

## DEATHS

**LYSAGHT.**—On April 16, 1913, at his late residence, Grahams road, Tinwald, Ashburton, Michael Lysaght, late of Lacken, Tipperary, Ireland; in his 70th year.—R.I.P.

**MACEDO.**—At Buenos Aires, Argentine, on January 20, 1913, Eliza, beloved wife of J. A. Macedo (formerly bookseller of Dunedin).—R.I.P.

**WALSH.**—On March 28, at Browns, Patrick Walsh, native of Middleton, Cork, Ireland; aged 57 years.—R.I.P.

## MARRIAGE

**LEAHY—MOLLOY.**—On April 10, at the Church of the Sacred Heart, Reefton, by the Rev. Father Galerne, D. J. Leahy, eldest son of Mrs. Leahy, Wakamarino, Marlborough, to Jane, elder daughter of Mr. and Mrs. P. Molloy, Reefton.

## INFORMATION WANTED

**INFORMATION WANTED URGENTLY** regarding the whereabouts of **JOHN H. KENNEDY**, native of Leigh of Shanballyduff, Tipperary; last heard of from Otago, 22 or 23 years ago. Communicate *Tablet* Office.

## CHEMIST'S SHOP TO LET

Wanted TO LET in Country Town, **CHEMIST'S SHOP**; suit young man; splendid opportunity, population 4000; only one other chemist 50 miles radius. Further particulars apply this paper.

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## MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitie causam promovere per vias Veritatis et Pacis.*

*Die 4 Aprilis, 1900.*

**LEO XIII., P.M.**

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

*April 4, 1900.*

**LEO XIII., Pope.**



THURSDAY, MAY 1, 1913.

**ST. PATRICK AND ROME**

ACCORDING to the latest issue to hand of our South Australian contemporary, the *Southern Cross*, there is some likelihood that the controversy on the subject of the mission and teaching of St. Patrick which recently took place in the columns of the *Register*, and which was finally closed by the editor, may culminate in a public debate between the Anglican partisan and an able and scholarly priest of North Adelaide. Intensely interesting as the subject is, it is not one which lends itself very readily to popular debate—first, because it is largely, though not wholly, a question of authorities, and the average popular audience is hardly competent to judge either as to the historical value of the testimony adduced or as to whether the authors cited are being fairly and honestly quoted or are being garbled, misquoted, or mutilated; and secondly, because there is always a tendency on the part of the anti-Catholic representative to narrow down the issue to a ridiculous extent and in such a way as to exclude nine-tenths of the available and valid evidence on the subject. If the issue is made sufficiently broad, so as to fairly cover the vital question as to the papal and Roman character of Patrick's mission and teaching, we have not a particle of doubt as to the Adelaide priest's

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