Church of Our Lady, Queen of Peace, Roxburgh

We tender our sincere thanks to all those who contributed to the success of the Raffle in aid of the above. The winning number is 10,170 (Mrs. P. J. Kean, South Hillend).

REV. D. O'NEILL, J. H. WAIGTH, JUN.

DEATHS

BATCHELOR.—On April 12, 1919, at Timaru, Richard Frank, beloved husband of Hannah Batchelor, St. Andrews, in his 53rd year.—R.I.P.

CORCORAN.—On April 6, 1919, at the Junction Hotel, Oamaru, Patrick, beloved husband of the late Mary Corcoran; in his 72nd year.—R.I.P.

O'DRISCOLL.—On March 24, 1919, at her residence, Gabriels Gully, Lawrence, Catherine, relict of Timothy O'Driscoll; aged 80 years.—On whose soul, sweet Jesus, have mercy.

QUINN.—On April 5, 1919, at his mother's residence, Trentham, Michael, fourth son of Mrs. A. Quinn and the late P. Quinn, of Arahura, Westland; aged 42 years.—R.I.P.

FOR THE EMPIRE'S CAUSE

O'CONNELL.—On April 17, at sea, on Hospital Ship, Maheno, Lance-Corporal Thomas O'Connell, N.Z. Engineers, youngest son of Mr. and Mrs. T. O'Connell, Fitzgerald Avenue, Christchurch, and brother of the Very Rev. Father O'Connell, S.M., Wanganui.—May his soul rest in peace.

IN MEMORIAM

O'CONNOR.—In loving memory of Rifleman M. O'Connor, who was killed in action, "Somewhere in France," on April 20, 1918, eldest and dearly loved son of Catherine and the late John O'Connor, of Longridge, Southland.—R.I.P.

In a distant land he lies

At rest in a soldier's grave,

His battle fought, his name enrolled

On the scroll of the deathless brave.

A lonely grave in a far-off land, A grave we may never see; But while life and memory last We will remember thee.

-Inserted by his loving mother, brothers, and sisters.

IN MEMORIAM

O'NEILL. Of your charity pray for the repose of the soul of Julia, beloved wife of James O'Neill, of Fairlie, who died at Timaru, on April 26, 1917.—On whose soul, sweet Jesus, have mercy.

WANTEDS

WANTED, for N.Z. Tablet Printing Co., Ltd., NORTH ISLAND REPRESENTATIVE, District all north of Palmerston North inclusive. For further information apply—

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FEATURES OF THIS WEEK'S ISSUE

Leader—The Lost Home, p. 25. Notes—The Bible; Its Variety and Its Excellence; The Bible and Homer; Images and Beauties of the Bible—pp. 26-27. Topics—Conscientious Objectors; The Church and Freedom—pp. 14-15. England and Conscientious Objectors, p. 13. Ireland: The National Assembly, p. 13. The Ulster Myth, p. 17. The Pedigree of the Populace, p. 18. Catholic Culture and English Speech, p. 33. De Valera, the Hero of Sinn Fein, p. 35.

OTAGO HOSPITAL & CHARITABLE AID BOARD

MRS. M. A. JACKSON, who has been a representative on the Otago Hospital and Charitable Aid Board for the past six years (three terms), desires her friends and supporters to know that she will again be a candidate at the forthcoming elections.

AMBROSE DUNNE——AMBROSE DUNNE ST. JOSEPH'S CATHEDRAL :: DUNEDIN Has a fine collection of Prayer Books, including the neat and handy St. Anthony's Treasury (suitable for young and old), 2/6; Archbishop Mannix's Speeches on Public Questions, 2/3. Sanctuary Oil, Beeswax Altar Candles, and Incense. Latest picture of the Sacred Heart, 6in x 3in (Mdlle Ferchaud), 3d; other Prayer Book Pictures (varied subjects), 1d to 3d. All Catholic Requisites. Goods sent by post on request.

NOTICE TO ADVERTISERS

ADVERTISEMENTS of 16 Words under the Heading Situations Vacant, Wanted, For Sale, To Let, Lost and Found, Miscellaneous Wants, &c. 2s per insertion; Death Notices, &c., 2s 6d; verses, 4s per inch extra. Strictly Cash in Advance. No booking for casual Advertisements.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet,
Apostolica Benedictione confortati, Religionis et Justitiæ
causam promovere per vius Veritatis et Pacis.

Die 4 Aprilis, 1900. LEO XIII., P.M.
TRANSLATION.—Fortified by the Apostolic Blessing, let
the Directors and Writers of the New Zealand Tablet
continue to promote the cause of Religion and Justice by
the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, APRIL 24, 1919.

THE LOST HOME



HE time seems to be coming when a man or woman hearing Home, Sweet Home sung will wonder what it is all about and why anybody ever was touched by the sentiment of that old song. Already to many people the word "Home" is a sort of barbarous survival in the language, meaning little or nothing. In France there is no word for home; in Italian there is none; in English

there is but soon there will be no home for the word. It is a sad thought, that. Grave people look on sorrowfully and mourn that nothing they can do or say avails

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