DEATHS

FLEMING .-- Pray for the repose of the soul of Sister M. Leonard (Fleming), O.F.M., who died recently in Drumshambo Convent, County Leitrim, Ireland.—R.I.P.

HYLAND.—On May 30, 1913, at her son's residence, 286 Cuba street, Wellington, Eliza Hyland, beloved mother of John and Michael Hyland; aged 84 years.—R.I.P.

O'REILLY.—At Reservoir road, Brockley, London, John J. O'Reilly, late Surveyor H.M. Customs, London; native of Killarney, Ireland.—R.I.P.

IN MEMORIAM

FITZSIMMONS.—In sad and loving memory of Terence Fitzsimmons, who departed this life at Wairio on May 31, 1900.—R.I.P.

Rest, my husband, Terence, dear, Kind thoughts for you I keep; Although thirteen years have passed away, My grief is just as deep. The flowers we place upon his grave Will wither and decay, But the love for him who lies beneath Will never fade away.

-Inserted by his loving wife and family.

WANTED, by experienced young woman, POSITION as HOUSEKEEPER in Presbytery. Reply, M.G.H., General Post Office, Christchurch.

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For the convenience of patrons the dates and repertoire are given below. .

NORTH ISLAND TOUR.

MASTERTON-June 9. DANNEVIRKE—June 10 NAPIER-June 11 & 12. HASTINGS-June 13. CARTERTON-June 14. WELLINGTON—June 16 to 22. GISBORNE-June 28 to July 4.

HEAR DOONE SING

'The Wearing of the Green,' 'A Toast to Erin,' 'Molly's Eyes are Irish,' 'Colleen Bawn,' 'Love's Language,' 'Ireland, my Ireland,' and many others.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET. Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis. Die 4 Aprilis, 1900. LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, JUNE 5, 1913.

THE NEED OF THE HOUR



In the sermon which appears on page 15 of this issue the Very Rev. Dean Regnault sets forth, in admirably concise and pithy form, a series of facts which are particularly timely and apropos to present conditions in New Zealand. He passes in swift review the recent history and present position of Catholic activity—or inactivity -in England, Europe, and America; and

his wide reading and gift of plain and simple exposition enable him to present the facts in the most direct and telling fashion. The facts themselves are sufficiently striking; and their significance is so obvious that they practically point their own moral. That moral is the urgent necessity resting upon Catholics to take a firm stand when their interests are threatened, and when the persecutor and the oppressor are abroad in the land. As Dean Regnault's narrative shows, the peace-at-anyprice party never have achieved peace, but have only brought upon themselves further persecution and en-slavement. The converse, happily, is also true. God helps those who help themselves. As Bishop Cleary aptly remarked on a recent occasion: 'Those who are willing to be door mats will find plenty of people ready to wipe their feet on them, and those who are willing to be sheep will find plenty of people ready to fleece them.' On the other hand, as history everywhere shows, where Catholics firmly claim and boldly stand up for their full rights as citizens and taxpayers they secure a far greater measure of justice and liberty, and both they and their Church are respected.

The need of the hour, then, in this country-in the face of the present attack on the consciences and on the pockets of Catholic taxpayers—is prompt and

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