

RETURNING TO THE FOLD

Sixty-three converts were confirmed in Our Lady of Lourdes' Church, Toronto, last Sunday (says the *Boston Pilot* of April 5). Hitherto adults have been confirmed with the children in their respective parishes.

The Rev. C. McDonnell, C.F., who was recently ordered to Italy, has already served in Egypt, Salonika, Malta, and France. During his convalescence in England he received into the Church 30 converts of the colonial and home troops at Tidworth.

Sixteen adult non-Catholics were received into the Church at Pittsburg, Kansas, U.S.A., a few weeks ago.

Rev. Herbert Cooper, M.A., recently vicar of Berry Pomeroy, England, has been received into the Church by Abbot Cummins at Knaresborough.

An interesting convert who has lately joined the Church is the Rev. Leslie V. Jolly, who was formerly a Wesleyan minister at Buckfastleigh in Devon (says the *Glasgow Observer*). Mr. Jolly has just returned from Army service in the ranks. Prior to enlistment he had been for 11 years a Wesleyan minister. He intends to become a priest, and has entered Buckfast Abbey, a famous Benedictine house in Devonshire, for the purpose of studying for the priesthood.

A missionary of the Society of Mary (says an exchange) writes from Macuata, Fiji Islands: A little village, a three-hour journey from here, has just gone over in a body from Protestantism to the Catholic religion. When its intention of being converted became known persecution broke out against the inhabitants. The native prefect and the Methodist minister subjected them to interrogatories which all ended with threats. One day the news spread that on a certain hour of a certain day their huts would be burned and they themselves deported, but it was all to no purpose. Their resolution remained unshaken, and they now have cause for rejoicing, since at a meeting held at the chief town of the province the white magistrate blamed the officials for their conduct and declared that under the British flag each one is free to embrace whatever religion he chooses.

It is well to remember and resolve that, in matters of justice and right and virtue—

What I can do, I ought to do;
What I ought to do, I can do;
What I can and ought to do,
By the grace of God I will do.

I've an antique, brass-bound cabinet
Built in my bedroom wall,
Wherein I keep—locked up, you bet—
My treasures great and small—
My tobacco-jars and best cigars,
And gilt-edged literature:
Likewise my cash and Trades Hall sash,
And Woods' Great Peppermint Cure.

THE MOST OBSTINATE

Corn must quickly yield to BAXTER'S RUBY CORN CURE. Once this remedy is applied there is no escape for the corn—it must give in. Price, 1/-, post free, from Baxter's Pharmacy, Theatre Buildings, Timaru.

FALLING HAIR.

The following are the main causes for thinning of the hair, premature greyness, and baldness:—

1. Local causes, which interfere with the nutrition of the hair, such as inflammation of the skin and oil glands, of which seborrhoea, a form of dandruff, which is responsible for great irritation of the scalp, is most common.

2. General causes, which lead to debility of constitution, and so indirectly weaken the nutrition of the hair, convalescence after fever or various other illnesses, and prolonged worry.

3. Purely nervous causes. The special implication of the nerves is evidenced in various ways, such as neuralgic pains of the scalp, from which loss of hair is both local and very often absolute.

The remedy is a special course of treatment (one guinea), including clipping and singeing, massage with scalp food, shampooing, massage with stimulating lotion, and vibro or electrical massage.

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