

Britain and Ireland, and the Dominions thereto belonging, according to the Statutes in Parliament agreed on, and the respective laws and customs of the same?"

'His Majesty: "I solemnly promise to do so."

'Primate: "Will you to the utmost of your power cause law and justice in mercy to be executed in all your judgments?"

'His Majesty: "I will."

'Primate: "Will you, to the utmost of your power, maintain the laws of God, the true profession of the Gospel, and the Protestant Reformed Religion established by law? And will you maintain and preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline, and Government thereof as by law established in England? And will you preserve unto the Bishops and Clergy of England, and to the churches there committed to their charge, all such rights and privileges as by law do or shall appertain to them or any of them?"

'His Majesty: "I will."

It almost recalls the remark of Newman—made, not with any bitterness or uncharitableness, but in the course of an affectionate appeal to his Anglican friends—when he said: 'We see in the English Church, I will not merely say no descent from the first ages, and no relationship to the Church in other lands, but we see no body politic of any kind; we see nothing more or less than an Establishment, a department of Government, or a function or operation of the State.' The stream of converts from High Churchism started by Newman still continues, as witness the case of the Brighton vicars and of Mr. Gordon Tidy, whose interesting conversion story appeared the other week in our columns; but the amazing thing is how men of such undoubted earnestness, sincerity, and ability continue so long in such an anomalous position—trying to profess Catholic principles and yet remaining members of what is from first to last a Protestant Church.

THE LATE CARDINAL MORAN

TRIBUTES TO THE MEMORY OF A GREAT PRELATE

Our Sydney contemporaries of August 17, in their account of the death of Cardinal Moran, contained very little beyond what we were able to publish in our last issue. Sydney, and subsequently the whole Commonwealth and New Zealand, had not received so great a shock for many years (says the *Catholic Press*). There had been no alarming reports about his Eminence's state of health—indeed, during the past weeks his health seemed to be as excellent as at any time during the last quarter of a century, and his vigor in carrying out the many works in which he was engaged was really remarkable. His last appearance in public was on Sunday afternoon, when he went to Chatswood, one of the latest parishes he had created, to bless the foundation stone of a new presbytery. His step was elastic, and he bore himself youthfully, his eighty-one summers resting on his shoulders as lightly as though they were but fifty; and his subsequent address was delivered with the old-time fire.

No sooner was it known that he had passed away in Manly than all the local flags were lowered half-mast, and the big Irish banner that flutters from the tower of the great white seminary that stands on the other side of the road from his palace also drooped half-way down the flag-pole. Throughout the city flags were flown half-mast on the public buildings and business places, and most of the shipping paid similar tribute to the illustrious dead.

Although to the outside world his Eminence's health was good, the fact was that for several days he had been suffering from acute dysentery. On Tuesday morning the staff at St. Mary's first became aware that all was not as usual. It had been his Eminence's custom to celebrate the 8 o'clock Mass and to give Communion to the First Communicants in the Cathedral on the Feast of the Assumption. However at 6.30 he

gave word to the priests that having been severely attacked by dysentery during the night he would be unable to give Communion to the children, but offered Mass for them in his private oratory at the hour he was due in the Cathedral. In the afternoon, shortly before 3 o'clock, he left for Manly, arriving at the Palace at 4.15. He was then in a very weak state, but neither he himself nor those about him anticipated that there was any danger at all—they looked on the illness as a passing one, which would soon be cured by rest in the beautiful surroundings of his seaside home. By the same steamer Archbishop Kelly travelled to Manly, but went to stay at St. Patrick's Ecclesiastical College. His Grace was with his Eminence the same evening at 7 o'clock, and did not notice anything unusual, though the Cardinal told him he was unwell. The Cardinal retired to sleep as customary, but, as he did not present himself for Mass yesterday morning at the same time he was wont to, the Archbishop and the Very Rev. Fathers H. McDermott (President) and T. Hayden (Vice-president of St. Patrick's College) went over to the Palace at 9 o'clock, and, entering the bedroom, were shocked to find the Cardinal dead. He had evidently made an effort to prepare for Mass, but sank, owing to syncope, which followed the sudden weakening of the constitution, as a result of the dysentery. Dr. Thomas, a local medico, was summoned urgently, and later Dr. Chas. W. McCarthy, who had been the Cardinal's medical attendant for years, arrived from Sydney.

During Wednesday the bells of St. Mary's Cathedral rang out 81 peals, each peal representing a year in the life of the Cardinal, who would have completed his eighty-first year had he lived until September 16 next; while the bell of St. Patrick's College, Manly, tolled constantly and solemnly.

WELLINGTON.

(From our own correspondent.)

August 25.

At the Sacred Heart Basilica on Tuesday morning a Solemn Pontifical Requiem Mass was celebrated for the repose of the soul of Cardinal Moran. There was a crowded congregation, including many representative citizens, fifty bluejackets from H.M.S. Challenger, and a number of school cadets. His Grace Archbishop Redwood was celebrant, Ven. Archdeacon Devoy (St. Anne's, Newtown) assistant priest, Very Rev. Dean McKenna (Masterton) deacon, Rev. Father Holley (Wanganui) subdeacon, and Rev. Father Hickson, Adm., master of ceremonies. There were also in the sanctuary Very Rev. Father O'Shea, V.G., Very Rev. Dean Smyth (St. Mary's Seminary), Very Rev. Father Lane (Hutt), Rev. Fathers Costello and Kehoe (Palmerston North), Moloney (Wanganui), Duffy (Patea), T. McKenna (Pahiatua), Kelly (Foxton), Bowe (Carterton), McDonald (Napier), Creagh, C.S.S.R., and Hunt, C.S.S.R., Venning (2), Mahoney, Herring, Hurley, Barra, Peoples, Maples (Petone), O'Reilly, Gilbert, Gondringer, Eccleton, Bowden, Bartley (St. Patrick's College), Daly (Upper Hutt), O'Dwyer (Feilding), and J. Goggan (St. Mary's, Boulcott street).

The sanctuary of the church and the pulpit were draped in mourning. In the body of the church, close to the altar rails there was a catafalque. The solemn music was rendered by a choir composed of the professors and students of St. Patrick's College, under the conductorship of the Very Rev. Dr. Kennedy, Rector of the College. Father Schaeffer presided at the organ.

After Mass his Grace the Archbishop preached on the life of the departed prelate. Cardinal Moran's death, he said, caused a great void and it would be difficult to fill his place. His death was a loss to Australia, to Ireland, and the world. All ranks of society in the Church and State were the poorer by his departure. The Archbishop then sketched the career of Cardinal Moran from his earliest school days in Ireland up to the time of his death. He had shown great energy in the acquirement of languages. He was a perfect scholar of Latin and Greek, and of the difficult Hebrew language. He could speak Italian with ease and