League leaflet officially circulated in April. The letter written on January 4 by Canon Garland did not 'state the facts as they then existed.' It stated the facts as Canon Garland may have supposed them to exist, but the supposition, as it happened, was not in this case correct, and the inference based upon it was entirely erroneous and without foundation. Nevertheless, it was repeated in the League leaflet circulated in April, and even in the official resolution now adopted by the League there is no frank withdrawal of the imputation.

\*

Bishop Cleary's second charge also related to the subject-matter of the Tasmanian document, signed by some official in the Tasmanian Education Department, and much paraded by Canon Garland. This pronouncement contained the flagrant misstatement that 'the system existing in Tasmania is regarded by all denominations as a happy solution to the religious difficulty.' Tasmanian Bible-in-schools system—and the specific Official evidence of undying Catholic hostility to the grounds thereof—have been repeatedly placed before the League and the public since early in November, 1912, by Bishop Cleary; and his second charge is that this evidence also has been withheld in the League leaflet, and that the League is still officially circulating the grotesque untruth that the Tasmanian Catholic 'denomination' finds that system 'a happy solution to the religious difficulty.' To this latter charge Canon Garland has never made, and the League's white-wash resolution does not contain, a syllable of reply.

\*

Bishop Cleary's third charge is even more serious; and relates to nothing less than the deliberate 'faking'—by an official of the League—of an official return and of official statistical matter issued by the Government of New South Wales. The 'cooked' statistics were advanced to 'prove' Bishop Cleary a reckless prevaricator in accusing the League of aiming at 'prohibiting the Roman Catholic religion' by reviving 'the penal code of Ireland.' To begin with, Bishop Cleary never made the accusations attributed to him, which are sheer fabrications on the part of the League writer. The penal code 'of Ireland' was not mentioned by Bishop Cleary. He neither said nor suggested that the League was intent on 'prohibiting the Roman Catholic religion.' He did not (as also alleged) treat 'as a revival of the penal code' the Catholic clergy's right of 'visiting and instructing' Catholic children in the public schools of New South Wales. In his two utterances touching the 'penal code' he specified the penal principles advocated by the League—majority rule of consciences, enforced contributions from conscientious objectors for State 'religious teaching,' compulsion of teachers' consciences, and the Irish proselytising conscience clause. There was no accusation of 'prohibiting the Roman Catholic religion.' The League writer, nevertheless, proceeds to 'prove' Bishop Cleary a prevaricator by 'proving' that 'the Roman Catholic religion' is not 'prohibited' in New South Wales!

\*

For this purpose he professed to quote 'official statistics of New South Wales' to show that 'Roman Catholic priests' there have been 'visiting and instructing in seven years an annual average of 31,423 Roman Catholic children' in the public schools; and

Bishop Cleary's charge is that he attempts to accomplish this by deliberately tampering with the official statistics as they were actually issued. The seven genuine sets of 'official statistics' have each a column headed 'Number of children enrolled' (in the public schools). Over 31,000 Roman Catholics are set down among the 'number of children enrolled.' In each of these seven separate statistical returns the League writer strikes out the words 'Number of children enrolled'; he inserts in their place 'children instructed' ('by Roman Catholic priests'); and he foists upon the public the following utterly false conclusion, based upon the words of the heading as he had himself deliberately altered them: 'Thus it will be seen from the above figures that the system . . . obtained for the Roman Catholic Church the valued opportunity of 'visiting and instructing' an annual average of 31,423 children.'

\*

The League's official answer to this very grave charge—which was made in the public press as far back as the middle of March—is as follows: 'In the leaflet of which complaint is made the Roman Catholic children are described as "Children instructed," whereas the numbers specified are the total of these children attending the public schools of that State. This error was corrected by Canon Garland as soon as his attention was called to it. The leaflet was withdrawn and destroyed; a fresh leaflet was published, and forwarded to those to whom the first issue had been sent. Further, in the columns of the *Dominion* of March 27 Canon Garland plainly acknowledged the error and corrected it. The members of the executive are of opinion that the Roman Catholic Bishop of Auckland's charges are an instance of "much ado about nothing," or at the most about very little. If the error had not been corrected there would have been some cause of complaint. . . . But the error was corrected, and all reasonable ground of complaint removed.' Here once again the League states the thing that is not. (1) The leaflet was not withdrawn and destroyed 'as soon as Canon Garland's attention was drawn to it.' According to the *Hanganui Herald* of May 30, it was not withdrawn in that district until May 29, or more than two months after Canon Garland's attention was drawn to it. (2) The alleged correction in the *Dominion* newspaper consisted of a bare, bald statement to the effect that in a set of figures published by the League the words 'children instructed' should read 'children enrolled'—a 'correction' that was entirely inadequate, and that would be utterly unintelligible to the ordinary reader. (3) The 'error' has not been 'corrected'—in any real sense of the word—in the revised edition of the leaflet. It is true that (over the figure column) the falsified words 'children instructed' have been replaced, in small, thin type, by the words 'children enrolled,' and no attention is called to the alteration. But the text following expressly states, in heavy, black type, the same old falsehood that all these thirty-one thousand odd children are being 'visited' and 'instructed' by 'the Roman Catholic Church'; and the two fabrications against Bishop Cleary, mentioned above, are brazenly repeated. Another previous statistical falsification is plainly suggested again in the 'corrected' statement 'that all the schools cannot be visited by the priests.' The League's officially 'cooked' statistics,' says Bishop Cleary, in his letter to the League, 'are thus cunningly repeated in a manner which precluded all possible doubt as to the perfect deliberateness of the falsification.' In regard to another outrageous misrepresentation charged against the League by Bishop Cleary—in relation to the attitude of the late Cardinal Moran towards the New South Wales system—the League pronouncement is absolutely silent.

\*

Considering the short period which the foregoing list covers, it furnishes, we are safe in saying, a unique record for any public movement, and most of all for a movement which professes to be religious; and the facts which it discloses constitute a grave public scandal. It is not a personal question between Bishop Cleary

**S. F. ABURN**

PAINTER, PAPERHANGER, GLAZIER, ETC., 245 PRINCES ST., DUNEDIN.  
Importer of Paints, Oils, Colors, Varnishes, Brushware, Paperhangings, Picture  
and Room Mouldings, Sheet and Colored Glass, Etc. TELEPHONE 1320.

and Canon Garland; it is a question of the truth of the executive's own official 'facts,' and of the general honor and veracity of the League. The serious feature of the situation is the fact that the dishonorable and deplorable tactics of the Organising Secretary should have been condoned, and it may almost be said, endorsed, by the League, *Facilis descensus Averni*. The League began badly by following Canon Garland's lead in turning their propaganda into a shameless No-Popery campaign. They have gone from bad to worse; and they now bid fair to turn the Bible-in-schools organisation in this Dominion into a by-word and a reproach amongst honest and honorable men.

## Notes

### State Bible Teaching

The following letter, addressed to a Wellington paper by a Christian correspondent, puts one of the objections to the Bible-in-Schools proposals in a nutshell: 'Sir,—Being a Christian, an elder, and a Bible Class leader, and believing the Bible to be the Word of God, I should like to see everyone capable of doing so studying or being taught from its pages. But who shall be its teachers? Civil Servants because they are Civil Servants, or Christian men because they are Christian men? The Galilee commission is unrevoked, and the disciple of Christ who seeks to shift his responsibility on to the State employees is unworthy of his Teacher.'

### The Teachers' Attitude

Commenting on the resolution recently adopted by the Otago Educational Institute, the *Wanganui Herald* of June 12 remarks: 'When referring to Bishop Cleary's recent address in the Opera House on the subject of the Bible in schools we remarked on the significance of the fact that the resolution which was carried, opposing the League's scheme as "conflicting with the rights of conscience and inimical to the real interests of religion and religious peace," was proposed by a staunch Presbyterian and a Sunday school teacher of forty years' experience, and was supported by another Presbyterian and well-known school teacher and by at least one of the ministers present. In this connection it is interesting to note that the Otago Education Institute is unanimously in accord with the views expressed by Mr. James Aitken at the meeting the other night in Wanganui, and endorses the opinions of Mr. H. Grinstead, who remarked that he was in favor of Bible-reading in schools but opposed to the League's platform. . . . The discussion should suffice to show that the teachers of Otago are not actuated by that hostility to the Bible, to religion, and to God which it is unfortunately the custom of the most extravagant of the partisans of the Bible-in-Schools League to attribute to their opponents.'

### THIS WEEK'S ISSUE

The League and its Methods—a grave public scandal. Page 33.

Dean Fitchett's 'Reply to Bishop Cleary'—a general review and criticism. Page 21.

What is Sabotage?—An instructive and weighty article on a very live subject. Page 45.

Eucharistic Congress at Malta—interesting and picturesque functions. Page 15.

Impressions of America—Crisp and breezy interview from Father Bernard Vaughan. Page 11.

Catholic Federation—activity at Wellington and Christchurch. Page 27.

### A Catholic Poet's Success

Some astonishing facts are given about the sales of Francis Thompson's great poem, 'The Hound of Heaven.' His publishers write to the *Bookseller* about a statement that Masfield's 'Everlasting Mercy' was the most widely circulated poem of these days. 'Splendid as Mr. Masfield's success has been, we doubt if it nears the fifty thousand of "The Hound of Heaven," thirty thousand of which have been sold in the last two years. Moreover, "The Hound" is one of the chief attractions of Thompson's *Selected Poems*, which are now in their twentieth thousand. Perhaps your readers will be interested to know that Thompson was at one time a collector for a West End bookshop! The story of this, and of many another strange avocation for a mystical poet, will be found in the *Life of Francis Thompson*, by Mr. Everard Meynell, which is now in the printers' hands.'

### DIOCESE OF DUNEDIN

Master Joseph Newman, a pupil of the Christian Brothers' School, who passed the junior Civil Service examination last January, has received an appointment in the Government Insurance Department, Wellington.

A very successful euchre party, in aid of the furnishing of the local stall in the forthcoming bazaar, was held in the Sacred Heart Schoolroom, North-east Valley, on Friday evening. There was a very good attendance, and a very enjoyable evening was spent. The lady's prize was won by Miss Duggan, and the gentleman's by Mr. Begley.

The meeting of St. Joseph's Men's Club on Monday evening took the form of a social gathering, when the members of the Hibernian Society were the guests of the club. Rev. Father Buckley presided, and there was a good attendance. The programme consisted of a euchre tournament and musical selections. Light refreshments were provided, and on the whole a very enjoyable evening was passed.

A concert in aid of the bazaar for the Christian Brothers' new school will be held in the Garrison Hall on Monday evening, June 23. A fine programme has been arranged, and patrons are assured of an enjoyable evening's entertainment. Among those who will contribute to the programme are Misses Violet Fraser, Gladys Stoneham, A.T.C.L., Mabel Esquilant, Daisy Hall, Lilian King, Ethel Churchill, and Dora Emery, Messrs. A. Pacey, G. J. Blackie, E. V. Slyfield, A. R. Petersen, and W. Crawford, the Kaikorai Band quartet, and the Christian Brothers Choir and quartet. Apart altogether from the praiseworthy object for which the concert is given, the programme is such as cannot fail to draw a crowded house.

### ANSWERS TO CORRESPONDENTS

CATHOLIC.—You have not sent your name and address. D.M., Karamu.—The appeal from South Africa is quite genuine.

R.P., Christchurch.—We had not noticed the paragraph in the *Outlook* of April 22 to which you call our attention; and it is rather stale now to call for notice. We thank you for your appreciation of the *Tablet*.

INQUIRER.—To the best of our recollection the ecclesiastic to whom you refer was Bishop Potter, the predecessor of the present occupant of the see, who held some extraordinary theological views. We will forward to you immediately any further information which we may come across on the matter.

WANTED KNOWN—That Bill-heads, Circulars, Memoriam Cards, Concert Tickets and Programmes, and General Printing of every description are executed at the *Tablet* Office. Moderate rates.



**J. T COOPER** DENTAL SURGEON,

Corner MANSE & PRINCES Strs., DUNEDIN.

Advice Free. No charge for Extraction when Teeth Supplied.

**Palmerston North**

(From our own correspondent.)

June 15.

The third round of the Friendly Societies' card tournament was played on Thursday at the Oddfellows' Hall. The Hibernians beat the Loyal Manawatu by 32 to 28. They have won all their games and are leading for the shield with 6 points.

The half-yearly meeting of the H.A.C.B. Society will be held on Tuesday next, when there will be a nomination of officers for the ensuing term. Next Sunday will be the day for the general Communion of the members of the society and the choir.

The parish committee met after 11 o'clock Mass to-day to consider the various tenders for the Father Costello memorial. The local tender of Mr. Leslie McMinn was accepted. A Celtic cross, 11 feet high, with marble tablets, will take the place of the old wooden cross at present in the centre of the circular plot granted by the Borough Council for the burial place of our parish clergy and religious. The whole will be surrounded by an ornamental octagon wall, at a total cost of £70. The memorial trustees contribute £35 towards the cross, the balance in hand being held at interest for a marble pulpit to Father Costello's memory in the new church.

A very successful social and concert were held in the Town Hall, Ashhurst, on Wednesday evening in aid of the St. Columba's Church funds. Visitors were present from Palmerston, Pohangina, and Raumai. Songs were contributed by Mesdames Hanlon and McKay, Miss Sumner, and Messrs. Chapman, Huill, Curtayne, Longworth, and Broad. Master Shortall danced a Highland fling, and Mr. Havill gave an exhibition of skipping. The accompaniments were played by Mesdames Hanlon and McKay, Miss Rumble, and Mr. K. Oakley. Excellent refreshments were provided by the ladies of the parish. The whole affair reflected great credit on Miss McAllister and Mr. F. McCool, whose secretarial duties were well carried out.

**Temuka**

Very Rev. Father O'Connell, S.M., is on a brief visit to Temuka this week.

The local Catholic Club held a very successful euchre party on Tuesday evening last, the prizes being won by Miss Fitzgerald and Mr. A. Scott.

A distressing accident happened in Temuka on Thursday afternoon last, when a young and popular postal official, Mr. V. Coira, met his death as the result of a collision between the South express and a motor cycle. The deceased was accorded a military funeral on Sunday, and it was one of the largest, if not the largest, that has taken place in Temuka, friends and sympathisers from all parts of the district being present.

**WEDDING BELLS****PURCELL—EDGECOMBE.**

On Tuesday, June 18, at the Church of the Sacred Heart, Hastings, an interesting marriage ceremony was performed by Rev. Father Mahony, who united in the bonds of Matrimony Miss Agnes Mary Edgecombe, second daughter of the late J. W. Edgecombe, and Mrs. Edgecombe, of Tahapau, Hawke's Bay, and Mr. Joseph Purcell, third son of Mr. and Mrs. J. M. Purcell, of Hastings. The bride, who was given away by her brother (Mr. W. J. Edgecombe), was attired in a blue tailor-made costume, with hat to match. The bridesmaid was Miss Mabel Edgecombe, who wore a pretty blue velvet gown and black hat. Mr. Allan Masters was best man. At the conclusion of the ceremony the guests were entertained by the bride's mother at the Solway Tea Rooms, where the young couple received the hearty congratulations of their friends. The bride's present to the bridegroom was a gold Albert, and the bridegroom's present to the bride was a valuable set of furs, and a gold chain and

pendant to the bridesmaid. Mr. and Mrs. Purcell left by the afternoon train to spend their honeymoon in the south.

**Interprovincial**

At a banquet at Awakino on Friday night the Postmaster-General announced that in May the Post Office Savings Bank deposits exceeded the withdrawals by £99,516, as compared with an excess of £82,466 in May of last year.

When questioned by a reporter (says a Press Association telegram from Christchurch), the Prime Minister said he could not say what course would be followed in regard to the Speakership. That would become apparent when the House met.

Motor cars continue to be imported into the Dominion almost as fast as the oversea liners can cope with them. At Wellington there are frequently landed a score at a time. On Friday last there was one lot of about 20 on the Queen's wharf.

'Domestic workers are still in great demand; many employers would be satisfied if they could secure the services of young girls to assist generally. In such cases neither cooking nor washing would be required of them, and the wages offered range from 10s to 15s per week. All applicants, however, appear to prefer factory work.' These remarks are made by the officer in charge of the Women's Employment Bureau in Wellington in the course of her monthly report. She says that during May she received 164 applications from employers and only 79 from workers. Sixty-six domestic workers were sought for and only 26 offered themselves.

When shopping with our advertisers, say 'I saw your advertisement in the Tablet.'

**Homes Made Happy**

... BY ...

**Holmes and Sons**

130-132 HIGH ST., CHRISTCHURCH,  
COMPLETE HOUSE FURNISHERS,

AND

STAFFORD ST., TIMARU.

We carry the largest and best assorted Stock of Iron Bedsteads in the Dominion, and can supply them in any color, mounted in BRASS or NICKEL.

We manufacture all our own Bedding and guarantee it to be made from the best materials procurable.

OUR FURNITURE is made by experienced workmen and we guarantee every article. We hold a large Stock of LINOLEUMS, BLANKETS, HEARTH RUGS, CARPET SQUARES and RUNNERS.

People contemplating furnishing should pay a visit to—

**Holmes and Sons' Establishments.**

High Street, Christchurch, and  
Stafford Street, Timaru.

**Wm. R. Kells**

UNDERTAKERS AND FUNERAL DIRECTORS.

46 MAIN STREET, PALMERSTON NORTH.

Polished Caskets Supplied. Catholic Emblems in Stock.

**Chas. Pike**

Telephone 504 (Night or Day).

**THERE IS ONLY ONE BEST**

And it is an acknowledged fact that the Best in **FARM IMPLEMENTS** is obtainable from

**REID & GRAY Ltd.**

DISC HARROWS, CHAFFCUTTERS, CULTIVATORS, WINDMILLS, STEEL TOWERS, PUMPS.  
 "Rex" Cream Separators, Butter Workers and Churns, "Austral" Milking Machines; Hornaby  
 Oil and Petrol Engines.

Get Catalogues and Full Particulars from

REID AND GRAY

Dunedin and Branches.

**VISIT****A. & T. INGLIS, Ltd.**

Cheapest House in the Dominion for General  
 Drapery, Clothing and Mercery, Boots and Shoes,  
 Carpets, Linoleums, Floorcloths, Crockery, House-  
 hold Ironmongery and General House Furnishings.

If you do your

**SHOPPING BY POST**

Our facilities for taking good care of Country Customers were never better, and we guarantee prompt  
 and satisfactory service through our up-to-date Mail Order Department.

A & T. INGLIS, Ltd.

Cash Emporium,

George Street, Dunedin.

## Invercargill and Southland People!

### A Request

Please chisel on our Tombstone

**THIS MAN SOLD GOOD BOOTS**

and we shall have fulfilled our destiny right well.  
 The best Boots and Shoes in Southland at the Lowest possible  
 prices at . . .

**IBBOTSON'S "Cookham House"**

DEE STREET, INVERCARGILL.

Australian General Catholic Depot.

**GILLE & CO.**

PARIS, LYONS, AND ROME.  
*By Special Appointment—Suppliers to  
 His Holiness Pius X.*

SYDNEY—73-75 Liverpool Street.  
 MELBOURNE—300-302 Lonsdale St.

**LATEST CATHOLIC PUBLICATIONS.**

Bodily Health and Spiritual Vigor.  
 By W. J. Lockington—cloth, 3/1  
 Confessions of a Convert. By Mon-  
 signor R. H. Benson—cloth, 4/2  
 Daily Praise. Compiled by O. K.  
 Parr, T. O. S.D.—cloth gilt, 1/1  
 Dominican Revival in the Nine-  
 teenth Century. By Father R.  
 Devas, O.P.—cloth, 4/2  
 Everybody's St. Francis. By M. F.  
 Egan, with fine colored illustra-  
 tions—cloth, 10/4

**J. FRASER & Co.**

**UNDERTAKERS and MONUMENTAL SCULPTORS**

Corner SPEY & KELVIN Sts.

**INVERCARGILL**

Telephone 50



HIGH & RATTRAY  
STS. DUNEDIN  
Geo. Crow, Manager

## CHILDREN'S JERSEYS AND SWEATERS

IN GREAT VARIETY AT THE

### D.I.C.

ALL-WOOL SWEATER, to button on Shoulder, in Navy, Brown, Electric, Saxe Blue, Cardinal, and White—Size 1 2 3 4 5 6 7  
Price 4/6 4/11 5/6 5/11 6/6 6/11 7/6

FINE ALL-WOOL JERSEYS—all colors, with Turn-down Collar and Buttoned Front  
Size 2, 5/6; 3, 5/11; 4, 6/6; 5, 6/11; 6, 7/6; 7, 7/11.

POLO CAP to match—1/11.

## McNab and Mason

Specialists in Monumental and  
Church Masonry.

All Tablets and Tombs in  
St. Patrick's Cathedral  
Supplied by us.

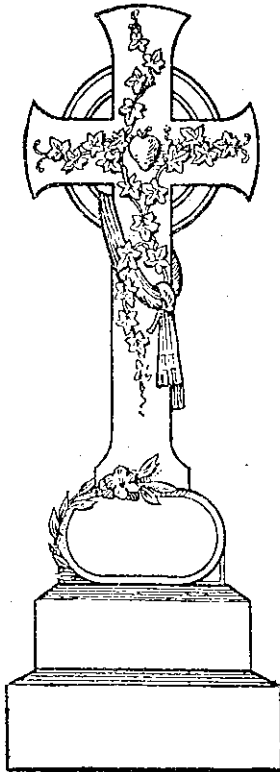
Symonds Street,  
Auckland.

(Next St. Benedict's).

Not being connected with  
the recently-formed combine  
of Monumental Masons we  
can still quote the

LOWEST PRICES  
for all work in the Auck-  
land, Gisborne, Taranaki or  
Westland Districts.

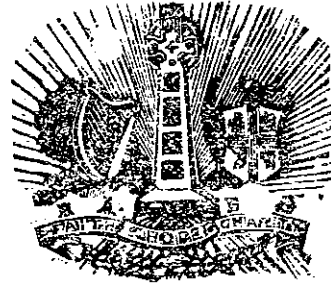
Write for Illustrated Cata-  
logue and Price List.  
Post Free.



TELEPHONE 369.

THAMES HOTEL.

Corner QUEEN & CUSTOMS STS, AUCKLAND,  
BUXTON & AGNEW, Proprietors,  
Will be pleased to see all old friends, and glad to make  
new ones. Best Accommodation for the Travelling  
Public. Day and night porter.  
TARIFF: 6s per day, or from 30s per week.



### HIBERNIAN AUSTRALASIAN CATHOLIC BENEFIT SOCIETY.

NEW ZEALAND DISTRICT, No. 3.

The Catholic Community is earnestly requested to sup-  
port this excellent Organisation, for it inculcates a love of  
Holy Faith and Patriotism in addition to the unsurpassed  
benefits and privileges of membership.

The Entrance Fees are from 2s 6d to £4, according to  
age at time of admission.

Sick Benefits: 20s per week for 26 weeks, 15s per week  
for the next 13 weeks, and 10s a week for the following 13  
weeks. In case of a further continuance of his illness, a  
member of seven years' standing previous to the commence-  
ment of such illness will be allowed 5s per week as super-  
annuation during incapacity.

Funeral Allowance: £20 at the death of a member,  
and £10 at the death of a member's wife.

In addition to the foregoing, provision is made for the  
admission of Honorary Members, Reduced Benefit Members,  
and the establishment of Sisters' Branches and Juvenile  
Contingents. Full information may be obtained from Local  
Branch Offices, or direct from the District Secretary.

The District Officers are anxious to open New Branches,  
and will give all possible assistance and information to  
applicants. Branches being established in the various  
centres throughout the Colonies, an invaluable measure of  
reciprocity obtains.

W. KANE,  
District Secretary,  
Auckland.

### THE LATEST 'TABLET' PUBLICATION

'Secular versus Religious Education: A Discussion.'  
Edited (and, as to its greatest part, written) by Rev. H.  
W. Cleary, D.D. 212 pages, stiff paper wrapper. Price  
1/-, posted 1s 3d. Cardinal Moran writes of it: 'I have  
received the brilliant pamphlet, *Secular versus Religious  
Education*. It is a most useful and instructive contribu-  
tion to the educational controversy, and cannot fail to  
deal of good.'



Found Everywhere.

and please you. The Prices range from 47/6 to 73/6. You may Inspect them without obligation.

## Men's Tailor-Cut Sac Suits.

More Money has been Saved by the men of New Zealand through buying  
and wearing our Celebrated TAILOR-CUT SAC SUITS than is probably  
due to any other single cause. A big Stock to select from, a big range  
of fittings for Long, Short, Stout, or Slim Figures, a big choice of Tweeds,  
Serges, and Worsteds. There's not the least doubt but that we can Fit

# New Zealand Clothing Factory.

Branches Throughout New Zealand,



## Irish News

### GENERAL.

Mr. John Muldoon, M.P., has just been called to the Inner Bar by the Lord Chancellor of Ireland as a King's Counsel.

Mr. W. B. Yeats is mentioned as a probable successor to the late Professor Dowden as Professor of English Literature in Trinity College, Dublin.

It is stated that Sir Arthur Vicars, formerly Ulster King-at-Arms in Dublin, has taken action against a London weekly for libel in connection with the Dublin Crown jewels.

Dr. Douglas Hyde has received from Judge Martin J. Keogh, of the Supreme Court of New York State, a cheque for £1000 for the Gaelic League of Ireland.

The death is announced of Mr. Nicholas Murphy, who was elected M.P. for South Kilkenny in 1907, and who retired from Parliament in 1909.

The late Mr. E. Sweetman, D.L., of Langtown, Sallins, by his will bequeathed £100 each to the parish priest of St. Nicholas', Dublin, for the poor; the parish priest of Clare, for charities; the Magdalen Asylum, Donnybrook; St. Vincent's Hospital, Dublin; St. Mary's Industrial Training School, Stanhope street; the Blind Asylum, Merrion; Jervis street Hospital, and the Hospice for the Dying, Harold's Cross.

Most Rev. Dr. Foley, presiding at a meeting of the County Carlow Technical Committee, said that under future legislation they would probably have boys and girls after leaving primary schools made to undergo a course of instruction to fit them for a future career, and not allow them as at present to go into blind-alley occupations. What they wanted in Irish towns was preparatory trade schools on similar lines to the technical schools in big English towns.

Mr. T. P. O'Connor, M.P., writing in *Reynolds' Newspaper* on the possibility of compromise with regard to Home Rule, says that the framework of the Bill must stand as it is. But it is likely that Unionists, especially in the South of Ireland, will make some effort after the Bill passes the House of Commons a second time to break down the irreconcilable attitude of the North Orangemen. There is a great movement among Southern Unionists in favor of throwing in their lot with their fellow-countrymen under an Irish Legislature.

Mr. D. C. Lathbury a former Conservative publicist, in an article in the May number of the *Nineteenth Century*, discusses the failure of the Unionist Opposition in the House of Commons. His chief complaint is that the Unionist Party has no fixed policy, that even on the leading points, such as Tariff Reform, Conscription, Land Legislation, and the House of Lords, they are divided amongst themselves. Mr. Lathbury also makes the significant admission that opposition to Home Rule on the part of the British public is rapidly passing away. He says there is no evidence whatever that the British electorate is at all excited by the possibility of Home Rule becoming law.

### THE ORANGE TYPE OF CONSERVATIVE.

Sir Henry Bellingham, the father-in-law of the Marquis of Bute, who is an Irish Catholic and in politics a Conservative Home Ruler, writes to the *London Tablet* supporting the statement of Mr. Britten that the Unionist Party is to be held responsible for complicity in the Ulster Orange attack on the Catholic Church. Describing the Orange type of Protestantism in Ulster, Sir Henry Bellingham writes:— 'It is people of this type who called the late King Edward "Papist Ned," whose popular songs are ribald and disgusting attacks on the Blessed Sacrament, and whose bigotry last Autumn drove large numbers of Catholics from their employment in Belfast. And yet English Unionists (even when Catholic) extend their sympathy to such a class, who profess to fear persecution at the hands of their Catholic fellow-countrymen.'

### TWO RECORDS.

The April number of the *Parliamentary Gazette* publishes a number of interesting particulars regarding the recent session. The Irish Party put up two records. They voted oftener than any other party in the House and they spoke less. Out of a total of 605 divisions taken, the Irish Party's average was 471; the Labor Party's 396, and the Liberals 370. Of the Irish Party, Alderman Joyce and Pat O'Brien tie for first place, with 577 divisions to their credit. Mr. Crumley comes next with 576, and Mr. Duffy with 571. Next in order of number came Messrs. Nolan, Hackett, Abraham, Flavin, Landon, Doris, Sheehy, Ffrench, Brady, Lynch, Reddy, Augustine Roche, Keating, Dr. O'Neill, Hayden, Meagher, T. E. Meehan, and Philipps, who had 531 votes to his credit.

### LADY ABERDEEN'S GOOD WORK.

At Peamount Sanatorium, County Dublin, on Sunday, April 26, St. Finian's Chapel, which has been erected for the inmates of that excellent institution, was dedicated. The sermon was preached by Rev. Robert Kane, S.J., who paid a warm tribute to the good work of Lady Aberdeen, of Irish doctors, Catholic and Protestant, of the many highly-educated ladies who are devoting themselves to the nursing of the sick poor. Father Kane said the people owed that sanatorium to Lord and Lady Aberdeen, as they also owed the chapel, and it was a most delicate thought for which they ought to be grateful, that the idea of dedicating the chapel to St. Finian, the patron saint of the locality, was due to her Excellency.

### A FRIEND OF IRELAND.

Mr. Martin Kennedy, one of the most prominent Irish Nationalists in New Zealand, is at present on a visit to Ireland, accompanied by his daughter, and is staying at the Shelbourne Hotel (says the *Weekly Freeman* of May 3). Few Irish exiles have had a more remarkable or successful career than Mr. Kennedy, and the story of his life, as related to a representative of the *Weekly Freeman*, reveals in a very striking manner an outstanding personality whose patriotism, capacity, and enterprise have left their mark on the entire life of far-off New Zealand. A native of County Tipperary, he left Ireland in 1859, arriving in Melbourne the following year. In 1861 he went to New Zealand and settled on the West Coast, known as the 'Gold Region.' His remarkable business acumen at once asserted itself. He engaged in commercial pursuits, and in a short while by his indomitable enterprise and industry built up an extensive and flourishing business, which ranked amongst the foremost in the country. For many years past he has occupied a unique position in commercial and business life. It is interesting to mention that in the midst of his multifarious business callings Mr. Kennedy has been able to devote a good deal of time to the cause of the motherland. The Nationalist envoys on their mission to New Zealand have always found in him a staunch and energetic supporter. He has ever been a fearless champion of Irish freedom. He was among the first to welcome Mr. Joseph Devlin, M.P., and Mr. Donovan on their historic mission in 1906, when New Zealand subscribed £5000 to the National war chest. To Mr. Kennedy's self-sacrifice and energy is due in a large measure the unparalleled success of the mission undertaken in 1911 by Messrs. R. Hazleton, M.P., W. A. Redmond, M.P., and J. T. Donovan. The sum of £11,000 was then subscribed for the Home Rule Fund—an achievement which constitutes a most remarkable tribute to the fidelity and generosity of the Irish exiles. Mr. Kennedy himself and other members of his family, it is needless to say, contributed generously to the fund.

Interviewed by a representative of the *Freeman's Journal*, Mr. Kennedy, who was in company with Mr. J. T. Donovan, said that the National spirit in New Zealand was never more ardent than at the present time. The people are full of hope for the realisation of Irish aspirations, and, as far as he could see, there was nothing to prevent the passage of the Home Rule

# J. & R. HEWITT

Strings. Awarded Gold and Silver Medals N.Z.

VIOLIN MAKERS & REPAIRERS, 47 ELLIOTT STREET, AUCKLAND, Have in Stock Violins, Violas, and Violoncellos. Violins from £1 up. Repairs to all kinds of Stringed Instruments. Specialists in Violin International Exhibition, 1906-7.



8-16-25-32 and 50 c.p., 1/10 each.

AGENTS . . .

## CEDERHOLM & SON

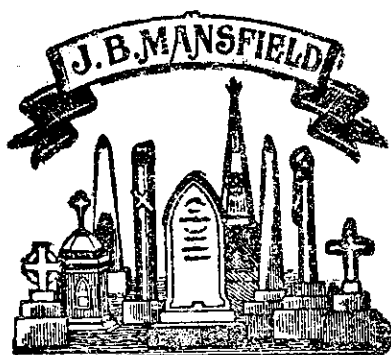
6 AND 8 MANNERS STREET, WELLINGTON.

CONTRACTORS FOR . . .

Electric Lighting, Telephones, and Electric Lifts.  
Suppliers of all Electrical Goods.

TELEPHONES, 3257 AND 1018.

TELEGRAMS, 'Cederholm,' Wellington.



## J. B. MANSFIELD & SONS

— CHRISTCHURCH. —

Monumental Works, Cr. Manchester & Allan  
Sts., next to Kaiapoi Factory.

Have the very latest in Granite and Marble constantly  
arriving.

Inspection Invited.

Estimates and Designs forwarded on application.

Telephone 1634.

Established 1863.

## The Guinea Boot that is Making Fame

The Guinea Boot that has all the style, all the beauty, and all the  
quality of a 25/- boot. It is a boot made for solid comfort and lasting  
service. Made of beautiful Glace Kid, Derby Fronts, Full Welts,  
Leather Linings, pointed, medium, and full round toes.  
Honestly made throughout from finest selected materials.  
You'll like this boot for style and comfort, and you'll be more than  
pleased with the service it will give you. **Only 21/-**

**The HODGSON BOOT STORE**

— THE SQUARE — PALMERSTON NORTH.



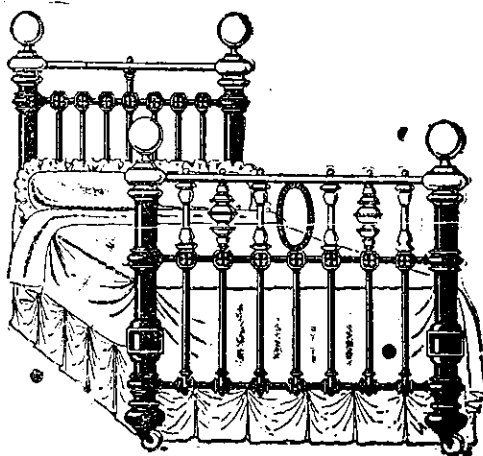
## H. FIELDER & Co.'s

### Stocktaking Sale

Now On

EVERYTHING REDUCED.

Manners St. .  
WELLINGTON.





Bill. He assured our representative that every appeal made by the Irish Party would find a ready and generous response in New Zealand. Speaking of the St. Patrick's Day banquet in London, at which Mr. Kennedy was the guest of Mr. Redmond and the other Irish leaders, he said it was a magnificent function. The speeches of Mr. Redmond and Mr. Devlin were of such a character that the most enthusiastic and ardent Imperialist could not take exception to. 'And in this connection, what surprised me very much,' said Mr. Kennedy, 'was the little space, if any at all, given to these proceedings by the Conservative press. I cannot understand the action of these papers, but I am quite satisfied notwithstanding that the Irish cause is bound to triumph. Mr. Kennedy also spoke of his visit to the House of Commons, where he was the guest of Mr. Devlin and other Irish members.'

#### THEN AND NOW.

Towards the end of December, 1792 (says the *Irish Weekly*), delegates from the Catholic Association of Dublin were proceeding to London to lay a petition in favor of Catholic Emancipation before the King. These delegates were Sir Thomas French, Messrs. John Keogh, Byrne, Bellew, and Devereaux. They chose to travel to England via Belfast; and when they reached the Donegal Arms Hotel on Sunday morning, they were waited upon by some of the principal citizens of all denominations. A little later on, when they were leaving, the people of Belfast—then Protestant in a greater proportion than at present—sembled, took the horses from the carriages in which the Catholic delegates were seated, and drew them through the town amidst the liveliest shouts of joy and wishes for their success. Commenting on this extraordinary demonstration, which, unfortunately, has never since been imitated, Wolfe Tone, then secretary of the Catholic organisation, wrote: 'Let our delegates, if they are refused, return by the same route. . . . To those who look beyond the surface it was an interesting spectacle, and pregnant with material consequences, to see the Dissenter of the North drawing with his own hands the Catholic of the South in triumph through what may be denominated the capital of Presbyterianism.' This remarkable and significant incident was one of the most notable of many notable incidents of the period which proved that tolerance and genuine Irish patriotism were the characteristics of the people of the town while Grattan's Irish Parliament existed. The Catholics repaid this measure of sympathy by striking the chains of Ascendancy from the limbs of the Presbyterians of Ulster. Many of the latter, we are glad to know, have never been ungrateful.

The border sat in his lonely room,  
His heart was heavy as lead;  
His eyes were watery with the 'fue,'  
And throbbing was his head.  
But soon a familiar voice he heard—  
'Twas his old friend Mr. Jure;  
Who, hearing he was very ill,  
Brought Woods' Peppermint Cure.

## T. BASTER

BUTCHER,

133 AND 135 PONSONBY ROAD.

Calls your attention to these Facts. . .

1st.—That it is indisputable, that for Prime Meat, Small Goods, Cleanliness, Low Prices and Civility he stands to-day unrivalled in Auckland.

2nd.—That readers of the *Tablet* should patronise those who advertise in their paper. Baster does; therefore ask Baster to call. He pleases thousands. He must please you.

'PHONE 1114.—T. BASTER.—'PHONE 1114.

PONSONBY ROAD, AUCKLAND.

## People We Hear About

A grand-daughter of Dickens was married at the Brompton Oratory on April 24, when Miss Olive Nina Dickens, daughter of Mr. H. F. Dickens, K.C., was wedded to Mr. Robert Shirley Shuckburgh.

Sir Joseph Ward, Bart., visited Falmouth during the last week in April and opened the Spring Flower Show. Great interest was manifested in the visit of the distinguished colonial. Sir Joseph, Lady, and Miss Ward were entertained to luncheon at the King's Hotel. In addition to the Mayors and Mayoresses of Falmouth and Truro, there was a representative gathering. Sir Joseph was the guest of Captain and Mrs. Tremayne, the latter of whom is a Catholic.

The late Lord Ashbourne has been succeeded in the title by the Hon. W. Gibson, who is one of the strongest supporters of the Gaelic movement and Gaelic costume, having revived in person the wearing of the Irish kilt. He was received into the Catholic Church while at Oxford, and his wife (the daughter of an eminent French Protestant) and his sister (the Hon. Violet Gibson) are likewise converts. The new peer is also well known as the author of *The Abbe de Lamennais and the Catholic Movement in France*, and as a contributor to the *Nineteenth Century*.

His Grace the Archbishop of Sydney visited the rooms of the Catholic Mission for Seamen on the evening of May 22, and was given a great reception by a large number of seafaring men who were gathered in the assembly hall. His Grace is in thorough sympathy with the work which the Society of St. Vincent de Paul has been doing along the water-front for the past six or seven years, for, as he told those who met him the other night, he is the son of a seaman himself—his father was a ship's carpenter—and in his youth he went to sea a few times with his parent. 'Indeed,' said the Archbishop, 'if I were not a priest, I think I would have been a sailor,' amid the applause of his hearers.

On Sunday, April 26, the pulpit at St. Mary's Church, Carmarthen, was occupied by a Welsh Bard, who preached in the morning in English, and at night in Welsh. The Bard was an Irish Jesuit—the Rev. T. P. Kane, S.J. Father Kane has not only acquired a knowledge of the Welsh language, but has secured the distinction (which is so much coveted by Welsh litterateurs) of becoming a member of the 'Gorsedd' by examination. The 'Gorsedd,' which is the supreme authority in all matters relating to the National Eisteddfod, imposes a test on graduates, who are required to exhibit an acquaintance with the various 'measures' of Welsh poetry, and also to give practical proof of their skill by original composition in the language of the Eisteddfod. These tests have been successfully passed by Father Kane.

Sir Richard W. Scott, a member of the Canadian Senate, and prominent in the public life of Canada for more than half a century, died at Ottawa on April 23 after a brief illness following an operation. He was the Nestor of the Liberal party in Canada. During his whole life Senator Scott was a devoted, consistent and practical Catholic who never hesitated to proclaim his allegiance to the Church and to defend her teachings. He enjoyed the respect and esteem of his contemporaries, irrespective of political affiliations. He was called to the Senate in March, 1874, and was the leader of the Liberal Party in that body for over 30 years. When the Liberals came into power under the leadership of Sir Wilfred Laurier, in 1896, Senator Scott was appointed Secretary of State and continued in the Cabinet until a few years ago, when he retired and was succeeded by the Honorable Charles Murphy.

#### PILES.

Can be instantly relieved and quickly cured by the use of BAXTER'S PILE OINTMENT. This excellent remedy has been a boon to hundreds of sufferers all over New Zealand. Sent post free on receipt of 2/6 in stamps, or postal notes, by WALTER BAXTER, Chemist, Timaru....

# Thomson and Co.

FOR MONUMENTS AND TOMBSTONES. (Opp. First Church)  
Designs sent on application MORAY PLACE, DUNEDIN.

THE LONGER YOU RIDE IT. THE BETTER YOU LIKE THE

## ... NEW HUDSON MOTOR CYCLE ...

It's so dependable, so powerful, so easy-running, so economical. You cannot think of a modern improvement in motor cycles that the New Hudson has not got; while it has many advantages that other machines don't possess. Its three-speed gear enables it to climb hills without straining, and to get over flat country at highest speed. Its free engine clutch enables you to mount and set off from a standing position. The construction throughout is sound in every way. If you want an up-to-date motor cycle, get acquainted with the New Hudson. It's the speediest, the most reliable, and the most comfortable of all machines.

2½ h.p. 3-speed gear, free engine, £70.

3½ h.p. 3-speed gear, free engine, £80.

**W. A. SCOTT & SONS, 183 George St, Dunedin.**

# The UNITED Insurance Co. Ltd.

INCORPORATED 1882

**Capital £500,000**

New Zealand Branch: Principal Office, Wellington

Directors: Nicholas Reid (Chairman), Martin Kennedy and R. O'Connor.

Resident Secretary—James S. Jameson.

Bankers—NATIONAL BANK OF N.Z., LTD.

Branches and Agencies

AUCKLAND—L. W. D. Andrews, Dis. Sec. GISBORNE—Dalgety and Co., Ltd. TARANAKI—D. McAllum. HAWKE'S BAY—J. V. Brown and Sons (Fire); W. Kinross White (Marine). NELSON—M. Lightband. MARLBOROUGH—B. Purkiss. WESTLAND—T. Eldon Coates. CANTEBURY—W. B. McKenzie, Dis. Sec. OTAGO—J. R. Cameron, Dis. Sec. SOUTHLAND—T. D. A. Moffett, Agent. OAMARU—E. Piper, Agent.

**FIRE AND MARINE,  
Head Office, Sydney**

Manager: Thomas M. Tinley. Secretary: Martin Walsh.

### BRANCHES:

LONDON—Edward Bates, Res. Sec. MELBOURNE—T. Lockwood, Res. Sec. ADELAIDE—T. O. Reynolds Res. Sec. HOBART—W. A. Tregear, Res. Sec. PERTH—J. H. Prouse, Res. Sec. BRISBANE—E. Wickham, Res. Sec. TOWNSVILLE—G. W. Gilibert Dis. Sec. ROCKHAMPTON—T. H. Shaw, Dis. Sec.

## W. G. ROSSITER

PAWNBROKER, WATCHMAKER, JEWELLER AND OPTICIAN.

A choice Stock of Gold and Silver Watches and Jewellery. Silver and Plated Goods, Field and Opera Glasses, Musical Striking, Alarm, Cuckoo, and Fancy Clocks—Bargains. Also, Musical Boxes, Instruments, Billiard Pockets, Guns, Rifles, Revolvers, Cameras, Sewing Machines, and Gun Fittings for Sale at Great Bargains.

Buyer of Old Gold and Silver, Diamonds, and Precious Stones. Watches, Clocks, and Jewellery carefully Repaired by W. G. R.

Special Attention Given to Country Orders.

Note Address—GEORGE STREET, DUNEDIN.

## SLIGO BROS.

MEMBERS DUNEDIN STOCK EXCHANGE.

STOCK EXCHANGE BUILDINGS, PRINCES STREET.

STOCK & SHARE BROKERS, MINING EXPERTS.

Investment Stock a Speciality.

TELEGRAMS—'SLIGO, DUNEDIN.'

## PATENTS and TRADE MARKS

Obtainable in all Countries by

**HENRY HUGHES**

International Patent Agent

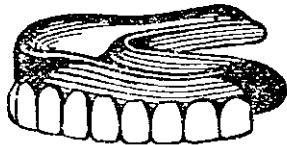
DUNEDIN OFFICE . . .

A.M.P. BUILDINGS, PRINCES ST.

(T. H. THOMPSON, Local Agent).

Tel. 1706. Handbook on Application.

Correspondence promptly attended to.



## J. P. Johnson

SURGEON DENTIST,

Has commenced the practice of his profession at . . .

HALLNSTEIN'S BUILDINGS

(FIRST FLOOR),

ESK ST., INVERCARGILL

Entrance at Esk Street.

HOURS: 9 to 5.30. Saturday, 9 to

5.30, and from 7 to 9 p.m.

Painless Extractions a Speciality.

## MARSDEN AND CHAMBERLAIN

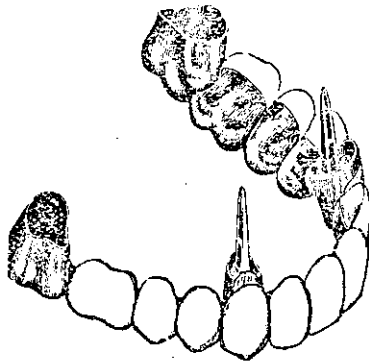
Telephone 3232

DENTISTS,

Telephone 3232

69 Manners St. Wellington.

Next Opera House.



It is quite impossible to speak clearly if you have teeth missing. Should your remaining ones be too bad to save we can extract them (painlessly) and replace them with new ones. Free Upper or Lower Plates £2 2s to £3 3s. Should you have several sound teeth and a few healthy stumps left we can replace the missing ones WITHOUT PLATES by using these to build a bridge on. This work is firmly cemented to the remaining teeth and is no experiment. Teeth bridged feel like your own natural ones and this work can be fully appreciated by men who have much speaking to do.

Open 9 a.m. to 6 p.m., 7.30 p.m. to 9.30 p.m.

Kindly mention *Tablet*.

To get that delicious, flaky pastry you desire so much, use

## 'CROWN' BAKING POWDER

Failures in baking are quite frequently due to inferior Baking Powder. 'CROWN' helps to make good baking sure. It is so pure, and so beautifully balanced in its ingredients. Contains no alum, but just the materials that ensure the dough rising properly, and making light, healthful, delicious pastry.

**W. GREGG & Co. Ltd.** Coffee, Spice, Starch and Pepper Manufacturers,

DUNEDIN.

ESTABLISHED 1861.



## Many Human Discomforts are Caused by Ill-shod Feet.

The shoes you wear are everything—either everything for comfort or they are responsible for much of the discomfort experienced during the hot days of summer.

Trust yourself to . . .

# DEARE

where you are sure to find the Shoe that fills the demand. In addition, you will secure that modicum of foot comfort which makes life more worth living.

— WE REPAIR. —

**Deare's Boot Arcade - New Plymouth.**

## Drugs!

WE HAVE BUT  
ONE GRADE—  
THE BEST.

Accurate dispensing, can, therefore, always be relied up.

Bring us your Doctor's prescription.



**W. P. HENDERSON**

CHEMIST (By Exam.),

THE SQUARE,

PALMERSTON NORTH.

'PHONE 171.

P.O. Box 4.

**For UP-TO-DATE FURNITURE visit**

# F. SYMES,

THE AVENUE, WANGANUI.

'PHONES—Day 177; Night 693.

GET OUR FAMOUS LOW PRICES. YOU WILL THEN BECOME A PURCHASER.

Price Lists and Estimates Free.

UNDERTAKING IN ALL BRANCHES.

## Opening Announcement . . .

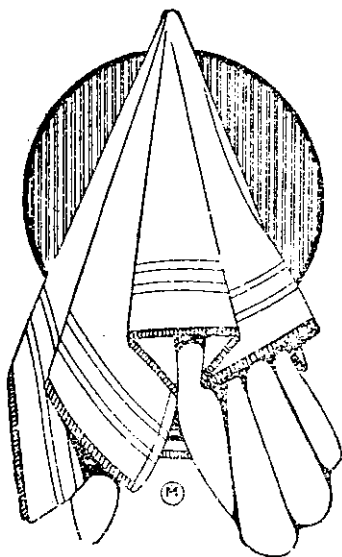
We desire to notify Patrons and friends in WANGANUI and District, that we have recently opened LARGER and MORE COMMODIOUS PREMISES in . . .

**VICTORIA AVENUE (opp. King's Theatre).**

in addition to our old established Premises at 53 RIDGEWAY STREET.

We are showing a Large and Selected Stock of JEWELLERY, WATCHES, CLOCKS, E.P. WARE, GOODS FOR PRESENTATION PURPOSES, Etc., Etc. NAME AND ADDRESS ENGRAVED FREE. A Trial Solicited.

**F. D. GAFFANEY & CO. Victoria Avenue and 53 Ridgeway St. WANGANUI.**



## Taranaki's Blanket House

Do the  
Bairnies

'Cuddle Doon'

as Robert Burns

would have said

these

Cold Nights?

Proper care of their bedding, and especially good, warm, blankets, will make a power of difference to the doctor's bill. Just try what WHITE'S of New Plymouth can do for you in this respect. Every pair we quote below is pure wool, and N.Z. make.

**TERRITORIAL BLANKETS**—Three-quarter bed size, 16/6 per pair. Small double size, 20/6 pair. Large double bed size, 25/- pair.

**KAIAPOI BLANKETS**—Three-quarter bed size, 18/6 pair. Small double bed size, 24/6 pair. Large double bed size, 31/6 pair. Extra sizes, 36/6, 38/6, 42/- pr. Bush Rugs, 5/11, 19/6 each.

**White & Sons**  
NEW PLYMOUTH  
*"Where business is a pleasure"*

**The New Zealand Catholic Prayer Book**

By the Australian Catholic Truth Society.

This Book is identical with the Australian Catholic Prayer Book, published at the request of the Third Australian Plenary Council, which is so highly recommended.

Price 6d, post free, from the N.Z. Tablet Co.

**JAS SPEIGHT & CO.**

MALTSTERS AND BREWERS,  
CITY BREWERY, DUNEDIN.

## Better Teeth

At HOWEY WALKER'S,

Less Pain.

QUEEN STREET, AUCKLAND,  
Less Expense.

## Many Human Discomforts are Caused by Ill-shod Feet

The Shoes you wear are everything—either everything for comfort or they are responsible for much of the discomfort experienced during the hot days of Summer. You are, however, responsible for the shoes you wear. They may be light and cool, but ill-fitting. At that rate they might as well be anything. Trust yourself to **MOLLISON'S** where you are sure to find the shoe that fills all the demands of Summer wear. In addition, you will secure that modicum of foot comfort which makes life more worth living.

Our SPECIAL GLACE SHOE, with Cuban Heels, at 17/9 is a delightfully cool and perfect fitting Shoe. This example is but one of hundreds. Come and try on a few pairs at your leisure.

**R. MOLLISON & CO., OAMARU**



### Grandfather Recommends Bonnington's.

Grandfather has proved after many a test that the best remedy for coughs and colds is the famous family cough medicine—Bonnington's Irish Moss. There's nothing to equal it. For children or adults nothing else is so safe and sure. Free from harmful drugs, it soothes the irritation, breaks up the cold, and sets matters right again.

Mr. Wm. Neighbours of Waimangaroa, writes:—

"It gives me great pleasure to recommend Bonnington's Irish Moss for coughs, colds or any lung complaints, having used it in my family for 20 years."

Refuse substitutes and get the original Bonnington's.

64

**BONNINGTON'S**  
CARRAGEEN  
IRISH MOSS

4220 A

You will survey your clothes with satisfaction if

**KEEN'S OXFORD BLUE**

has been used in the washing. After over 100 years' experience, you may be certain that the manufacturers of the famous "Oxford" Blue understand their business from beginning to end. That's why the experienced laundress always insists on getting Keen's "Oxford" Blue.



### THE STORY OF AMBER TIPS.

#### Picking the Leaf.

READ THE SERIES.

When the tea plant is about three years old, the leaves are ready for picking. The labourers are usually Tamils from Southern India, and each carries a large basket supported by a strap across the forehead. Only the small young shoots of the tea plant including the third and fourth leaf of the buds are picked. Fine tea like Amber Tips is made from the bud at the top of the shoot and the two small leaves just below it. The finest leaf of the best Ceylon plantations goes into Amber Tips Tea.

Not only is Amber Tips of highest quality, but it is also the most economical brand. Try a packet. You will be surprised to find how many cups of delicious, fragrant, refreshing tea it will make. There are many imitations of the Amber Tips name and packet but they lack the unique flavour and high quality of Amber Tips.

**Amber Tips Tea**

Amber Tips is sold in three grades, 1/8, 1/10 and 2/- per lb.

53

4/75

# WALLPAPERS

THIS SEASON'S LANDED  
INSPECT OUR UNEQUALLED  
SELECTION.

**ROBT MARTIN LTD 34 & 36 Manners St**

## WHAT IS SABOTAGE?

*Sabots* are wooden shoes. During the silk-weavers' strike in Lyons the workmen, before leaving their shops, are said to have hurled their wooden shoes into the delicately fashioned machinery of the looms. The results need not be described. In labor warfare the *sabot* may often have proved no less effective than it was convenient for use, not only in destroying property, but likewise in bringing to terms the unfortunate non-strikers (writes Rev. Joseph Husslein, S.J., in *America*). We have recently heard of an English suffragette hurling her shoe at the head of the judge who had condemned her for acts of militancy. The missile, however, was only a toy in comparison with the large and clumsy *sabot* in the hands of an angry striker.

From this, therefore, the term Sabotage was first derived. It may be applied to any practice by which loss can be inflicted upon an employer, whether in shirking work, in neglecting precautions that may lead to serious consequences, in reducing the quantity or deteriorating the quality of the industrial output, in confusing the management and routine of labor, commerce, and traffic, or in directly causing the destruction of machinery and property of whatever kind. It is, therefore, both active and passive, and is meant to be practised by the workman without risk to himself. The same directions, we should notice, were likewise given by their leaders to the English militant suffragettes. They were to do all the harm they could without exposing themselves to the danger of detection. Sabotage, however, in

### The True Sense of the Word

implies far more than this. It is only incidentally an act of revenge or spite. Essentially it is a means to an end, and never an end in itself. As practised by the revolutionary worker it may be intended to gain immediate demands refused by his employer. Considered, however, in a larger sense and as a recognised syndicalist weapon of organised warfare, it is meant to lead ultimately to the great social revolution. Unless this supreme object is always kept in view it does not answer to the syndicalist conception. It is not only to be used in connection with the strike, but is in great measure to supplant the strike itself, as a more convenient and expeditious method of class conflict, implying no suffering for the laborer and yet causing the keenest distress to the employer.

We may quote as an instance the methods practised according to Walter V. Woehlke, by the Industrial Workers of the World, in the pine forests of the South: The Brotherhood of Timber Workers had just been formed by their organisers; but the employers at once locked out its members, and made their men promise not to join the organisation.

Nevertheless the log-cutters demanded higher wages. The demand was refused, but the men did not strike. They stayed at the work, but the logs cut by them were full of deeply driven spikes that ruined the teeth of a dozen band-saws a day. Orders for lumber of special sizes always fell a few inches short of the required dimensions, necessitating a new cut. Nuts were continually dropping off the spindles of the log carts; on the logging roads one train after another was derailed through defective flanges; in the mills wobbly fly-wheels forced frequent shut-downs; manufacturing cost showed a steady increase. That was the Industrial Workers' reply to the lock-out, to the denial of more pay' (*Outlook*, July 6, 1912).

Strange to say, Sabotage may at times be practised by no other means than the exact observance of certain Government regulations, which perhaps have fallen into desuetude, whether unobnoxious or not. An entire railway or industrial system may have accommodated itself to such conditions. The instant and unexpected observance of the laws in their strictest interpretation is, therefore, sufficient to throw traffic and production into endless confusion, leading even to wreckage and general destruction. At times it is merely the exact observance of the company's own rules, not meant to be taken literally, which brings about these same effects. The object of the workman in every case is to cause the greatest damage to the employer with the least harm to himself. It is evident, therefore, that we may almost accept the statement of Courtenay Lemon, made in the *Call*, that: 'The definition of Sabotage by the working class is as comprehensive as the definition of crime is by the ruling class. Sabotage means anything from dynamite to asafetida' (June 3, 1912).

In Promulgating the Teaching of Sabotage the same care is observed not to expose the agitators to unnecessary legal prosecution. The means of destruction and violence are, therefore, suggested by way of cautions, or in covered language which can easily be comprehended by those to whom it is addressed, yet when the desired results have been produced, 'it is the

BRING YOUR PRESCRIPTION

TO . . .

**A. W. Thomson**

PHARMACEUTICAL AND  
DISPENSING CHEMIST. . .

MAIN ROAD, GORE.

TELEPHONE 29. P.O. Box 77.



### A Cheery Open Fire...

The kitchen is the sanctuary of Home with the cheery glow of a **ZEALANDIA Open Fire**. The Improved Zealandia Range gives a larger supply of hot water than any other, is more economical with fuel, and has attained perfection in every respect.

WRITE FOR CATALOGUE — MANUFACTURED BY —  
**BARNINGHAM & CO., LTD.**  
GEORGE STREET, DUNEDIN.

Every Ironmonger Sells them.

## THE ZEALANDIA OPEN FIRE RANGES.

## OPENING ANNOUNCEMENT.

**Alexr. Garden** (Late Buyer Messrs. KIRKCALDIE & STAINS, WELLINGTON,  
(and formerly with Messrs. HERBERT, HAYNES & CO. Ltd.)

Begs to announce that he has opened the premises lately occupied by Messrs. Isles and Poole, 77 Princes Street (opp. Stewart Dawson & Co), and has an entirely New Stock of Gentlemen's Mercery.

# Indigestion Liver and Kidney Cure.

A new and certain cure for all kinds of INDIGESTION,  
BILIOUSNESS & KIDNEY TROUBLES.

Read what people say about it:

From Mrs. C——, CHRISTCHURCH:—

For a considerable time my health was most indifferent. I was frequently seized with giddiness and internal pains resulting no doubt from serious affection of the kidneys and liver. I suffered much from persistent indigestion, headaches, etc. I was recommended to take your Indigestion, Liver, and Kidney Cure. This I did, with the result that all pains were quickly dispelled and there has been no symptoms re-occurring.

From Mr. ——, LINWOOD, CHRISTCHURCH:—

Some time ago I suffered from liver and kidney complaint. I had a severe pain in my back, and frequently pains in the head and under the shoulder blades. I awoke in the morning, as a rule, as tired as when I retired at night. My appetite failed, and I frequently felt giddy and had fits of nervousness. I had tried many of the medicines advertised with no good results. I was persuaded to give Wallace's Indigestion, Liver, and Kidney Cure a trial, and am now sincerely glad I did. I obtained relief from the first few doses, and after continuing it for a few days was completely cured. I may say that I have had no signs of any of the trouble since.

PRICE 2/6 Post free 3/-

**WALLACE and CO.**  
CHEMISTS and PHOTO DEALERS.  
**226 High St. Christchurch.**



simplest, easiest, most natural thing in the world to show and to prove that the idea of Sabotage was not understood.' Thus entire handbooks can be published giving detailed directions for crippling the various industries, extending even to dropping mercury into coffee, or kneading powdered glass into the bread.

'So well acquainted,' wrote the New York *Sun*, in reference to certain hints thrown out by Ettor during the New York waiters' strike in January, 1913, 'are men of intelligence with the policy of denial practised by this organisation (the I.W.W.) and its leaders that the reporters who heard Ettor's incitement to poison took the precaution to obtain from him confirmation of their understanding of his speech after he had relinquished the platform. Because of their foresight, his denials uttered after the event fall completely to the ground. Nor can the advice of this Industrial Worker of the World to make food unsafe be twisted into the less harmful suggestion that it be too highly seasoned. Had Ettor meant unpalatable he would have said it. He and his fellows know the difference between unpalatable food and unsafe food as well as anybody else.' (Jan. 14, 1913.)

To illustrate more fully not only the method of propaganda, but likewise the meaning of Sabotage, it will be instructive to quote here a few of the suggestive items printed by the Chicago *Syndicalist*, February 15, 1913. They were written by J. A. Jones, and published in a column headed, 'Society Notes.' They require no comment, since their purpose is perfectly clear.

'A few drops of sulphuric acid,' he writes, 'placed on top of a pile of woollen or cotton goods never stop going down.'

'Two decks of cards in a grain separator cover the screen and cause the grain to vanish out the blower.'

'A piece of iron dropped in a crucible full of glass will eat through it. Crucibles are made of graphite and cost 40 dollars.'

'A handful of salt in paint will allow a good-looking job for a day or two, but when dry will fall off in sheets.'

'Maclay Hoyne, Chicago's district attorney, is analysing a spontaneous fire powder that allows the user to be miles away when it breaks forth.'

'Castor oil capsules dissolved in varnish destroy the ability of the latter to dry. The job must be washed down and started all over again.'

Similar information is usually given by the syndicalist orator or publicist, with some such sarcastic comment as, 'Don't do it, boys!' It is often conveyed at a time when its significance and application cannot be doubtful. Nor is such teaching confined to the I.W.W., since we frequently meet with it in Socialist publications which are not in sympathy with them. It is only fair to mention, however, that the Detroit I.W.W. is not to be confused with the Haywood faction, to whose methods it is opposed. But it is the latter which is absorbing all the public attention, and which has gained a strong foothold in the Socialist Party itself. Its adherents are confident that

#### The Future of Socialism is in Their Hands.

We have hitherto spoken of the practice of Sabotage as applied to private property. It is not, however, restricted to this, but likewise is directed against public possession where the Government can be considered as an employer of labor. Especially is it concerned with the army and navy, since soldiers and sailors are considered to be only working men in uniform. Sabotage in the army is defined as a defiance of one's own country in favor of one's own class, as a demonstration against the power of capitalism, represented in the Government, in favor of the proletariat, represented in the rank and file. This, in the eyes of its admirers, at once invests the practice with the dignity of a great movement. It is especially in the army that French radicals have endeavored to popularise this method, and have met with considerable success, leading to frequent destruction of weapons and army utensils. Haywood tells with great satisfaction in the *International Socialist Review* for March, 1911, how one company trampled the national flag into the mire, and another marched with guns reversed to show their contempt of discipline. Such 'bright red spots' have appeared even in the British Navy, and we are well aware of the propaganda that is being carried on among our own American soldiers and sailors.

Sabotage has become a serious menace. It is practiced in a systematised and organised manner. It is publicly taught and promoted by its own syndicalist press, as well as by frequent allusions to it in letters and articles communicated to Socialist papers. It supposes the most complete disregard for all principles of morality, and the utter repudiation of religion. It is the last stage of Socialistic and anarchist degeneracy.

## Have You Sown Your Seeds of Happiness?

Have you settled your mind on the future partner of your joys and happiness? If not—then, young man, the sooner you do so the better.

Pick out one most suited to you. Buy her one of my **MAGNIFICENT ENGAGEMENT RINGS**—The sort that all girls like so much—pop it on her finger—and your future is settled! Why not to night? Can I supply a Ring Catalogue and size card.

Our Mail Order Service a boon to Country Residents.

**F. W. TUCKER, 247 High Street, Christchurch.**



## Flawless Jap. Silks direct from Japan.

With wonderful commercial instinct the little Japanese is up to all sorts of methods to push his wares. Incidentally, with regard to White Silks the cunning little Jap. classifies them into three distinct grades. They are the *American Choice*, the *Australian Choice*, and the *English Choice*. The latter grades are the remains of the American Choice after Cousin Jonathan has had his pick. Fortunately, Hope Lewis dropped across a consignment of the American Choice Grade, with the result that a shipment has now landed of these beautiful high-grade Japanese Silks, which are free from any flaws. The values are exceptionally fine and the prices are wonderfully low.

PRICES—27in wide—2/-, 2/6, 2/11, 3/6.

Send for Samples.

**HOPE LEWIS "The White House" TIMARU.**

## BECOMING . AUTUMN . MILLINERY

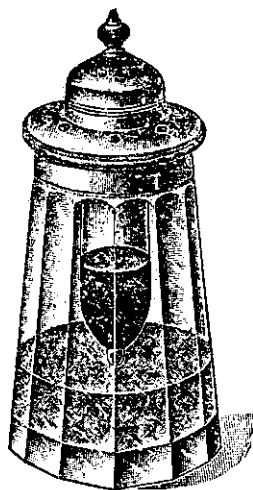
**CAN BE ORDERED  
FROM US BY LETTER**

**H**UNDREDS of New and Lovely  
Styles have just reached us  
from the English and Continental  
Markets. Country people who need  
Millinery, smart, yet useful, should write  
us for illustrations or describe their  
requirements.

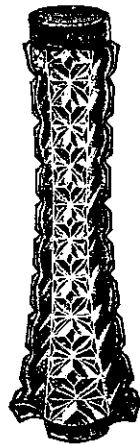
*J. Ballantyne & Co.*  
*Authoritative Drapers*

CHRISTCHURCH.

## **Tit Bits for 'Tablet' Readers.**

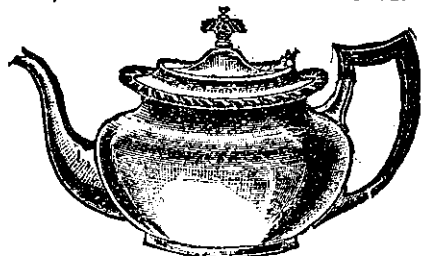


Combination Pepper and  
Salt, 2/6.



Solid Silver  
Mounted Vase,  
1/6. each.

2/- in the £ Discount for Cash.



A Large Selection of Silver-plated Teapots  
always in stock. From 28/6 to £5.

Write for Catalogue B.

All Goods carriage paid from . .

**Petersens Ltd.**

HIGH ST., CHRISTCHURCH.



### **LOOK AT OUR WINDOWS!**

We are always proud of our windows, but  
just now they are more than ever worth  
going out of your way to see because—  
All the newest styles are there. A full  
range of sizes in every style shown on  
our shelves.

**J. J. LAWSON**

WESTPORT.

'Phone 16.

P.O. Box 4.

LADIES AND GENTS.  
HIGH CLASS . . .  
TAILORS. . . .

**N. M. HOOD.**

GENTS.' MERCER.

Clerical Garments  
■ Speciality.

**Thames St, OAMARU.**

## **HAIRY HATS**

Are the very latest in smart Headgear for men. Stylish, serviceable, and comfortable fitting. You will see the finest lot of these hats at **HERB PRICE'S**. They are unquestionably **THE SMARTEST STYLES SEEN OUT**. I have them in all the latest and best colors, including Greens, Mid-Greens, Greys, and Mole Color. Bows at back or side. Brims may be worn neglige or turned up all round. Send size and postal note when ordering by mail. Postage 6d extra. Price—8/6, 10/6, 12/6.

**.. HERB PRICE, 54-56 Willis Street, Wellington. ...**

## Science Siftings

By 'VOLT.'

### An Adjunct to Scientific Research.

One of the most interesting developments in cinematography as an adjunct to scientific research and demonstration was illustrated recently by Professor William Stirling, of Manchester University, in the course of a lecture on 'Motion and Locomotion.' 'There is a development in the cinema known as ultra-cinematography,' said the lecturer, 'where, instead of amplifying the movement, it is slowed down, and thus, for instance, we can study the various positions successively assumed by the joints in the body of a man walking, running, or jumping.' A number of wonderful illustrations were given. One film showed a man raising one foot and then the other in slow rhythmic movements. 'That is the cinematograph of a man doing four miles an hour,' declared the professor. Movements magnified three hundred times by the cinematograph showed the growth of the embryonic tissue of a chick's heart. The action of the respiratory organs on the heart of a dog normally and during asphyxia was also illustrated, and one beautiful film showed the slow unfolding of a flower bud.

### Life in the Ocean Depths.

Sir John Murray lectured recently at the Royal Institution on 'Life in the Great Oceans.' He described the methods adopted to insure that the catches in the trawl were representative of the different depths examined and showed how marine plants and animals were adapted to their special environment. Referring to the presence of bacteria, he showed that life could not exist in the sea unless the bacteria did their work on the floors of the ocean. In the warmer waters the processes of life were hastened, so that while in the Arctic and Antarctic many individuals were found but few species, in the Tropics many species were found but few individuals. In the Saragossa Sea the fishes showed color adaptation, and it was there that the youngest of the larvæ of the eel were found. A common method of protective coloration was for the backs of fish to be black and the sides silvered, this making them almost invisible at a considerable depth. When the limit of light was reached at about five hundred metres the fish were red colored, but as they reached the lower depths the colors became more sombre. There were various modifications in fishes to facilitate floating in the warmer and less viscous waters and some fish which had developed air bladders had a tendency to fall upwards from the lowest depths. At the bottom of the sea the vast majority of animals were mud-eaters, and in fact all stratified rocks had passed through the intestines of animals.

### The Safety of Trains.

The West and South Clare Light Railway, in western Ireland, has occasionally had its trains derailed by high winds from the Atlantic Ocean. In order to obtain timely notice of the occurrence of such winds the company has borrowed from the British Meteorological Office a pressure tube anemometer, which is installed at Quilty station in charge of the station-master. This anemometer is fitted with an electrical attachment, devised in the Meteorological Office, which gives a signal when the wind reaches a certain strength. The first signal is given for a wind velocity of 65 miles an hour; under such conditions ballast is placed on the trains to increase their stability. If the wind rises to 85 miles an hour a second signal is given, and traffic is then suspended.

Within recent years starlings have increased so much in numbers in Scotland that almost everywhere they place a heavy tax on the local food supply. So rare were they in the first half of the last century that Sir Walter Scott is said to have travelled twenty miles to see a nest of starlings; and the late Duke of Argyll left it on record that he never saw any of these birds until he went to England in 1836.

## Intercolonial

A new presbytery was blessed and opened at Forbes on Sunday, June 8, by his Lordship the Bishop of Bathurst.

The new Church of St. Brendan at Annandale, which has been erected at a cost of over £8000, was blessed and opened on Sunday, June 1, by his Grace the Archbishop of Sydney.

His Grace the Coadjutor-Archbishop of Melbourne says that if there is one thing more than another that has struck him it is the generosity and self-sacrifice of Australian Catholics. He came to Melbourne prepared to see much progress and activity amongst the Catholics of this country, but he could say with full sincerity that he never expected to find that they had achieved a fourth part of what they had. There was no country known to him that could point to such achievements within the last 50 years as this land of Australia.

On Sunday, June 8, the ceremony of blessing and laying the foundation stones of the additions to St. Mary's Cathedral, Sydney, was performed by his Grace the Archbishop of Sydney in the presence of about 15,000 persons. Among the prelates who assisted were his Grace the Archbishop of Melbourne, his Grace the Coadjutor Archbishop of Melbourne, their Lordships the Bishops of Ballarat, Maitland, Goulburn, Armidale, and Lismore. His Excellency Sir Gerald Strickland (State Governor) was present. Pontifical High Mass was celebrated at St. Mary's at 10.30 o'clock by the Bishop of Maitland, and the occasional sermon was preached by his Grace the Archbishop of Melbourne.

The Catholic Women's Association, inaugurated in Sydney a short time back by a handful of Catholic ladies with the interests of their sisters warmly at heart, in the face of many difficulties and innumerable obstacles, is making excellent progress, and already upwards of 120 names are on the membership roll (says the *Catholic Press*). The association, which is under the patronage of her Excellency, Lady Edeline Strickland, and has the special approbation of his Grace the Archbishop of Sydney, has for its aims and objects the promotion of the moral, intellectual, social and material welfare of members; it purposes also to create and foster a spirit of co-operation amongst Catholic women; to extend a sisterly welcome to Catholics from all parts of the world; to keep a register of voluntary workers willing to devote time to charitable work and social service in the Catholic cause; to provide daily and weekly papers, Catholic and other journals, for the use of members; to find employment, wherever possible, for Catholic girls and women; also the acquirement and control of premises for the purpose of the association, to provide for resident accommodation for Catholic girls and women.

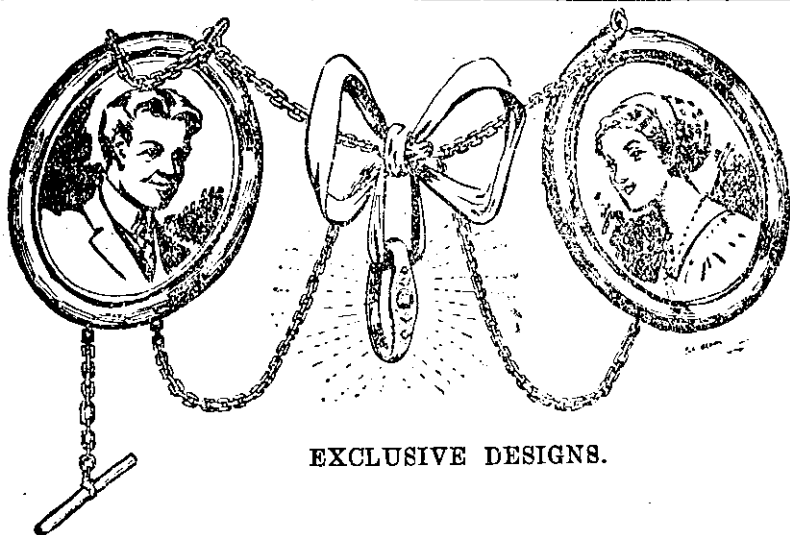
'Is it not too bad that Catholics do not get fair play in Australia?' asked the Archbishop of Sydney at the opening of the new church at Annandale. 'In great things and in little things,' he went on, 'our religion brings us under penalties and disadvantages. When our Christian Brothers go to the University to take out a degree in order that they may improve the status of their schools they are not treated as the teachers of the public schools are. They are treated as people who had a pecuniary interest in the matter, not as people who are devoting themselves to the public good. The public school teachers have their salaries, which are not bad, though the status of the teacher cannot be too high, and they attend the University so that they may rise in their profession and secure more remuneration. The Christian Brother, on the other hand, has no purpose in taking a degree other than the promotion of the welfare of the children who may be committed to his care for education. Yet from the very beginning he is met with fees, fees, fees, whilst the public school teacher goes in free for each subject and every term. The Christian Brothers who attend the University lectures have to pay just as much as anyone else—two guineas a term for each subject. This comes to a good deal in a year, and there are other expenses as well.'

## John Bulleid and Co. Ltd's Special Hardware and Grocery Sale

COMMENCES TUESDAY, 6TH MAY, AND RUNS FOR 22 DAYS.

**Object—** TO CLEAR STOCK OUT BEFORE NEW BUILDINGS ERECTED.

BULLEID'S, LTD., ARE NOW CALLING TENDERS FOR 4500 SQUARE FEET OF NEW BUILDINGS.



EXCLUSIVE DESIGNS.

If you are in need of something exclusive in the Jewellery Line—something that no one else has—you should procure it from . . .

**A. KOHN'S**

**WATCHMAKER & JEWELLER**  
**178 QUEEN ST. AUCKLAND**

We make a Speciality of Novelties of the most Up-to-date Jewellers' Lines.

## C. PANNELL & CO.

### LADIES' AND GENTS' TAILORS,

137 MANCHESTER STREET,  
CHRISTCHURCH . . . . .

'Phone 1218.

## "PATHESCOPE." THE CINEMATOGRAPH AT HOME

Films Changed Every Week.

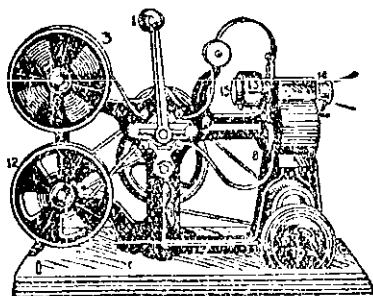


DIAGRAM OF PATHE'S HOME CINEMATOGRAPH.

No 1, Handle; No 3, Delivery Spool; No. 12, Receiving Spool; No. 8, The Gate of the Machine (the lamp-house is on the gate); Nos. 13 and 15, Lamp-house; No. 14, Lens; No. 16, Magneto.

**A. L. ZOUCH**

**DENTAL SURGEON**

Tower Chambers, Corner High and Lichfield Streets, Christchurch, and at Corner Moore and Cass Streets, Ashburton (Phone 189).  
Branch Surgery at Methven.

Astonishing enthusiasm and interest have attended the introduction by Messrs. Pathe Freres of the wonderful PATHESCOPE, the new scientific invention, which at last establishes a perfect Drawing-room Cinematograph.

The Pathescope is a scientifically perfect, yet extremely simple machine, light, compact, portable, and carrying all the manifold improvements and simplified adjustments of the larger theatre Projector, now making it possible to enjoy in one's own home, in the chosen company of one's own relatives and friends, the pleasures which the life-like reproduction of the world's most interesting and topical pictures can give.

Full particulars together with descriptive pamphlets, may be obtained from the Agents—

**Harringtons** N.Z. Ltd. 42 Willis St. Wellington

## EUROPEAN HOTEL

GEORGE STREET, DUNEDIN.  
Good Accommodation for Travelling Public. Best Brands of Wines and Spirits kept.  
**J. MORRISON, PROPRIETOR**  
(Late Ranfurly, Central Otago).

## A SUPERIOR GRUEL.

You can make a delicate, delicious, pure gruel from

**ROBINSON'S PATENT GROATS** in ten minutes that will please you more than you can imagine. Being easily digested—much more easily than gruel from ordinary meal—it's just the thing for invalids and infants.

## A MODEL LANDLORD

The following cutting from the Melbourne *Herald* of May 8, which has been sent us by a Dunedin subscriber, contains an interesting tribute to a former well-known Catholic citizen, Mr. E. L. O'Connell:

Among the owners of suburban rent houses in Melbourne is one landlord who refuses to be carried on the eternal tides of supply and demand as they affect the rent situation. He is a New Zealander, and has no desire that his name should be published, but the letting system which he has established is so unusual that some details may be given without the usual formalities of an interview.

To begin with, the landlord in question was not always a capitalist. While he was in New Zealand some years ago rents for houses were so high that a public agitation was started. Meetings of citizens were held and a 'Fair Rent League' was formed. So powerful became this body that it was able not only to check the rise in rents in important centres like Christchurch, but to have an influence at election time in getting some of its sympathisers returned to Parliament. One of the ardent members of the league was the landlord here referred to. He remained in New Zealand long enough to make sufficient money to enable him to settle in Victoria to be a property owner. He still clung to his convictions, however, and of late years he has been able to prove his sincerity by standing firmly against the general system of increasing rents which has been so prevalent here. He has built recently a good many houses in a pleasant suburb, fitting them on ideal lines with gas stoves, kitchen dressers and other modern equipment, and has let them all at about 16s a week. This, for a modern five-roomed brick villa close to a railway station in a good suburb near to town, may be

fairly described as a very low rent. Such places are let at £1 to £1.5s a week in other suburbs.

Needless to say the houses are never empty. Agents have gone to the owner and offered him increased rents, and even bonuses, to turn his tenants out, but this he stoutly refuses to do. As a tenant in the past he believed in moderate rent, and as a landlord he asks no more. He has fixed rules in his dealings with tenants. When a man takes a house he is told that the rent will never be raised, but, on the other hand, it will never be reduced. He cannot get a house for a fixed term, but he is assured that he will never put him out so long as he pays the rent.

Experience has proved the landlord to be entirely good as his word. He has carefully calculated the value of his investment, and is satisfied that over a period of years, good seasons and bad, it will yield him a fair return and he asks no more.

### FOUND AT LAST.

This man in Australia certainly has found a reliable cough cure. He writes:—"I had to pay 1/8 Customs duty before I could get it, so that the bottle cost me 3/6. If it cost a pound a bottle I would take good care not to be without it. Why don't you advertise it in Australia? Baxter's Lung Preserver would beat all the cough remedies sold here."

Every day we are receiving many letters just as enthusiastic as this. There is no doubt that Baxter's Lung Preserver is the finest cough remedy in New Zealand to-day.

It cures by building up the system generally, and helps Nature to throw off the cold. If the lungs are diseased Baxter's Lung Preserver makes new tissues, and so strengthens them that you can go through the severest winter without a cold.

Get a bottle to-day and keep it ready at home. It

## A WORD OF TESTIMONY.

READ WHAT ONE OF OUR LADY CUSTOMERS SAYS:—"I want a pair of your Slippers. The last pair I have had a year or two. *They are not done yet.* I tell all my friends of the good value I get from you."

TRY US WITH YOUR NEXT ORDER. YOU WILL DO THE SAME.  
Two Specials for Men—MEN'S STOUT NAILED BALS., at 14/6 and 18/6..

Note Our Three Addresses . . .

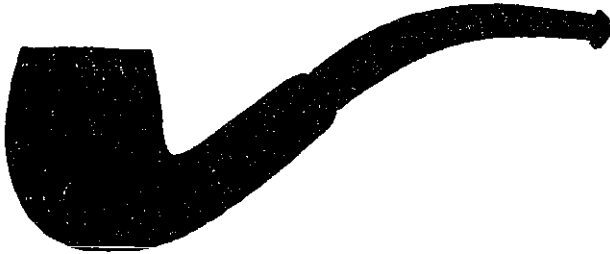
**HILLIKER & CO.**

203 GEORGE STREET, DUNEDIN.

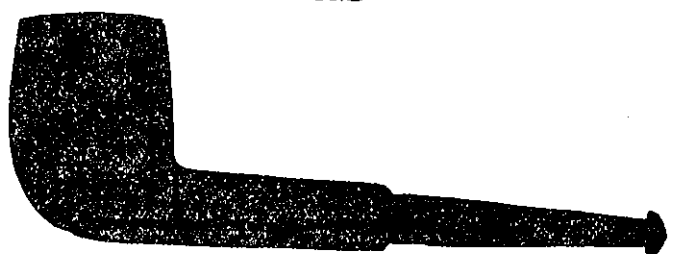
**SIMON & CO.**

GORE AND INVERCARGILL.

## GOOD NEWS FOR SMOKERS



THE "EASY," 6/6 EACH.



THE "SIMPLEX," 6/- EACH.

We have just landed a large shipment of the famous "L. & Co." Pipes, in Vulcanite and Amber Mouthpieces, From 3/6 to 12/6.

**R. W. ARMIT, Tobacconist, Lambton Quay, Wellington.**

## H. A. PARSONAGE FUNERAL FURNISHER

(The only Catholic Undertaker in Wellington.)

FUNERALS COMPLETELY FURNISHED ON SHORTEST NOTICE.

POLISHED CASKETS A SPECIALITY. BROWN SHROUDS STOCKED.

A LARGE VARIETY OF ARTIFICIAL WREATHS ALWAYS IN STOCK.

44.46 Revans St, Wellington

(OPPOSITE HOSPITAL),

TELEPHONE 3635.

PRIVATE ADDRESS, 97 WALLACE ST.

**R. V. C. Harris**

SURGEON DENTIST

Moderate Charges.

Painless Extractions.

'PHONE 486.

HASTINGS STREET, NAPIER.

# THORP'S for BOOTS

OUR MOTTO IS "FAIR WEAR OR A NEW PAIR."

**THORP and CO.,**

**Napier**

'PHONE 230.

**Hastings**

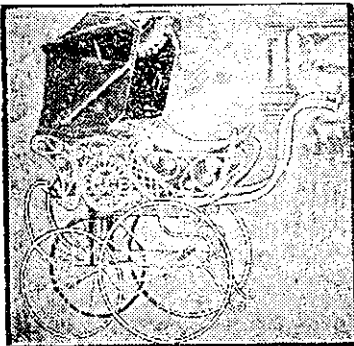
'PHONE 120.

## ADAMS & CO., Timaru,

**DRAPERS - MILLINERS - DRESSMAKERS**

— ARE SHOWING —

**A Very Special Quality in 56 in. Navy Serge at 2s. 6d. a Yard.**



## C. C. BULLER

Manufacturer of

Prams, Go-Carts, Push-Carts, 'Dolls' Go-Carts. Go-Carts re-hooded, upholstered and painted. Wheels [re]tyred from 8/6 per set (wired on).

609 Colombo St. (near Tuam St) Christchurch.

THE LATEST HYGIENIC HOOD.

## W. W. BROOKS

Late Manager for, and  
Successor to, H. J. Grive.

**Watchmaker and Jeweller, Emerson St. NAPIER**

Guaranteed Watches from 20/- to £25. Dainty and Useful Jewellery. A Large Stock of Silver and Silver-plated Goods for Presentations and other gifts.

Splendid Assortment of Silver Toilet Ware for "My Lady's Table"—in fact, you would do well to see my Large and Varied Stock before purchasing elsewhere.

## We Were Never in Better Tailoring Form Than Now.

Customer after customer has popped in just to say how satisfied he is with his new suit.

This sort of thing pleases us immensely—shows we are in tip-top tailoring form, which of course means our securing many new customers.

How about you? Have we made you one of our smart suits? If not, allow us to tailor your next, and we'll guarantee you the maximum of satisfaction.

Test our F O

**CHAS. G. SNOW**

The Distinctive Tailor

**TIMARU.**



**HIGH-CLASS FOOTWEAR**

of every description

Go to

**A. H. Sparrow**

East Street,  
Ashburton

*Ladies Evening Shoes a Specialty.*

**Sole Agent for the Celebrated WALK-OVER and CITIZEN Boots.**



## HOKITIKA

A new branch of the H.A.C.B. Society was opened at Hokitika on Monday, June 2, by the District Deputy (Mr. N. Milligan, of Denniston). The opening ceremony was performed in a business-like manner. Several members of the Greymouth branch were present to give a helping hand, and to encourage the new members in their welcome endeavours. Mr. N. Milligan presided, supported on his right by Bro. P. J. Smyth, and on his left by Bros. T. Keenan (president of the Greymouth branch) and J. Keating (acting secretary). The proceedings opened with prayer, offered by the chaplain (Rev. Father Clancy), after which Mr. Milligan, in a few words, expressed his unfeigned pleasure in extending the scope of the Hibernian Society by laying the foundation stone of another edifice whose erection would advance the cause of religion, shelter its members from many dangers, strengthen by the bonds of charity the various units of Holy Church, and combine the divided energies and scattered forces in one grand army that would do noble work for faith and fatherland in our fair Dominion. As the programme of initiation was lengthy, the chairman's remarks were brief; accordingly the work was expedited, so that all the preliminaries and formalities were well in hand by 10 o'clock. The election of officers resulted as follows: President, Bro. N. T. Warren; vice-president, Bro. R. Whaley; secretary, Bro. W. Pickering; warden, Bro. J. Cahill; guardian, Bro. L. Dwan; visitors, Bros. G. Head and G. Dee; treasurer, Bro. W. Jones. The various officers were congratulated by the District Deputy. He trusted that each one would endeavour to specialise in his own department, thus to secure the aims of the society and spread its spirit.

The new president, Bro. N. T. Warren, in reply, voiced the feelings of lawful pride for the trust reposed in him and his executive. He could assure the members that all would strive to prove themselves worthy of the offices to which they had been raised. Concluding amidst rounds of acclamation, he invited all present to honor him by their presence at a banquet which was laid in St. Mary's Clubrooms. The invitation was accepted, and about eighty sat down to a generous spread. The long line of tables was profusely decorated with flowers, the whole reflecting the highest credit on Misses K. V. Foster and L. Kortegast, and other willing assistants.

The following toasts were duly honored:—'The Pope and King'—'The King and Pope.' 'The Rev. Chaplain' was proposed by Mr. N. Milligan in a very felicitous speech, which was responded to by the Rev. Father Clancy. The 'H.A.C.B. Society' was proposed by Bro. Keenan, who in a very happy speech outlined the chief work of the society, and dwelt on the necessity of organisation. He most heartily congratulated the new branch, and said he entertained the highest hopes for the fulfilment of all its legitimate aspirations. Mr. N. Milligan (D.D.) replied, outlining

the means necessary to secure success, he appealed to all to take a broad view of the scope of such a society, and, whilst abiding in a spirit of charity with all men, never sacrifice one iota of principle to gain any passing advantage.

Rev. Father Clancy proposed the toast of the 'District Deputy.' He trusted God would grant him health and strength to promote the interest of the society. He looked upon Mr. Milligan's life and antecedents as a concrete refutation of the contentions of anyone who would narrow its activities to an insular or parochial corner of the earth. Born in the north-west of England, his life had been a conflict for the faith. Assailed on all sides, he sought in his isolation for some organisation that would safeguard his faith and promote its interests. He found such in this widespread organisation, that numbers amongst its most devoted supporters men of every nation. As in the army, whose object was national defence, we find regiments of all nationalities and from different lands—regiments that cling to their historic feats, and glory in the remembrance of their martial heroes, so likewise in the Hibernian Society there is ample scope for every member to pride himself in his ancestral associations whilst advancing the glorious cause of religion. The Pole will find admirers for his noble country amongst his brother Hibernians. They are the proud upholders of every principle of justice and equality that has built up the great Republic of America: that has signalised the victory of the Centre Party in the Fatherland; they rejoice in a united Catholic France to-day; and the English Empire will find no more fearless exponents than they are of justice and freedom: nor are they apt to forget their gratitude to Ireland.

In reply, Bro. Milligan acknowledged the toast with thanks. He trusted the bairn new-born, the Benjamin of the family, would soon wax strong. He accepted cordially the Celtic cross donated by the members as a souvenir of the occasion.

In reply to the toast of the local branch, Bro. N. T. Warren (president) dwelt on the felicity of its name—Robert Emmet. Of English and Irish extraction, like some of his English ancestors he was if anything *Hibernior ipsis Hibernicis*. He was a New Zealander, too, and yielded to none in love for his own country; but he was there, too, as Hibernian to extract what was best from every nationality. When Moore sang 'Let Erin remember,' Emmet, enchanted with the old melody, hoped some day to head 10,000 Irishmen welded in solid phalanx. Give me 10,000 Hibernians, said the youthful president, and I will settle our claims for justice not by bloodshed but by the leverage of such a powerful association. He had always admired the disinterested unselfish devotion of Emmet; his chequered career was the theme of the historian; his love-story appealed to the poet; but his life, his motives, nay, even his very failure, would endear him to the noble-hearted and true.

The meeting was brought to a conclusion with the singing of 'Auld lang syne.'

# We Supply Everything

In the line of  
CHINA, GLASS, AND EARTHENWARE.  
You can effect a big saving by dealing with us.  
Our Large Stocks are picked from the World's  
Best Makers.

INSPECTION INVITED.

**GRAIG and CO. Manners St., Wellington**  
(AND AT WANGANUI.)

## SINGLAIR'S PHARMACY

Quality—

My insistence of quality  
is the reason why my label on a prescription is a guarantee for goodness.

Bring your Prescriptions.

Cheap as any. Cheaper than many

114 PALMERSTON ST. (Opp. State School),

WESTPORT.

**Leslie McMinn**

MONUMENTAL SCULPTOR, 70 RANGITIKEI STREET (Opp. Holbein & Kirks),  
PALMERSTON NORTH. Cemetery work executed any part of District.

**YOU CAN**



**WITH THE GREATEST OF EASE!**

**BY WEARING MY MODEL TEETH.**

## A Beautiful Set of Teeth.

AT LOWEST PRICES, including, if desired, A GOLD TOOTH (guaranteed 22ct.) for Nothing!

Painless Extractions.  
Consultation Free.

**Charles E. Clarke**

**SURGEON DENTIST**

114 PRINCES STREET, DUNEDIN.  
(OPP. FOUNTAIN.)

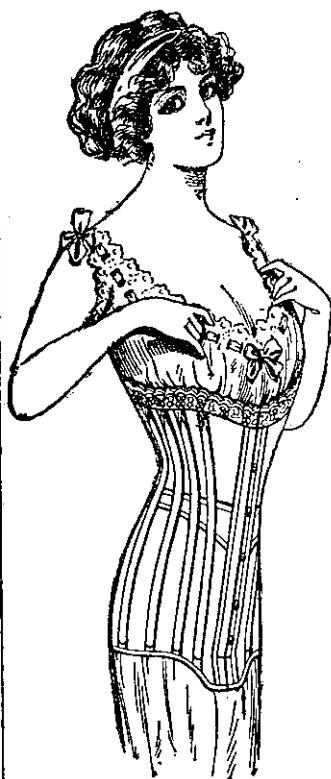


THE BEST GUIDE TO GOOD FOOTWEAR FOR ANYBODY IS  
TO COME STRAIGHT TO . . .

## PANNELL'S

103 Manchester Street, Christchurch.

Good roads or bad roads, wet places or dry, in the house or out-doors,  
PANNELL'S BOOTS AND SHOES MEET ALL NEEDS.



## Useful House Corset

2/11 post free.

The wholesale traveller for a much-advertised corset asked us why we would not buy his wares. "Show the best corset you can offer us for 3/- each in big lots" said we.

After careful comparison he was forced to admit that the corset we illustrate to-day at 2/11 post free to any N.Z. address beat his—he got no order.

These finely moulded corsets are made to stand the stress and strain of housework, but will be found a useful, stylish model for any purpose. Our post-free price, 2/11. 30 to 36 inch, O.S., 3/9 each post free.

If not satisfied, return at our expense, money gladly refunded.

**Collinson & Cunningham**  
LTD.

Drapers, Broad St.  
**PALMERSTON NORTH.**

## Pretty Rings.

Did you ever know a young lady who could not do with just one ring more?

They love rings, and why should they not?

We would be just the same ourselves if we were girls.

We import precious stones from Home by every mail, and make up rings of all kinds in our own factory. Every ring is guaranteed 18 carat, and stones are set in any style—and stay set.

*Let us make that ring for you.*

**O'CONNOR & TYDEMAN**

JEWELLERS,

THE SQUARE,  
PALMERSTON NORTH.

## W. H. HILLYAR & CO., Undertakers and Embalmers,

Beg to notify the public of Westport and Surrounding District that they are in business in the above lines.

FUNERALS CONDUCTED IN TOWN OR COUNTRY.

Agents for McNab & Mason, Monumental Masons. Wreaths in great variety always in Stock

**W. H. HILLYAR & CO., Rentoul Street, Westport.**

PHONE 180.

[A CARD.]

**WOODLEY A. PROWSE**

DENTAL SURGEON.

VICTORIA AVENUE,

(Opp. PAUL & O'S.),

WANGANUI.

Telephones: Surgeries 192, Private Residence 102. Box 281.

**MYERS & CO**

.....DENTISTS

OCTAGON...

Corner of George St, Dunedin

# The Catholic World

## ENGLAND

### PROTECTING CATHOLIC EMIGRANTS.

In the current issue of the *Federationist*, the Bishop of Salford states that one of the subjects which engaged the serious attention of the Hierarchy at the recent annual Low Week meeting was the dangers to which Catholic girls and young women are exposed when emigrating across the Atlantic. A memorial on the subject was presented to their Lordships. The Bishops received it most sympathetically and approved the good work, expressing moreover a desire that it should be made known to all the Catholic convents, and also to the general Catholic public, by conspicuous notices displayed at the church doors. All this (adds the Bishop) will very soon be carried out. Dr. Casarrelli also calls attention to a letter from the president of the Superior Council of the Society of St. Vincent de Paul in Australia, who states that letters of introduction from presidents of the society given to Catholic immigrants to Australia or New Zealand will receive special attention from the brothers there.

## FRANCE

### THE RESULT OF THE ANTI-CLERICAL POLICY

Cardinal Vincent Vaunuttelli, in his visit to Paris as Papal Legate (remarks the *Catholic Times*), was not entrusted by the Holy See with any diplomatic mission, but as Frenchmen read in the papers the comments he made on the kindly words of the Holy Father and the hope he expressed that by the aid of apostolic men such as Ozanam the glories which Christianity ensured to France in the past may be renewed in days to come, a great number of them must have longed to see all the old ties between their country and the Holy See restored. France has lost heavily through the sundering of some of those ties. 'To think,' said the Italian journal *La Tribuna* a few days ago, 'as the French Government thought, that a great nation with a policy to pursue in the East as well as at home, could without serious detriment, ignore the Roman Pontiff and do without the influence of the Catholic Church, which has a powerful hierarchy, an army of missionaries, and hundreds of millions of faithful members, was sheer folly.' As the *Osservatore Romano* says, the increase of Italy's influence in the East and the placing of Italian missionaries under their own country's protectorate are results of the anti-clerical policy of French Governments. The unwisdom of that policy all Frenchmen are now beginning to see very clearly.

## PORTUGAL

### VULGAR VITUPERATION.

The Portuguese Premier (says the *London Daily News*) is inflicting a grave injury upon the reputation of the young Republic by his steady refusal to answer the charges brought by Adeline, Duchess of Bedford, and by vulgar vituperation of a lady whose name is held in honor by her countrymen and whose trustworthiness as a witness has not been impeached.

### PROTEST BY THE HIERARCHY.

The Cardinal-Partriarch of Lisbon and his colleagues in the Portuguese hierarchy have sent a joint letter to the President of the Republic protesting against the persecution of the Church. The letter reviews the sufferings of the Church since the promulgation of the Law of Separation in April, 1911, and cogently argues that the Law is a violation of the constitution of the Republic, as has been proved on many occasions in the course of legal proceedings instituted against members of the hierarchy. The protest is characterised by a clearness and judicial calm which is in great contrast to the usually unbridled verbiage of the legislators. The signatories to the communication call attention in particular to the prohibition of

church functions, the closing of churches, the profanation of the churchyards and chapels, and the undermining of morality in the schools. 'Our voices have been raised against violence,' the letter proceeds, 'but the violence has gone on. Perhaps our mouths may be closed by persecution, but the voices of Catholic bishops all over the world will still be raised in protest, and will still be heard. We shall not be afraid to continue fearlessly in the discharge of our duty. With a good will we shall make all sacrifices, except the sacrifice of our honor, our dignity, and our conscience. We shall meet the threats and the violence, of which we may be the victims, with that fortitude which has given the Church so many triumphs in the past. "Liberty, Fraternity, and Equality"—the motto of the Republic, has become a perverted trilogy.'

## ROME

### THE ORDER OF THE GOLDEN SPUR.

The Order of the Golden Spur, which Pope Pius X. recently conferred upon his Serene Highness Prince Albert of Thurn and Taxis, brings to mind the fact that the French nobleman is the recipient of the most coveted distinction in the gift of even the Roman Pontiff (says a Rome correspondent). Only one hundred knights make up this ancient Order, and during the present Pontificate not more than ten have been granted the distinction of belonging to it. Four of them are already dead. The survivors are his Grace the Duke of Norfolk; Prince Lancellotti, Rome, the Marquis de Camillas, the great Spanish benefactor of Messina; Don Filippo Massimo, of the ancient Roman family of this name; Count Ubaldine, sometime captain of the Papal army; and Captain Linange-Billingstein, sometime captain of the Papal Dragoons.

## SCOTLAND

### THE ABBEY OF FORT AUGUSTUS.

The *Glasgow Herald*, in concluding its account of the consecration of the new Abbot of the Benedictine Abbey of Fort Augustus, says:—Abbot Hunter-Blair is the first Benedictine of Scottish birth who has been raised to that high dignity in Scotland for more than three centuries. There have been Scottish Abbots since then, it is true, but they did not rule in Scotland, but in Germany, where the Scottish Abbots of Ratisbon, Vienna, Erfur, Wurzburg, and the rest perpetuated Benedictine life long after it had been suppressed in this country. With one of those abbots Fort Augustus claims kindred, for the last surviving monk of St. James', Ratisbon, took a prominent part in the foundation of Fort Augustus Abbey some 37 years ago, and Fort Augustus was recognised as a resuscitation on Scottish soil of that ancient monastery in Germany. It was fitting, therefore, that Abbot Hunter-Blair should bear on his breast on the occasion of his enthronement the golden pectoral cross of the Abbots of Ratisbon, which Fort Augustus acquired from the last monk of the German community. Another link with an earlier past may be recognised in the congratulatory message received by the Abbot from Prince Giustiniani Bandini, a Roman noble. For Prince Bandini is the present holder of the Scottish title of Earl of Newburgh, and Newburgh—the 'new burgh of Lindores'—owed its origin and its rank as burgh to the Abbots of that once famous Benedictine Abbey, which Knox 'reformed' in 1559. When the Reformation had become an accomplished fact the possessions of Lindores were given to a lay proprietor, whose title 'Lord Lindores' eventually developed into that of Earl of Newburgh.

To every man upon this earth

Death cometh soon or late,

And very few, if any of us,

Ever know our fate.

But this we know, of it we're sure,

No matter what we may endure,

That we can soon get well and strong

By taking Woods' Great Peppermint Cure.

Important to "Tablet" Readers

'Phone 2803 and 383.

Send to W. H. WOOLLAMS, Chemist, Queen Street  
(Only Address), Auckland, for all Medicines.

## The Best Furniture is the kind Pegden makes



**W. Pegden, Art Furniture Manufacturer,**  
PALMERSTON NORTH.

This is borne out by facts as scores of homes round about here can testify.

Furniture that is slammed together anyhow is no use to anyone—it costs as much as Pegden's and doesn't look as well or last a quarter of the time.

When you want furniture—whether it is a whole outfit or a single piece—come to Pegden's where every article is well and honestly made in all styles from the best of timber.

## BAKER BROTHERS

FURNISHING UNDERTAKERS,

Corner of Wakanui Road and Cass Streets, and Baker and Brown's

Coach Factory,  
ASHBURTON.

Direct Importers of Best and Latest Designs in Funeral Furnishings.

Funerals Conducted with the Greatest Care and Satisfaction, at the Most Reasonable Charges.

## NEW ZEALANDER HOTEL

Corner of St. Asaph, Madras, and

High Streets, Christchurch.

**JAMES POWER, ... Proprietor**  
(Formerly of Dunedin)

Good Accommodation and a hearty welcome for all old friends.

## Milburn Portland Cement.

High Tensile Strength.

Uniform in Colour  
Finely Ground.

Passes all requirements of "British Standard Specifications."

MANUFACTURERS:

THE  
**MILBURN LIME & CEMENT CO. LTD.,**

**PELLEGRINI & CO.,** 244 Elizabeth Street, Melbourne, &  
257 George Street, Sydney, N.S.W.

Manufacturer of RELIGIOUS STATUARY, CANDLESTICKS, CANDEL ABRAS, LAMPS, CHALICES, CIBORIAMS, THURIBLES, ALTAR VASES, PYXES, and all other Altar Requisites. Church Vestments in all colours, from the cheapest to richest kind; also laces for Altars, Albs, and all materials for making vestments. A beautiful collection of silver-mounted Rosaries, Prayer Books in the latest binding, and pictures on stand, suitable for presentation. Pure Wax Candles, Floats, Tapers, Incense, Charcoal etc. Carmelite Habits, Medals, Scapulars, Crucifixes, and all articles for home devotion kept in stock. Wholesale and retail. MISSION GOODS sent anywhere. Orders by post promptly and carefully executed. A large stock of Christmas and New Year Cards just arrived. BEAUTIFUL XMAS CRIBS. A large stock of GREEN VESTMENTS. Illustrated catalogue on application.



"Oh, yes, Annie! Ask the grocer to send us a case this time. Cook says Highlander Milk is the most useful thing she has in the kitchen for Cooking and Baking; and then Nurse uses such a lot for Baby."—"Yes'm; Cook says it's not only cheaper, but it's far richer and better than the foreign kinds."—"Very good! We know it's the best, because you can always depend upon it, and we've used it for so long."

**W. J. LISTER**

FURNISHING UNDERTAKER,  
STAFFORD STREET, TIMARU.

(Opposite Bowker's Buildings).

Residence—BANK ST (next Wesleyan Church. Telephones—Shop, 142;

Residence, 157 (night or day).

## Nothing but the best will do

Best Motor Car—'CLEMENT BAYARD'

Best Heavy Motor Cycle—

'TRIUMPH.'

Best Light Motor Cycle—

'DOUGLAS.'

Best Three-Speed Motor Cycle—

'HUDSON.'

Best Cycles—'SOUTHLAND SPECIAL

and 'SPEEDWELL.'

Best Go-Cart—'PLUNKET HOOD'

Best Folding Chair—'EMPIRE.' ...

Illustrated Catalogues and Price-lists of our goods sent post free to any address.

QUALITY remains long after  
PRICE is forgotten.

Mention this paper when writing.

**WILSON, FRASER, LTD.**

DEE ST., INVERCARGILL.

BADLY-FITTING BOOTS ARE  
DEAR AT ANY PRICE.

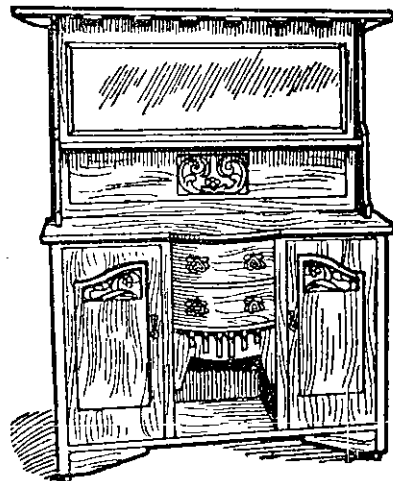
**J. GOER**

OUR BOOTMAKER.

IMPORTER OF HIGH-CLASS FOOTWEAR,  
holds a Splendid Assortment of  
Ladies' and Gents' Boots and Shoes.

Hand-sewn Work a Speciality.  
Repairs Neatly Executed

18 MAJORIBANKS STREET,  
WELLINGTON.



**John M. Mitchell**

535 COLOMBO STREET,

CHRISTCHURCH.

FURNITURE MANUFACTURER AND  
GENERAL HOUSE FURNISHER,

Quaint Furniture a Specialty.

Up to date in every Department.

Catalogues Free on Application.

Terms can be arranged.

**VALUABLE AGRICULTURAL FARM**

RANGIORA, NORTH CANTERBURY.

IMMEDIATE SALE ESSENTIAL.

400 ACRES Excellent CROPPING LAND. Every Acre specially suitable for Wheat, Seed, and Root Crops. Buildings, Sheep-yards, and Water Supply Complete. Adjoining rail, and within 6 miles of the important RANGIORA SALEYARDS.

For a Genuine Buyer we will obtain over three-quarters of the Purchase Money at 5 per cent.

**J. MEAGHER**

LICENSED LAND AGENT & GRAIN BROKER,  
TATTERSALL'S HOTEL BUILDINGS,  
CHRISTCHURCH.

**WE GRANT**

That you appreciate the absolute necessity of thoroughly water-proof footwear to defy the weather of the few months of cold, slushy, rainy weather ahead.

At PEARSON'S Corner you find footwear especially made for such wear—Boots for men, women, boys, and girls, which can be worn without rubbers without a fear of the feet becoming even damp. Such footwear, having the grace and individuality that PEARSON'S has, isn't to be found elsewhere, and while it is quite easy enough to buy heavy boots, you will find that they lack those points of fashion which careful dressers desire.

GENTLEMEN'S Box Calf Derby Bals. 'Bostock'; damp-proof soles—

Usually 30/- Now 24/11

LADIES' Glace Derby Boots; welted soles; 'Bostock'—Usually 25/- Now 21/6

SEND YOUR ORDER TO-DAY

(Postage 6d extra)

... TO ...

**R. Pearson & Co.**

BOOT IMPORTERS,

130 CUBA AND GHUZNEE STREETS,

WELLINGTON,

AND AT AUCKLAND.

**THE FAMOUS WHITE SEWING MACHINE.**

To Try It!

Is to Buy It!

Send for Free Illustrated Catalogue.

Prices from £7.—Cash or Terms.—Prices from £7.

**PUSH-CARTS!****PUSH-CARTS!**

See the Latest

DRAUGHT-PROOF  
PUSH-CART.

Very Cosy!

**BICYCLES!****BICYCLES!**

As the Season is  
nearing an end I  
can supply you with  
a good Bicycle—

**CHEAP!**

REPAIRS to Lawn-Mowers, Bicycles, Sewing  
Machines, Mangles, Wringers, Etc.

**W. MELVILLE**

56 GEORGE STREET,

DUNEDIN

**Domestic**

BY MAUREEN.

**Scrap-Book Paste.**

Dissolve a teaspoonful of alum in a quart of boiling water; let cool and stir in flour to give it the consistency of cream, beating it thoroughly to remove all lumps. Stir in as much powdered resin as will lie on a dime and throw in half a dozen cloves to give a good odor and prevent mustiness. Have on the stove a teacupful of boiling water and pour into the flour mixture, stirring briskly all the while. In a few minutes (being left on the stove) it will be of the consistency of molasses, and should then be poured into a wide-mouthed vessel to cool, says *The Commoner*. Stir into it a small teaspoonful each of oil of cloves and sassafras before putting into bottles or jars. Cover with paper and keep in a cool place; must not freeze. When wanted take out a portion and soften with warm water. Paste for such uses must not be cooked too much.

**Borax.**

Borax has a great variety of uses. It is a great purifier. Wash out the sink and clean the kitchen table with it to keep them sweet. It is a good wash for many skin diseases, though it is poisonous to some persons. It should never be used too freely by any, as it combines with the oil of the skin and hair, leaving the skin dry and the hair brashy. It softens water, and if dishes must be washed in hard water it will prove a great help. In the laundry it makes the washing easier and helps to whiten clothes, especially if soap containing borax is used. Strong borax water will aid in removing stains made by machine grease. It is good to cleanse brushes, combs, silver and glass. It is a good gargle for sore throat. A tiny pinch put in water wherein the face is washed will remove freckles, if persisted in. The fact that it is poisonous to some must be remembered. It will destroy cockroaches. It whitens the teeth, and is a good wash for inflamed eyes.

**Treatment of Boots.**

It is said that, following the directions given here, boots will become impervious to damp even in the wettest weather. Anyway, the plan is worth trying. Clean off all blacking or polish, and with a piece of flannel dipped in castor oil rub very thoroughly all over the boots, also the soles. This dressing, it is asserted, will keep water from penetrating, no matter how heavy the rain. The information has been given before, but its reiteration may be useful, seeing what a quagmire the ground has been of late. A dressing of oil might be given to children's shoes. The mischievous propensity of children to run through rain puddles seems quite incurable.

**Household Hints.**

Before using tinware of any kind, rub it well over with fresh lard. If treated in this way it will never rust.

A teaspoonful of vinegar added to a gill of milk when mixing cakes will make them much lighter, and one egg only is needed instead of two.

To bring the whites of eggs quickly to a stiff froth, add two or three drops of lemon juice to them. You will then see that they froth up beautifully in a few minutes.

Make two incisions on the top of all meat pies to allow the steam to escape. Pies treated in this manner will keep good for several days, and so avoid ptomaine poisoning.

Lacquered brass can be most satisfactorily cleaned with a mixture of sour milk and salt. It is best to dissolve the salt in a small portion of the milk to prevent it scratching.

*Maureen*

**When Camping**

You will be wise to have with you a bottle of SYMINGTON'S COFFEE ESSENCE. The preparation of a delightfully palatable and invigorating cup of Coffee when you use SYMINGTON'S is simplicity itself.

# HAYWARD BROS. PICKLES



**TOMATO & WORCESTER SAUCES,  
CRUTNEY, BAKING POWDER &c.**

**A WATCH IS A NECESSITY  
NOT A LUXURY.**



The business man and woman must carry a reliable timepiece so that they may keep their appointments on time.

**DO YOU CARRY ONE?**  
Let us show you some of the best Watches that are made. Then see if you can afford to be without one.

**T. ROCHE**

DEE STREET, INVERCARGILL  
WATCHMAKER AND JEWELLER,  
(OPP. NEWS OFFICE).

## The Kind to Buy

**NO  
FALLING  
OUT**

**FROM  
OUR  
SETTINGS**



**W. BAKER**  
is  
the best Man  
in Southland  
for  
Rings

**LOVELY RINGS FOR LOVELY LADIES.**

**ARE** you thinking of "Popping the Question?" If so, visit **W. BAKER**. He will supply you with such a gem in the ring line that will make it impossible for her to refuse you.

**ENGAGEMENT RINGS.**—He has a very large stock to choose from, and the prices are absolutely right. They cannot be beaten anywhere, ranging from 12s 6d to £40.

**TO THOSE ABOUT TO BE MARRIED.**—Be sure and get one of Baker's Lucky Wedding Rings. He has them from 10s to £3. And don't forget that a Useful present is given with every Wedding Ring purchased.

**BAKER** Specialises in Rings and gives the Best Possible Value every time.

A **PRIVATE ROOM** is at your disposal to select goods in, and all our ring business we are most careful about and guarantee is treated in the most strictly private and confidential manner.

For Selection and Value come to

**W. BAKER,**  
JEWELLER,  
(Next Bank of New Zealand). **CORE**

## THE Champion Range

is made with right or left hand oven. This admits of the Hot Water Cistern being placed on either side of the range when most convenient

The ovens are made either cold rolled steel or cast iron at purchaser's option. They can be used as an open fireplace. They are economical in fuel easily cleaned, heat quickly, while retaining the heat for a long time.

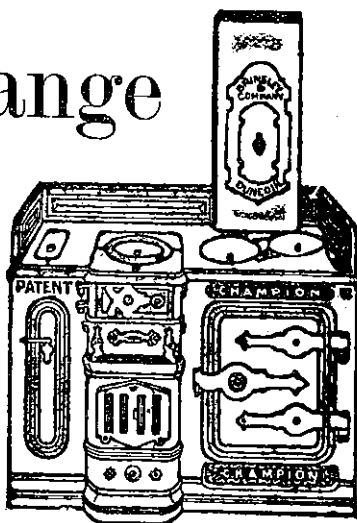
Write for our free illustrated catalogue.

**BRINSLEY & CO. Ltd.**

321 Cumberland St. Dunedin,

Telephone No. 1249.

P.O. Box 522



## Gentlemen have to Wear Clothes:

Why not wear the Best. Don't be satisfied with anything. Our Cutter (**MR. C. ALEX. MARTIN**), well and favorably known throughout Dunedin and surrounding districts, will cut your suit and have it turned out second to none in the Dominion. We have secured Coat Hands who can **MAKE A COAT**, having been employed in some of the best shops in the Old Country and Australia. If you want a **NEW STYLE DRESS SUIT** we have the Materials and the facilities to give you the Best.

The First of our New Season's Tweeds, Cloths, &c., are opened, and we will be pleased to show them to you.

**HERBERT, HAYNES and CO., Ltd.**

The Leading Tailors,  
Princes St. Dunedin.

Octagon.

## THE WHIRR OF WHIZZING WHEELS.

Have the **WHEEL** which best befits mankind of both sexes and all ages; the rich, the poor, and the fellow in between.

The **NEW HUDSON MOTOR CYCLE** is something to crow about, with its Triple-speed Gear and Free Engine, and all that tends to lighten life's journey.

OUR **DEFIANCE BICYCLE** at £12 10s is the best that ever donned a pair of tyres, for the man who desires style as well as utility; and we have Machines down to £7, for the man who needs a Bicycle to hack around in all weathers, under all conditions, and on all roads.

**MOTHERS, WE CAN SERVE YOU!** Let us ease the family load by supplying you with one of **CLEGG'S** **40-CARTS**, which we sell at the Maker's Prices.

**J. McCORKINDALE & CO. - Popular Cycle Works - Main Street, CORE**



## On the Land

### GENERAL.

On farms where potatoes are grown something has to be done with the diseased ones, and also the small tubers. Pigs are obviously the best kind of animals to utilise such produce, but if fed in a raw state they seem to give very poor results, while the pigs themselves are not very fond of them. But if boiled, mashed up, and mixed with meal or sharps, they form a very good food for either fat or store pigs, the meal, of course, being added for fattening animals.

Officials of the American Biological Survey of the Department of Agriculture estimate that 20 per cent. of the average annual crops of the country is destroyed by insects. Away back as far as 1904 it was found that the damage done through the ravages of insects amounted to 420,000,000 dollars. This is a direct loss to the nation, and one which must have a very appreciable effect in determining the price of products. The farmer must depend on the birds more than any other agency to eliminate this loss, yet the bird slaughter continues. The destruction of insectivorous birds is of special concern to many sections of the country, because of extensive fruit growing.

At Addington last week there were average yardings in all departments. Fat cattle sold irregularly, but with no change in the average prices. Store sheep also sold at late rates and there was an advance of about 1s per head in fat lambs. The fat sheep sale also opened well, and prices were firmer. Baconers and choppers sold at late rates and porkers were firmer. Fat lambs were on the whole about 1s better than last week, and were equal to about 5½d to 6d per lb. Togs made 20s to 25s; average weights, 17s to 19s 6d; and lighter, 15s to 16s 6d. Prime wethers made 21s to 26s 6d; others, 17s to 20s 6d prime ewes, 18s 6d to 23s 10d; medium, 15s 6d to 18s; aged and light, 9s 3d to 15s; merino wethers, 16s 11d to 18s 11d; merino ewes, 11s. The prices for fat cattle were on a par with those ruling a week earlier—namely, 21s to 29s per 100lb. Steers realised £7 15s to £11 5s; extra, to £16 12s 6d; heifers, £5 10s to £9 17s 6d; and cows, £5 to £10 2s 6d. The yarding of fat pigs was a medium one. Choppers and baconers sold at unchanged prices, but baconers were slightly better. Choppers made £3 10s to £5; heavy baconers, £3 2s 6d to £3 15s; lighter, £2 12s to £3—equivalent to 5½d per lb. Heavy porkers realised £2 7s to £2 10s; and lighter, £1 18s to £2 5s—equal to 6d per lb.

There were full yardings of cattle and sheep at Burnside last week, whilst pigs were in small supply. The fat cattle forward totalled 200. Competition was good, prices being much on a par with late rates. Quotations: Extra prime heavy bullocks, £14 10s; prime bullocks, £12 to £13 10s; medium bullocks, £9 10s to £11 15s; others, £8 10s to £9 10s; best prime heifers, to £11 10s; prime heifers and cows, £8 10s to £10 10s; others, £5 10s to £7. There was an entry of 5000 fat sheep, consisting mainly of medium-weight wethers and old ewes. There were very few heavy-weight wethers forward. Owing to there being no sale the previous week butchers' stocks were light, consequently there was a good demand. Prices for prime sheep were firm at last market's rates, but for medium wethers and ewes prices were a little easier. Quotations: Best wethers, 25s to 30s; medium do, 19s to 24s 6d; others, 17s to 18s 6d; extra heavy ewes, 27s 3d. The fat lambs forward totalled 2500. There was the usual attendance of export buyers present, and a clearance was effected at prices on a par with late rates. Quotations: Extra, to 24s; prime, 18s 6d to 20s 6d; medium, 16s to 17s 6d; others, to 15s 6d. The yarding of pigs consisted of 41 fats and 33 stores. Store pigs were rather neglected, but fats were in keen demand at prices quite on a par with those ruling at last sale. Quotations: Best baconers, £2 15s to £3 10s; light do, £2 5s to £2 15s; porkers, £2 to £2 10s; stores, £1 to £1 5s; slips, 15s to £1; suckers, 5s to 12s.

### FEEDING EXPERIMENTS WITH BACON PIGS.

The bacon industry in Canada has grown to considerable importance, and while it is well known that the best food for young pigs is plenty of skim milk, as the quantity available of this material is no longer sufficient, the question has arisen as to what is the best substitute or the most suitable food to help out the short supply of skim-milk. To obtain information on the subject the Central Experimental Farm at Ottawa conducted experiments with mixtures which, according to composition, should take the place of skim-milk as nearly as possible. For these mixtures materials easily obtainable and low in price were selected. The pigs were all fed in pens in winter.

One lot was fed on shorts and skim-milk—considered to be an ideal ration. The young pigs gained 4lb to 5lb per day, and made 100lb on 152lb of meal and 554lb of skim-milk. When put on heavier foods for finishing they made gains right along, having had a good start.

Another lot received shorts and gluten meal in equal parts. The reports describe this as a good food for milk or beef, but apparently not so suitable for pork, and the results were not satisfactory.

A third lot had 400lb of shorts and 100lb of oily meal. Where there is no skim-milk this is about as cheap a feed as can be used, and has a good effect in digestion. With 280lb of this mixture a gain of 100lb was made at a cost of 13s per cwt.

A fourth lot, fed on oats and ground oil cake, or oil meal, gained 100lb on 322lb of food. But this food is objectionable unless the husks are removed from the oats, or the oats very finely ground.

A fifth lot was fed on a combination of oil cake, shorts, and oats mixed, and to this were added equal parts of skim-milk. The pigs put on flesh at the rate of 2lb to 3lb per day.

From these experiments the conclusion is drawn that where no, or insufficient, skim-milk is available, shorts and oil meal will come very near it, and is as cheap a mixture as can be got.

### CONSTITUENTS OF FARMYARD MANURE.

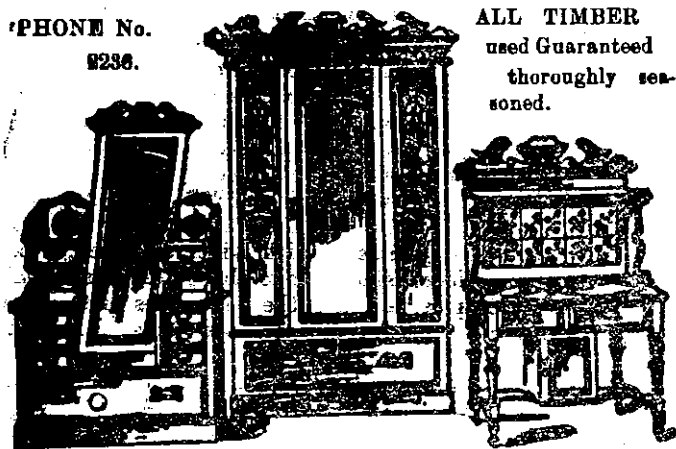
Valuable as farmyard manure is (remarks a writer in the *Weekly Freeman*), there are times when it is not as valuable as it might be, even though all due care may have been observed in the care of the manure heap. Young cattle are building up bones, which are composed largely of phosphate of lime. They take this out of their food, so that the dung produced by such animals is poor in phosphate of lime. Full-grown cattle that are not breeding stock are not growing any bones, so that the phosphate of lime contained in the food passes through them, and reappears in the dung. Dairy cows may be classed with growing cattle, for if they are not growing bones for themselves, they are developing calves and producing milk, which contains all the bone material that calves require. When these calves are sold the phosphate of lime in their frames is so much lost to the farm. Similarly nitrogen may be lost to the farm by sales of live stock and milk. Nitrogenous compounds form a large part of the animal body. Lean meat, blood, the various other fluids of the body, tendons, ligaments, hide, hair, and wool, each contain an appreciable proportion of nitrogen, which is derived from the food. Thus the dung has lost considerably in this respect by the time it leaves the body, and, as every farmer knows, it loses much more afterwards by exposure to weather. Potash does not enter largely into the composition of the animal, so that the food does not lose much in this respect in passing through the animal. The principal losses of potash from the farm are due to sales of crops. It will be seen from the above that farmyard manure may be of very variable value according to circumstances. From the same quality of food different animals will produce manure of very different values; from different qualities of food animals of one class will produce manure varying in value with the value of the food. The constituent in the manure that is most affected by the quality of the food is nitrogen, so much so that the manure value of any food is calculated largely, though not entirely, on the proportion of nitrogen compounds in the food.

**N. D. Stubbs**

WATCHMAKER, JEWELLER, AND OPTICIAN.  
THE SQUARE, PALMERSTON NORTH.

THE SHOP FOR PRESENTS. Renowned for Moderate Prices.

'PHONE No.  
9236.



ALL TIMBER  
used Guaranteed  
thoroughly sea-  
soned.

For Artistic Reliable Furniture, for All  
Value in Bedsteads, for Clean, Pure Bedding,  
for Bed Rock Prices for Carpets, Hearthrugs  
Floorcloths and Linoleums,

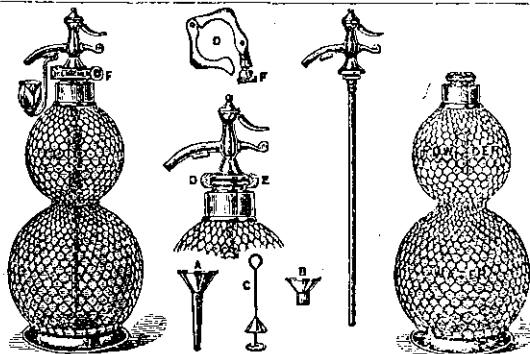
—Try—

**JAMES J. MARLOW**  
**Excelsior Furniture Warehouse**  
203 Princes Street South.

Duchesse Chests from 42/- ; Brass Rail Bedsteads 85/-  
Brass Rail Fender and Brasses, 20/-  
Country Orders receive Prompt Attention

**Burton Bros.**  
LTD.  
**Direct Suppliers.**

Our new Catalogue of 125 pages,  
fully illustrated, is free. Write  
to-day for yours. It means you  
buy from us direct at wholesale  
prices, saving the middleman's  
profit.



SELTZOGENES, English Make, exact to  
Illustration. Size, 5 pint. Our Wholesale Price—25/-

THE LARGEST STOCK OF TOOLS IN THE DOMINION. FARMERS' REQUIREMENTS AND  
HOUSEHOLD IRONMONGERY AT BEDROCK WHOLESALE PRICES.

Barbed Wire, best American make, 13/3 cwt. Steven's Favorite Rifle, 22 or 32 bore, 29/6. Blast  
Forges, 43/-. Wire Netting, 36 x 15/8 x 17, 11/9 50 yard roll; 36 x 2 x 19, 7/3 50 yard roll.

**Burton Bros. Ltd.**

MAIL ORDER  
MERCHANTS

**94 George St, Dunedin.**

**Mail Order Merchants**  
**94 George St,**  
**Dunedin.**

AT WHOLESALE PRICES—  
SPARKLET CYPHON  
BOTTLES.

Size B—Price 4/-

Size C—Price 6/9

SPARKLET BULBS—1/4, 2/2

**Harrison's**  
**Great Boot Sale**  
IS NOW IN FULL SWING.

PRESENT LARGE STOCK HAS  
TO BE CLEARED TO MAKE  
ROOM FOR BIG SHIPMENT.

EVERY PAIR A BARGAIN.

**Harrison**  
THE BOOT SPECIALIST,  
**TIMARU.**

OAMARU DISPENSARY,  
**J. R. SEWELL,**

REGISTERED PHARMACEUTICAL  
CHEMIST AND DRUGGIST,

Direct Importer of Pure Drugs and  
Chemicals, Genuine Patent Medi-  
cines, Perfumery, and all Articles  
requisite for the Toilet.

Medicine Chest (Supplied or Re-  
plenished. Physicians' Prescrip-  
tions and Family Receipts dispensed  
with greatest care from Pure  
Drugs.

THAMES STREET, OAMARU,

All Orders Promptly Attended to.

**MOUNTAINEER HOTEL,**  
QUEENSTOWN, LAKE WAKATIPU.

J. S. COLLINS, PROPRIETOR.

This New and Commodious Hotel has  
been well furnished throughout, and is  
now one of the most Comfortable  
Houses in Otago. Suites of Rooms  
have been set apart for Families, and  
every attention has been paid to the  
arrangements for carrying on a first-  
class trade. Hot, Cold, and Shower  
Bath.

TERMS MODERATE.

Best Brands of Wines, Spirits, and  
Beer. First-class Sample Room.

A Porter will attend Passengers on the  
Arrival and Departure of Steamers.  
First-class Stabling.

Horses and Buggies for Hire.

'PHONE 1384.

**MR. HERBERT H. WALKER**  
... SURGEON DENTIST ...  
KARANGAHAPE ROAD,  
AUCKLAND. NEWTON.

**James Shand and Co.,**  
WINE AND SPIRIT MERCHANTS  
... AND ...  
GENERAL IMPORTERS

AVON BOND.....OXFORD TERRACE  
OFFICES.....209 HEREFORD ST., CHRISTCHURCH

**Ward and Co.'s Unrivalled**  
**Ales and Stout**  
SUPERIOR TO ENGLISH AND AT LESS COST.

**Meeanee Mission Vineyards**

GREENMEADOWS, HAWKE'S BAY.

ALTAR WINE (Vinum de Vite)—Old Invalid, Port,  
Burgundy, Claret, Madeira, Marsala, Hock.

These Wines have been made for over half a  
century at the Old Mission, Meeanee, by French lay  
brothers.

They are recommended by medical men for invalids.

Supplied in Casks, Jars, and Cases—Casks and  
Jars extra. For further information apply to—

THE MANAGER,  
Mission Vineyards,  
Greenmeadows, H.B.

# The Family Circle

## MOTHER'S ALWAYS RIGHT

Things go wrong and men go wrong  
And times go wrong, but night  
Sings in the listening ears of dream  
That mother's always right.  
Somehow the things she does or tries—  
And that sometimes our voice decries—  
Will always swing or high or low—  
The very way they ought to go.

Plans go wrong, and planners, too,  
And ruin brings affright;  
But time brings back to me and you  
That mother's always right.  
She tells us this and tells us that,  
We laugh a bit and scrape the mat,  
And hem and haw and cough and smile—  
But she's the victor afterwhile.

The best laid schemes of mice and men  
So often take their flight,  
But life brings back the truth again  
That mother's always right.  
And right because within her soul  
The elements of right control:  
The right for right's sake in her heart,  
The base from which all actions start.

We laugh, we scoff and turn her off,  
And go to face the fight,  
But nine times out of ten it's true  
That mother's always right.  
She lives the right, my boy, that's why;  
Religion of her life, the high  
Unswerving principles that lead  
To Christian thought and righteous deed.

## A TOMATO STORY

'Have another tomato, Johnny,' said grandma, as she saw the last red slice disappear from Johnny's plate; 'I think you like tomatoes.'

'I do,' said Johnny. 'I like them raw and stewed and baked, and 'most every way.'

'I wonder if you would like them the way I ate them last summer in Wyoming?' Cousin May said. 'They are not plentiful there, and we ate them like fruit, with cream and sugar.'

'Well,' Johnny said, 'I'd just like to try them that way.'

'Why, bless the child!' grandma said. 'We'll have some for supper. That's the way we always used to eat them, but it's gone out of fashion now.'

'Didn't you like tomatoes when you were little, grandma?' Johnny asked, as he saw grandma looking at his plate with a smile in her eyes.

'No,' grandma said, 'but that's because I was a big girl before I ever tasted them. I never saw any until I was thirteen years old.'

'I can remember it so well! A pedler who came by our farm once a month, bringing buttons and thread and such like things to sell, brought the seed to my mother.'

'He used to carry seeds and cuttings of plants from one farmer's wife to the next, and they liked to see him come. He could tell all the news, too, from up the road and down.'

'One spring morning he came, and after mother had bought all she needed from his big red waggon, and he had fed his horses and was sitting by the kitchen fire waiting for his dinner, he began fumbling about in his big pockets in search of something.'

'Finally he drew out a very small package and handed it to mother.'

'"I've brought you some love-apple seeds," he said. "I got them in the city, and I gave my sister half and saved half for you."

'"Thank you kindly," mother said, as she looked

at the little yellow seeds. "I'm right glad to get them. What kind of a plant is the love-apple?"

'"Well," said the pedler, "the man who gave me the seeds had his plants last year in a sunny fence-corner."

'"The flowers are small, but the fruit is bright red, and is very pretty among the dark green leaves. You can't eat the fruit though—it's poisonous. It's something new—the man who gave me the seeds got them from the captain of a ship from South America. They grow wild there."

'So mother planted her "love-apple" seeds in a warm corner, and they grew, and the little yellow blossoms came, and after them the pretty red fruit.'

'We children would go and look at it, and talk about it and wonder if it would hurt us if we just tasted it.'

'One day mother heard us talking about it, and she called us away, and told us that, if we could not be satisfied to look at the pretty fruit without wanting to eat it, she would have to pull up her "love-apple" vines, and throw them away.'

'We knew she would hate to do that, for no one else about had them, and she was very proud of them. So we kept away from that corner, and the vine grew and blossomed, and the red showed in new places every day. The birds didn't seem at all afraid of the poison fruit, and ate all they wanted of it.'

'One day, in the early fall, my uncle came from New York to make us a visit. When he went out in the garden, he stopped in surprise. "Why, Mary, what fine tomato vines you have!" he said to mother. "Where did you get them?"

'"We call them love-apples," mother said, and then she told him how the pedler brought the seeds. But when my uncle found that we were afraid to eat them he had a hearty laugh at us, and then he showed mother how to get some ready for supper.'

'And that was my first taste of tomato, Johnny,' grandma said, 'and you shall have some the same way, with cream and sugar, for supper.'

## NOT TO BE FOOLED

A Canadian woman wanted to show her Chinese servant the correct way to announce visitors, and one afternoon went outside her front door, rang the bell, and made the man usher her into the drawing-room.

The following afternoon the bell rang, and not hearing him answer it, she went to the door herself. To her surprise he was standing waiting outside.

'Why, Sing,' she asked, 'what are you doing here?'

'You foollee me yesterday. I foollee you to-day,' was his reply.

## A KNOCK OUT

Insurance Agent: 'How old are you?'

Old Woman: 'Just count for yourself. My mother was born the same year the rats ate old Maggie Jeffrey's chickens, an' a bonnie flock of chickens they were. She, my mother like, was married the year after her father died, an' then I was born two years after my sister Betty.'

## A CAREFUL GUARD

The rush of holiday-makers was enormous, and the railway was working at high pressure. But although they had enough rolling-stock to cope with the traffic, they had not enough guards to man their trains. There was nothing for it but to appoint porters to the position of guards until things slackened down a bit. One train in charge of such a guard was travelling at the rate of about ten miles an hour, when it came to a stiff incline. Snorting and puffing, and at times almost coming to a standstill, the engine managed to draw the train to the top.

'Had a hard job there, Tom,' shouted the driver to the guard at the next station. 'I thought she wasn't going to do it.'

'So did I,' replied Tom. 'I do believe if I hadn't had the brake hard on all the way up, she would have run back again.'

### WILLIAM JENNINGS BRYAN

Mr. W. J. Bryan, the new American Secretary of State, is the most indefatigable of public orators. Once, during one of his candidatures for the Presidency, he made no fewer than 13 different speeches in 13 different towns in the course of a single day, his audiences being computed at about 100,000. He was to have made a fourteenth speech, but when the time came for delivering it he was fast asleep in the train in which he was touring. It seemed cruel to wake him, so one of the newspaper correspondents accompanying him, who happened to bear a close facial resemblance to Mr. Bryan, borrowed Mr. Bryan's slouch hat, personated him, and made the speech which he thought Mr. Bryan would have liked to make. The reporters took it down, the newspapers printed it as Mr. Bryan's, and it was not until after the campaign was over that the secret of its authorship was revealed.

### IT'S USE

The Lady Friend: 'What do you use that blue pencil for?'

The Editor: 'Well—to make a long story short.'

### DIFFICULT ORDER

This letter was written by a moderately sensible man, about to begin a garden at his suburban home, to a tradesman who sells seeds:

'Dear Sir,—Having one-quarter acre of ground, which is not used for anything but growing stones, I wish to make it into an attractive and profitable garden. Please send me the following:—

- 'One dozen strawberry seeds.
- 'One dozen plum seeds.
- 'Ten square yards grass.
- 'One bee with hive complete.
- 'One concrete path, winding.
- 'Six wallflowers with six pieces wall.
- 'One safety lawn-mower with patent apparatus for converting into a safety-razor.

'Also please send me enough baskets to hold the strawberry and plum crops and side and back combs for the honey. The grass should be green, and not the withered kind I note in so many gardens. The seeds should be of some flavour that chickens do not like.—Your kind attention will oblige, yours truly, JOHN SMITH.'

### ABSENCE OF MIND

Sheridan Knowles, the author of *William Tell*, was one of the most absent-minded of men. On one occasion he sent £200 in bank-notes to his wife, but forgot to address the envelope. The dramatist wrote furiously to the Postmaster-General, and the delay was explained.

On another occasion he met a friend in the street, and said: 'Ah, my dear fellow, I'm off to-morrow. Can I take any letters for you?'

'Well, you are very kind,' said his friend; 'but where are you going?'

'Ah!' replied Knowles, 'I haven't quite made up my mind, yet.'

Rogers was once walking with an equally self-absorbed friend, and in the course of conversation told him that on the previous day a lady, half-recognising him, inquired: 'Isn't your name Rogers?'

'And was it?' mildly inquired the friend.

This is an admirable instance of absent-mindedness.

### ELECTRIC MASSAGE.

in your own home by means of the Zodiac machine—a wonderful apparatus easily carried in the pocket. Never requires recharging. For all pains, rheumatism, neuralgia, etc., it is unequalled. Thirty shillings, post free, from WALTER BAXTER, Chemist, Timaru.

### FAMILY FUN

#### TRICKS AND ILLUSIONS.

(Special to the N.Z. Tablet by MAHATMA.)

To Discover a Chosen Card.—To discover a card which has been chosen by a member of the company after that card has been returned to any part of the pack is a sleight which is of the greatest importance to the conjuror, for many tricks are based upon it. A good method is to divide the pack into reds and blacks before commencing the performance. A card is chosen, the conjuror noting whether from the top half, which we will suppose contains the red cards, or from the bottom half of the pack, containing the blacks. If the card is chosen from the reds he must see that it is returned to the bottom part of the pack, and vice versa. A glance will suffice to show the conjuror the chosen card. Another method, as the cookery book says, is to open the pack in the centre and to have a card chosen. This is replaced on the top of the bottom half of the pack. The tip of the left little finger is then inserted between the two halves of the pack, and above the chosen card. If the top half is now carried under the bottom half the chosen card will come to the top of the pack and can be produced when required.

A Startling Card Trick.—The following trick depends for its success upon the performer's ability to find two cards in the manner just described. He invites a lad from the audience on to the stage. This boy, the performer informs his audience, is to assist him in working a great thought reading illusion. The conjuror steps down among the company and has two cards chosen. He opens the pack in the centre and has the first card placed on the bottom half. He inserts his little finger between the two halves, and under the pretence of shuffling the pack, brings the first chosen card to the top. This operation is gone through with the second card, only this time the card is worked to the bottom of the pack instead of to the top. Thus the position is that the two chosen cards are now at the top and bottom respectively. The performer again reminds the lad on the stage that he is to help him in working out the illusion. The performer now takes the pack between his thumb and first finger, which should previously be slightly moistened. He asks the two persons who chose cards to name their cards, and then throws the pack in the air. The two chosen cards which were at the top and the bottom of the pack will adhere to the finger and thumb. They are now quickly drawn into the palm of the hand and as the cards fall in a shower the hand should again be shot forward and the two cards produced. Now turn to the lad who is helping and say 'I've done my part of the trick, will you now do yours by picking up the cards.'

A Good Coin Trick.—Besides being a good trick to perform, the following is a good one to practise when alone, for by it many conjuring mysteries are worked. Turn up the cuffs of your coat and place a coin on your elbow, your arm being bent towards the shoulder. Now suddenly drop the arm and catch the coin in the hand. This is easily performed. You next take a smaller coin and place it halfway between the elbow and the wrist, when by suddenly bringing the hand down the coin will fall into the turned-up cuff and will apparently have disappeared. Now take a tumbler, and bidding the spectators look upwards, inform them that the coin will drop down through the ceiling. By placing the glass at the side of your arm, and elevating the hand the coin will fall into the tumbler.

Another Good Coin Trick.—Borrow a hat and throw into it a few pennies. Hold up the hat and shake the coins. Then ask one of the company to take one out and pass it round, that the date and any slight mark upon it may be noted. One of the company may place a mark upon it with a penknife. The penny having been well examined is thrown back again into the hat. The latter is placed behind the performer's back and placing his hand into the hat he triumphantly draws forth the coin which was chosen. The explanation is the penny having been passed from hand to hand in the course of its examination became warm. When thrown amongst the other coins the chosen one was therefore easy enough to discover.

**We Supply West Coast People**

GILBERT BROS.—THE MANUFACTURING JEWELLERS.—GREYMOUTH.

with any description of High-class Jewellery made from West Coast gold by Expert Goldsmiths in our own workroom.