

Another point in the Encyclical which well deserves the practical attention of Catholics is the Holy Father's direction as to the name by which members of the Church should uniformly describe themselves. The direction is by no means uncalled for. Apart from its particular application to special local conditions in Italy, there is a general and increasing laxness amongst English-speaking Catholics in regard to the use of their proper title name which certainly demands correction. In spite of articles and explanations innumerable in Catholic papers, there is a growing number of members of the Church—and these not the least educated—who make a practice of describing themselves as 'Roman' Catholics. In legal documents and for legal purposes this is at present to some extent unavoidable; but outside of legal necessity Catholics should ever call their Church by her unique and long-consecrated title, the Catholic Church, and should avoid bestowing upon her a designation (R.C. or Roman Catholic) which is not our creation and which is nowhere recognised in her official formulae. This is the point emphasised and insisted upon in the Encyclical. 'It is, moreover, Our will,' writes the Holy Father, 'that Catholics should abstain from certain appellations which have recently been brought into use. . . . Such is the nature of Catholicism that it does not admit of more or less, but must be held as a whole or as a whole rejected: "This is the Catholic faith, which unless a man believe faithfully and firmly, he cannot be saved" (Athanas. Creed). There is no need of adding any qualifying terms to the profession of Catholicism: it is quite enough for each one to proclaim "Christian is my name and Catholic my surname," only let him endeavor to be in reality what he calls himself.' As we have said, Catholic papers have been trying to drive this lesson home upon Catholics for many a year, and now that the Supreme Pastor has spoken it may be hoped that at last they will listen.

FAREWELL TO FATHER ORMOND

(From our Auckland correspondent.)

The announcement that one of the priests of the Auckland diocese had been signally honored by being appointed secretary to his Excellency Archbishop Cerretti, Apostolic Delegate to Australasia, was conveyed in the following telegram from Rawene, from his Lordship Bishop Cleary to Rev. Father Ormond: 'Monsignor Cerretti requires you at the earliest moment in Sydney. I greatly regret that I have to lose you, even for a time, but think nothing and nobody too good for a representative of the Holy See. Cable him the date of your arrival in Sydney.' On the following day, Sunday, the Right Rev. Mgr. Brodie, V.G., announced in the Cathedral Father Ormond's appointment, and in the evening a meeting of the Cathedral parishioners was held, Councillor P. J. Nerheny, J.P., presiding. A committee was formed, and it was decided to tender Father Ormond a fitting farewell as a mark of the very high esteem in which he was held, and above all to mark in an especial manner the high honor conferred on him in being attached to the Apostolic Delegation in Australasia. Priests and people entered heartily into the matter, with the result that a send-off was given to Father Ormond the remembrance of which will long live with all who participated in it.

At the Hibernian Hall on Monday evening, February 15, the function took place. The hall was crowded, and many were unable to gain admittance. The chair was occupied by Mr. Nerheny, and with him on the platform were Right Rev. Mgr. Gillan, V.G., Right Rev. Mgr. Brodie, V.G., Verv Rev. Chancellor Holbrook, Rev. Fathers Cahill, O'Malley, and Hayes (Tasmania), Furlong, Lane, Tormey, Ferde, and Dunphy, and Rev. Brothers Phelan, Fergus, Clement, George, and Heinrich.

Right Rev. Mgr. Gillan apologised for the unavoidable absence of his Lordship Bishop Cleary, who was still in the north of Auckland, and who had sent the following telegraphic message:—'God speed and

keep you; shall miss you greatly; affectionate wishes for every blessing and success in your new work, and hope to see you soon in Sydney.'

His Worship the Mayor (Mr. C. J. Parr, C.M.G., M.P.) wrote as follows:—'My dear Father Ormond,—Permit me to congratulate you on your appointment to high office in the Church. It is, I assure you, extremely gratifying to Aucklanders to know that one of the city's sons has been honored as you have. To me personally it is most pleasing to realise that one whom I have always counted as a warm friend should have received such distinction. I trust that you will be very happy in your new sphere of work, and that success will follow you in the future as in the past.'

The reading of the foregoing by Mr. A. J. Woodley, hon. secretary, evoked rounds of applause.

The chairman, in his opening remarks, said that the magnificent gathering before him, so thoroughly representative of the clergy and laity of the city, was indeed a measure of the high esteem in which Father Ormond was held, as well as an appreciation of the distinguished honor conferred upon him. He well remembered the young lad, who left home and kindred seventeen years ago, and travelled thousands of miles to study and fit himself for the holy priesthood. Seven years ago he welcomed back that same young lad, then an ordained priest of the Church. In that seven years he had labored amongst them, and he had endeared himself to all. To-night they had assembled to commemorate Father Ormond's elevation to a place in the Apostolic Delegation. They rejoiced at the signal honor conferred upon one so dear to them, and he expressed their feelings as well as his own, and wished Father Ormond every blessing and success in his new and exalted sphere. He then asked the Right Rev. Mgr. Brodie, V.G., to address the assemblage.

Right Rev. Mgr. Brodie said that as Administrator of the Cathedral he deemed it a great privilege to be associated with his devoted people in doing honor to one who had labored in the parish for over five years. The priests of the diocese were as members of one family, and the honor conferred on one of their number brought joy to the whole body of the clergy. He was sure the guest of the evening would always treasure the memories of his association with the Auckland clergy. The present generation of priests in the diocese could recall the lives of our great pioneers—Fathers Paul, O'Hara, and Walter McDonald, and Monsignor O'Reilly, and their work would ever be an inspiration to those priests who had succeeded them in Auckland, and Father Ormond would look back with pleasure to his years in the diocese, where we had the example of such noble pioneers to guide and encourage us. Speaking on behalf of the Cathedral parish, he could say that the people appreciated Father Ormond's work. There was no parish where a closer tie existed between priests and people than in St. Patrick's parish, and as Administrator he would speak of the earnest and zealous labors of those associated with him—namely, Rev. Fathers Ormond and O'Doherty, and whose loss he felt most keenly. The speaker then happily suggested how Father Ormond could achieve success in his new sphere by impressing on the mind of his Grace the Apostolic Delegate, the charms and beauties of New Zealand, and thus ensure the honor of an early visit of Archbishop Cerretti to our shores. The pleasure of that visit would be enhanced by the fact that Father Ormond would be included in the party of their honored visitor. Monsignor Brodie concluded by saying that he could vouch for the fact that the address conveyed the heartfelt wishes of the people, and the concluding words: 'May God bless you and grant you length of days to labor with continued success in His holy cause,' constitute the prayer of Father Ormond's friends—the priests and people of Auckland.

Right Rev. Monsignor Gillan, on behalf of the clergy, spoke of the honor done to the diocese in the fact that one of our priests had been appointed to such an honorable post as secretary to the Papal Delegate. The appointment had been unexpected and unsought, and this was an augury of Father Ormond's success.

Goitre Cured!

The woman who thinks the goitrous swelling in her neck too bad ever to be cured will read with relief what a Greymouth resident wrote: 'I believed my Goitre to be too bad to be cured, but after using your treatment it has been reduced 4 in.'
 Write to J. DOIG, Chemist, Wanganui.