

## INTERCOLONIAL.

The Right Rev. Monsignor Rigney, of Prospect, is reported to be dangerously ill. The venerable priest has reached his 89th year.

While out riding the other day, Dr. Leo Kenny, of Melbourne, was thrown from his horse. His thigh was fractured, and he will be laid up for some days.

The Rev. Fathers Foran and Dempsey have left Ireland for North Queensland, and are expected to arrive in Cooktown shortly to supplement the missionary priests in that Vicariate.

Archdeacon Russell, Vicar-General of the Archdiocese of Adelaide, died at Glenelg on Friday, June 20, aged 74 years. He had been in Adelaide since 1858, and was the oldest priest in the Archdiocese.

The Hon. J. W. Hackett, M.L.C., editor and part proprietor of the *West Australian*, has received the honorary LL.D. degree from Trinity College, Dublin, the Australian journalist's Alma Mater. Mr Hackett practised for some time in Melbourne as a barrister.

At the Convent of Mercy, Goulburn, recently, two novices took the black veil. They were Sister M. Bonaventure, daughter of the late Mr Maguire, of Benalla, and Sister M. Austin, daughter of Mr D. Kearney, of Isisford, Queensland. Bishop Gallagher, assisted by the Rev. Father O'Sullivan (Adm.), officiated.

The following ecclesiastical students will be ordained for the Archdiocese of Adelaide during the present year:—All Hallow's, Dublin: Revs. Cornelius Crowley, James Blake, Michael Sheehan. St. Kieran's, Kilkenny: Rev. James Aylward. St. Patrick's, Manly: Rev. Patrick L. Kelly.

The Very Rev. Father Olier, Provincial of the Marist Order in Australia, is about to proceed to New Caledonia on a visitation of the Missions. While there Father Olier will preach the annual retreat to the Fathers. The New Caledonian Mission is a very large one, consisting of a Bishop, the Right Rev. Dr. Frayse, and a large number of missionaries of the Marist Order, of which his Lordship is a member.

The Hibernian Hall was crowded by the parishioners of St. Francis' Church the other night (says the *Advocate*), when the Very Rev. W. J. Quilter, administrator of the church, was entertained and presented with a handsomely-illuminated and framed address, accompanied by a purse of 125 sovereigns, in celebration of his silver sacerdotal jubilee. The illuminator's art happily combined Irish and Australian sentiment, symbolised by the typical flora of each country.

The new Catholic church dedicated to St. John the Baptist at Numurkah, which has been erected at a cost of about £2650, was opened a few Sundays ago by the Most Rev. Dr. Reville, O.S.A., Bishop of Sandhurst, assisted by the pastor, Rev. J. McCarthy, and other priests of the diocese, including the Very Rev. Father O'Connor, of Chiltern. The ceremony of blessing the sacred edifice was performed on the day previous. The dedicatory discourse was delivered by his Lordship the Bishop. There were over 600 persons in the church, and a large number were unable to gain admittance.

On Friday, June 20, his Grace the Archbishop of Melbourne opened the new rooms of the Shamrock Club. This Club is an evidence of the earnest desire of Melbourne Irishmen to keep alive the National spirit. The club consists chiefly of working men, whose membership has been specially recruited by the modesty of the annual subscription, which is fixed at 5s. It is intended to gather the masses whose means preclude their joining such institutions as the Celtic Club, which is also a credit to the southern city. No intoxicants will be used at the Shamrock Club, but other comforts and recreation will be provided. The club has already a membership of 550, and the roll is rapidly gathering force.

Mr. and Mrs. Thomas Curran and their youngest son (who is leaving St. Ignatius' College, Riverview, for a German College) have left Sydney for Europe. Prior to his departure Mr. Curran had the gratification of attending the first meeting of the executive committee entrusted with the Irish Home Rule campaign in this State, and concerning which he will be the bearer of a very hopeful message to his late (probably his future) colleagues of the Irish Party at Westminster. As a souvenir of the movement, as well as of old friendship, Mr Curran, on the eve of his departure, presented the Hon. B. E. O'Connor with a beautifully-mounted Irish black-thorn stick inscribed: 'To Senator R. E. O'Connor from his friend, Thomas Curran, as a memento of Irish reunion. Sydney, 1902.'

His Grace the Archbishop of Melbourne has been pleased to fill the vacancy at St. Peter and Paul's, South Melbourne, caused by the departure the Rev. Dr. Graber, by appointing the Rev. R. Collins, of St. John the Baptist Church, Clifton Hill, as parish priest. The Rev. John McCarthy, private secretary to his Grace the Archbishop, and inspector of Catholic schools in the Archdiocese of Melbourne, has been appointed to the charge of the parish of St. John the Baptist, Clifton Hill. As Archbishop's secretary (says the *Advocate*), Father McCarthy had to prepare the heaviest part of the work involved in preparing for the opening of St. Patrick's Cathedral, and all have admitted that he discharged that important and responsible duty with conspicuous ability. On the appointment of the Rev. W. Ganly to the pastorate of St. Kilda West, Father McCarthy was appointed Diocesan Inspector of Schools. His annual reports on the working of the Archdiocesan primary schools were remarkable for comprehensiveness and the skill with which facts and figures were marshalled.

At this season everybody is liable to Coughs and Colds. Avoid all danger by taking TUSSICURA.—"A."

## Friends at Court

### GLEANINGS FOR NEXT WEEK'S CALENDAR

- July 13, Sunday.—Eighth Sunday after Pentecost. St. Anacleto, Pope and Martyr.  
 " 14, Monday.—St. Bonaventure, Bishop, Confessor, and Doctor.  
 " 15, Tuesday.—St. Henry, Confessor.  
 " 16, Wednesday.—Feast of Our Lady of Mount Carmel.  
 " 17, Thursday.—St. Leo IV., Pope and Confessor.  
 " 18, Friday.—St. Camillus, Confessor.  
 " 19, Saturday.—St. Symachus, Pope and Confessor.

#### ST. ANACLETUS, POPE AND MARTYR.

St. Anacleto died about the year 91. Very ancient martyr-ologies gave him the title of martyr. He is named, by the ancients among the first successors of St. Peter to the See of Rome. But they are not in accord about the order which they assign to him in this succession. According to St. Irenaeus, and also given by Eusebius, the following is the catalogue of the first Popes: Peter, Linus, Anacleto, Clement. According to St. Augustine, Clement was the successor of Linus, and Anacleto succeeded Clement. There are catalogues which mention a Cletus instead of Anacleto. Others name Cletus and Anacleto as two different personages. It would appear according to the chronicler of Damascus, and according to St. Epiphanius and Rufinus, that Linus and Clement were charged by St. Peter, as his representatives, to govern the Church of Rome—without any of them becoming Pope in the proper sense of the word—as successor of Peter. In this case, Peter's immediate successor was Clement, who would have been succeeded by Anacleto. As to the distinction between Cletus and Anacleto, we find it indicated in many old catalogues and especially in a notice of the 'Pontifical,' according to which Cletus was a Roman by birth and Anacleto an Athenian.

#### ST. BONAVENTURE, BISHOP, CONFESSOR, AND DOCTOR.

St. Bonaventure, surnamed 'Doctor Seraphicus,' was a Franciscan, and distinguished for his piety and learning. He was born in 1221, at Bagnara, in Tuscany, and was educated at the University of Paris, where, as early as 1256, he obtained a professorship of theology, and at the age of 35 years he became the general of his order, the internal disorders and contentions of which he brought under due regulation. Pope Clement IV. wished to make him Archbishop of York, but desisted at the request of Bonaventure; on the other hand, Gregory X., in 1273, compelled him to accept the bishopric of Albano. In the year following Bonaventure attended the Ecumenical Council of Lyons, and died while it was in session, July 15th, 1274. Bonaventure acquired great fame by his mystical writings. But both his philosophical and scholastic-theological works, of which the principal ones are the *Breviloquium* and the *Certiloquium* are highly esteemed, although their author does not on these subjects reach the level of St. Thomas.

#### ST. LEO IV., POPE AND CONFESSOR.

St. Leo IV. was Pope from 847 to 855. The eight years of his Pontificate were employed chiefly in arming and defending the Roman State against the Saracens, over whom he gained a complete victory. He encompassed the Vatican hill with walls and towers, and founded what has been called after him the 'Leonine City.' In 850 he crowned Louis II. son of Lothaire, emperor, and anointed as king the young Alfred of England, afterwards surnamed the Great. In 850 and 853, he held synods at Rome, at which canons were enacted enforcing ecclesiastical discipline.

#### ST. CAMILLUS, CONFESSOR.

St. Camillus of Lellis, a priest of the diocese of Theate, was the founder of the Order of Camillians, or Fathers of a Good Death, which was approved by the Holy See on March 8, 1585. These religious take care of the sick and wounded in hospitals and on the battlefield. St. Camillus died July 14, 1614, at the age of 65 years, and was canonised by Benedict XIV.

#### ST. SYMACHUS, POPE AND CONFESSOR.

St. Symachus, who was born in Sardinia, was Pope from 498 to 514, and successor of Athanasius II. He had for rival the Archdeacon Lawrence, who was upheld by King Theodoric. He zealously combated the heresies of Nestorius and Eutyches. The introduction into the Mass of the 'Gloria in Excelsis' is attributed to him.

The death of Mr James Hayden, late Inspector of Permanent Way (says the *W.A. Record*), removed from our midst one of the most prominent and popular Irishmen of the State. Mr Hayden had been resident in Western Australia for some twenty years, and prior to that time he was connected with the South Australian railways. The funeral, which took place on Sunday, June 8, was the largest funeral ever witnessed in Fremantle. It was largely attended by members of the United Irish League and Fremantle Catholic Institute, of which bodies he was a prominent member. No Irish national gathering here was complete without the presence of the late Mr Hayden, who was one of the most zealous and staunch Irishmen of the State. He leaves a widow and seven children, for whom great sympathy is felt. The deceased gentleman was a native of Ennis, County Clare, Ireland.