

## INTERCOLONIAL

It is expected that his Eminence Cardinal Moran will reach Sydney about the end of next month, when it is proposed to tender him a reception.

The Archbishop of Melbourne (Most Rev. Dr. Carr) has sent a cheque for £10 to the fund for the erection of a Bishop's palace at Bathurst.

Governor-General Lord Tennyson will leave the Commonwealth on December 10; and his successor (Lord Northcote) leaves England on the 18th of the same month. Lord Richard Nevill will remain in Australia as private secretary to the new Governor-General.

The Rev. Father McInerney, O.P., who succeeds the Rev. Father Larkin, who was recently called by his Order to Ireland, as Prior of St. Dominic's Convent, North Adelaide, has arrived from Ireland.

The lectures which the Rev. Father Robinson is giving in Dublin have a practical purpose in benefiting the funds of the Camberwell parish (Melbourne), over which the rev. gentleman presides.

A pleasant reunion of churches (says the Sydney 'Freeman's Journal') is reported from Richmond, where the ministerial golden jubilee of the Rev. Dr. Cameron (late Presbyterian Moderator) was celebrated; the heads of all denominations in the district (including Father M. O'Brien) joining in the felicitations with speeches.

Amongst the passengers by the 'Omrah,' which left Melbourne for Europe on September 29 (says the 'Tribune'), were the following clerical students, who proceed to the Eternal City to complete their course of study for the priesthood:—Mr. Morkane (Dunedin, N.Z.), Mr. Lonergan (Sandhurst), Rev. P. E. Ellis, Mr. E. Tehan, and Mr. Meyer (Bendigo), Mr. O'Shaughnessy and Mr. Vaughan (Melbourne). The two last-named gentlemen are well-known in this city. Mr. O'Shaughnessy matriculated from Xavier College, Kew, in 1901. Mr. Vaughan matriculated from the Christian Brothers' College, East Melbourne, in 1897, and passed honors examination in 1898. A large number of friends, cleric and laic, assembled at the boat to wish the young students Godspeed.

The following appeared in a recent issue of the Launceston 'Daily Telegraph':—The Rev. John O'Mahony who was released from quarantine on Friday last, celebrated the 11 o'clock Mass in the Church of the Apostles on Sunday. Monsignor Beechinor preached. After Mass a large body of the congregation assembled in the vestry, when Father O'Mahony was welcomed back by Messrs. R. J. Meyers, P. J. Matthews, Will Tynan, J. V. Sullivan, C. Metz, J. J. Madden, R. Driscoll, M. Curtin, and others, representing the St. Patrick's Day Association, St. Patrick's Feast Committee, St. Patrick's and St. Ita's branches of the Hibernian A.C.B. Society, St. Vincent de Paul Society, Confraternity of the Sacred Heart Society, and the congregation of the Church of the Apostles. The gentlemen who spoke on behalf of the societies named made eloquent reference to the high esteem and veneration in which Father O'Mahony was held, not only by the members of his own Church, but by the public generally, and paid high tribute to his sterling character as a priest and a man. Father O'Mahony, in the course of a brief reply, said he had only done his duty in attending to the smallpox patients at the quarantine station.

The institute of the Blessed Virgin, which has so many flourishing houses in the Commonwealth, not to speak of those in Great Britain and the Continent (says the 'Freeman's Journal') celebrated the golden jubilee of the Rev. Mother Provincial Barry at Mary's Mount, Loreto Abbey, Ballarat, recently, by a series of musical and dramatic performances of a very high character. Past pupils from every part of the State joined in the festivities, and visitors, lay and clerical, assembled to do honor to a valiant woman under whose fostering care the Institute has flourished, not only in this State, but in New South Wales and Western Australia. There are 100 in community. A handsome silver casket, containing 300 sovereigns was presented to the Rev. Mother by the Bishop, Right Rev. Dr. Moore. The offering was from his Lordship, the present and past pupils, and friends of the recipient. Dean Hegarty replied on behalf of the worthy Provincial. There was a unique ceremony—the crowning of the venerable religieuse, at which the Bishop presided.

A very useful tool is Mawson's Patent Lifting Jack, for lifting waggons and carriages while oiling, etc. It is one of the handiest and best Jacks made. One man can easily lift a ton, and its weight is only 14lb. It is quick in action. A trial will demonstrate its wonderful utility as a great saving in muscular exertion. See it. The price is only 15s. Morrow, Bassett, and Co., sole agents.—\*\*\*

## Friends at Court

### GLEANINGS FOR NEXT WEEK'S CALENDAR

- October 25, Sunday.—Twenty-first Sunday after Pentecost. St. Boniface I., Pope and Confessor.  
 „ 26, Monday.—St. Evaristus, Pope and Martyr.  
 „ 27, Tuesday.—St. Ubaldu, Bishop and Confessor.  
 „ 28, Wednesday.—SS. Simon and Jude, Apostles.  
 „ 29, Thursday.—St. Bede, Confessor and Doctor.  
 „ 30, Friday.—St. John Baptist de la Salle, Confessor.  
 „ 31, Saturday.—St. Siricius, Pope and Confessor.

St. Boniface I., Pope.

St. Boniface I. was Pope from 418 to 422. Though a lover of peace he strenuously maintained the rights of the Holy See against the ambitious encroachments of the Patriarch of Constantinople.

St. Evaristus, Pope and Martyr.

The death of St. Evaristus took place in 112. He is honored in the calendar with the title of martyr, but little is known of the events of his life or of his sufferings for the faith.

St. Ubaldu, Bishop and Confessor.

St. Ubaldu was born near Ancona, in the Papal States. Consecrated Bishop of Gubio, he adorned that high dignity with all the virtues of a true successor of the Apostles. He died in 1160, after an episcopate of 30 years.

Sts. Simon and Jude, Apostles.

After the dispersion of the Apostles St. Simon preached in Egypt and then in Persia, where he received the crown of martyrdom. According to the common tradition, he was crucified like our Blessed Saviour.

St. Jude, called also Thaddeus, was a brother of St. James the Less. He was related to Christ by his mother, who was a cousin of the Blessed Virgin. St. Jude preached in Mesopotamia and Armenia, and was finally shot to death with arrows in Persia. The New Testament contains a short Epistle written by St. Jude, for the benefit, principally, of the Jewish converts.

St. Bede, Confessor and Doctor.

St. Bede, commonly called Venerable Bede, was born not far from Newcastle-on-Tyne, in 673. Piety and learning were in him equally conspicuous. Mabilion writes of him: 'Who applied himself to the study of every branch of literature, and also to the teaching of others, more than Bede? Yet who was more closely united to heaven by the exercises of piety and religion?' 'To see him pray,' says an ancient writer, 'one would think he left himself no time to study, and when we look at his books we wonder how he could have found time to do anything else but write.' The works of Venerable Bede included several commentaries on the Sacred Scriptures, and a history of the Catholic Church in England, which have earned for him the title of Doctor of the Church, conferred on him by the late Pope. Venerable Bede died in 735.

St. John Baptist de la Salle, Confessor.

St. John Baptist de la Salle, who was born in France in 1651, was noted in his youth for the keen interest which he took in the education of children, a work for which he was naturally fitted, and to which he afterwards entirely devoted himself. His zeal, his unalterable patience, and his humility were brought into strong relief by the many trials to which, like all reformers, he was exposed. He died at Rouen in 1719, after having successfully established the well-known teaching Order of the Brothers of the Christian schools.

St. Siricius, Pope and Confessor.

St. Siricius, during a pontificate of fourteen years, labored zealously for the conversion of heretics, and the propagation of the true faith. He died in 398, being more than seventy years of age.

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