

WEDDING BELLS

MEAD—PLUNKETT.

At St. Patrick's Basilica, South Dunedin, on April 21, Mr. William Mead, only son of Mr. and Mrs. John Mead, Port Chalmers, and Miss Kitty Plunkett, fifth daughter of the late James Plunkett and of Mrs. Plunkett, of Musselburgh, were united in the bonds of holy Matrimony. The bride, who was given away by her brother, looked charming in a dainty frock of white crepe-de-chine and georgette; her veil was arranged in mob-cap fashion, caught in with clusters of orange blossom, and she carried an exquisite bouquet of white flowers and maidenhair fern. The bridesmaid (Miss Clare Plunkett, sister of the bride) was attired in a frock of fawn crepe-de-chine, fawn velour hat, and carried a pretty bouquet of pink flowers and autumn leaves. The bridegroom was attended by Mr. Thomas Mackie, of Port Chalmers, as best man. After the wedding ceremony the guests were entertained at the residence of the bride's mother. Later the happy couple left by motor for the north, where the honeymoon was spent. The bride's travelling costume was of dark saxe blue, with fawn velvet hat relieved with pink, and black furs.

HAYES GILL.

A quiet but pretty wedding was solemnised at St. Mary's Church, Manchester Street, Christchurch, on April 23, when Mr. William Hayes, youngest son of Mr. and Mrs. Hayes, Barbadoes Street, Christchurch, and Miss Annie Gill, seventh daughter of the late James Gill, formerly of Darfield, and Mrs. Gill, St. Albans, Christchurch, were united in the bonds of holy Matrimony. Father Haurahan, of Darfield, officiated at the ceremony, and celebrated the Nuptial Mass. The bride, who was given away by her brother, wore a wedding robe of white crepe-de-chine and georgette; a beautiful hand-embroidered veil (the work of her sister, Mother M. St. Maxentia) fell from a cluster of orange blossoms, and she carried a bouquet of choice white flowers. Miss Cis Gill (sister of the bride) was bridesmaid, and wore a smart tailored costume, hat of black velour, and carried a bouquet of pink and white roses. Mr. B. Hayes (brother of the bridegroom) was best man. The bridegroom's gift to the bride was a pretty diamond ring, and to the bridesmaid a gold bracelet. The bride presented the bridegroom with a gold watch chain. After the ceremony a reception to relatives only was held at the residence of the bride's mother, Cranford Street, St. Albans. Subsequently the newly-wedded couple left for the North Island on their wedding tour. The bride's travelling dress was a navy tailored costume and black velour hat.

ST. COLUMBA CLUB, GREYMOUTH.

A numerously attended smoke concert, tendered by the St. Columba and Marist Brothers' Old Boys' Football Clubs to those of their members who have returned from the war, was held on Monday evening, May 2, at the St. Columba Club rooms (says the *Grey River Argus*). The evening was spent most enjoyably in toast, song, and story, and the hope was expressed, at the conclusion, that when the remaining members return there should be another reunion. In proposing the health of the guests of the evening, the chairman (Mr. M. Daly) referred to the very creditable war record of both clubs, a very large proportion of whose members had gone forth on active service and had worthily upheld the fame of their clubs wherever they went. That not a few of them would never return was a cause of regret with one and all, but a source of pride was the splendid record of their deeds on the battlefield, and likewise that of their comrades who had survived the great campaign. These would retain a lasting and honored place in the traditions of both clubs. Sergeant Tom McBride, M.M., in responding, said his colleagues and himself were all glad to find themselves back again among their fellow club members. While away they had—and he thought suc-

cessfully—done their best to discharge their duty, and this cordial welcome was greatly appreciated by them on their return. Others of the returned men present to respond were Messrs. C. Clarke, H. Trouland, H. Brown, and C. Heaphy. Other toasts honored were—"St. Columba Club," proposed by Mr. F. Hargreaves, and responded to by Messrs. W. Duffy and R. Heffernan; "Marist Football Club," proposed by Mr. M. Keating, responded to by Mr. T. O'Donnell; "The Clergy and Marist Brothers," proposed by the chairman, responded to by Brother Herbert; "Sport," proposed by Mr. H. Bowman, responded to by Messrs. J. Malloy, A. Breen, T. O'Donnell, and D. King; "The Ladies," proposed by Mr. C. Heaphy, and responded to by Messrs. W. Reid and A. McCarthy; "The Press," proposed by Mr. A. Heffernan, and responded to by Messrs. E. King and D. James; "The Musicians," proposed by the chairman, and responded to by Messrs. E. Franklyn and C. Fraser; "The Chairman," proposed by Mr. F. Hargreaves. During the evening a presentation of a handsome travelling bag was made to Mr. S. Birmingham, one of the founders of the Marist Football Club, on the eve of his departure to reside in Australia. In making the presentation, Mr. T. O'Donnell referred to the regret the members all felt at losing Mr. Birmingham, who had been one of the best players, and had always shown a fine sporting spirit. Mr. Birmingham suitably replied, thanking the club and expressing regret at leaving the West Coast. Songs were contributed by Messrs. A. Giffney, A. Breen, T. Hogan, J. Malloy, J. Gieseking, M. Lynch, W. Reid, and B. Williams, while recitations were given by Messrs. T. Condon and F. Hargreaves.

BEQUESTS FOR MASSES.

Judgment was reserved in the House of Lords in the test case in which his Eminence Cardinal Bourne and the Rev. Terence Donnelly, S.J., are appealing against decisions of the courts below that bequests for Masses are void in England as being illegal (says the *London Catholic Times* of April 5).

At the conclusion of his arguments on behalf of the appellants, Mr. Russell, K.C., who had urged that the Act of 1860 treated as legal the Sacrifice of the Mass, with the consequence that any gift for the furthering of the Mass was valid, said Catholics were deeply grateful for the attentive and careful hearing which their lordships had given to the arguments, and they hoped and prayed that, convinced by those arguments, their lordships would be able to remove a stain for it was a stain—from the spirit of tolerance in this country.

The Lord Chancellor said the appeal raised grave and important matters, and it was their duty to consider it with every degree of patience.

A cable message to the press, under date, London, June 3, states that the House of Lords has decided that bequests for Masses for the dead are legal, thus reversing the judgment of the Court of Appeal given on July 22, 1918.

A GUINEA HAIR COURSE.

Five separate treatments at Mrs. Rolleston's well-appointed rooms are included in her Guinea Course of Hair Treatment. Each treatment is thoroughly carried out, and unquestionably it is very beneficial to the health of the scalp and hair to have the vivifying application of massage and the expert attention which is given. The course comprises hair-cutting, and singeing; massage with scalp food; shampoo with friction, vibro and hand massage, and includes all preparations used. In cases of falling hair, dandruff, and premature greyness, this course brings a speedy return to normal hair-health.

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