

EDITOR'S NOTICES.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

NOTICE.

NOW READY—Nos. 1 and 2, Catechisms of the Christian Doctrine.

Approved by His Grace the Archbishop of Wellington and the other Catholic Bishops of New Zealand.

To be had from—

His Grace Most Rev. Dr. REDWOOD, Wellington,
Right Rev. Dr. GRIMES, Christchurch,
Right Rev. Dr. LENIHAN, Auckland,
Right Rev. Dr. VERDON, Dunedin,
Whitaker Bros., Wellington and Greymouth.
E. O'Connor, Stationer, Christchurch.

Also from the

TABLET Office, Octagon, Dunedin.

NOTICE TO SUBSCRIBERS.

All Communications with the Commercial Department of the 'N.Z. Tablet' Newspaper are to be addressed to John Murray, Secretary, to whom all Post Office Orders and Cheques are in all instances to be made payable.

Complaints re irregular Delivery of Paper should be made without delay to the Manager

Annual Subscription, 25s. booked; 22s. 6d. if paid in advance; shorter periods at proportional rates.

NOTE.—Our limit of Credit is Six Months.

THE PROVINCIAL ECCLESIASTICAL SEMINARY OF NEW ZEALAND.

HOLY CROSS COLLEGE, MOSGIEL.

In conformity with arrangements made at the First Provincial Synod, held in Wellington in 1899, this Seminary has been established for the education of Students from all parts of New Zealand who aspire to the Ecclesiastical State. The Holy Cross College is situated at Mosgiel (10 miles from Dunedin) in a fine building hitherto known as Mosgiel House, which, with 11 acres of rich park land surrounding it, was purchased for use as a Seminary for the Ecclesiastical Province of New Zealand.

The Pension is £35 a year, payable half-yearly in advance. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding and House Linen.

The Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

Students will provide their own wearing apparel, including the College Gown, as well as Surplice for assistance in Choir.

The Annual Vacation begins on the 15th December and ends the 15th February.

The Seminary is under the Patronage and Direction of the Archbishop and Bishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin, who will act as Rector.

For further Particulars apply to the Vice-Rector, Holy Cross College, Mosgiel.

REEFTON ART UNION.

PERSONS holding books of tickets in the Reefton Art Union are requested to abate none of their energy in disposing of the remaining tickets, as the drawing will not take place for some time yet

The exact date will be duly announced.

W I L L I A M B E E

FAMILY GROCER,
BREAD AND BISCUIT MANUFACTURER.

WHOLESALE AND RETAIL WINE AND SPIRIT
MERCHANT.

TYNE, ITCHEN, AND THAMES STREETS, OAMARU.

WINNING NUMBERS GRAND ART UNION

(By kind permission of the Colonial Secretary),

In aid of the NEW CONVENT OF MERCY, South Dunedin.

Prize.	No. Ticket.	Prize.	No. Ticket.
5 ...	10,133	14 ...	1,632
18 ...	10,121	3 ...	6,374
9 ...	8,900	7 ...	5,960
2 ...	7,628	6 ...	3,495
12 ...	4,058	17 ...	4,051
11 ...	2,099	15 ...	159
20 ...	8,340	1 ...	7,730
13 ...	10,126	10 ...	8,641
19 ...	1,041	16 ...	7,127
4 ...	5,815	8 ...	5,870

A. TODD (Mayor of South Dunedin)

JAMES J. MARLOW

ROBERT McLEAN

JAMES O'NEILL, Hon. Secretary.

Drawing
Committee.



IN MEMORIAM.

Of your charity pray for the soul of the VERY REV.
DANIEL PATRICK O'CONNOR, who died March 31, 1897,
at Rangiora, New Zealand.—R.I.P.

DEATH.

BUCKLEY.—At the Hook, Waimate, on Friday, March 7, 1902,
Lizzie Josephine, beloved wife of B. A. Buckley, aged 58 years.—
R.I.P.



'To promote the cause of Religion and Justice by the ways
of Truth and Peace.'

LEO XIII. to the N.Z. TABLET.

THURSDAY, MARCH 27, 1902.

CONCERNING RELIGIOUS
CONTROVERSY.

WE have sometimes heard thoughtful Catholics—both priests and laymen—express a doubt whether after all religious controversy—even of the most successful kind—really does so much good as it is sometimes credited with, and there are times when we have a certain amount of sympathy with this sceptical feeling. Certainly so far as the actual controversialist himself is concerned we have learned not to hope for much. The more completely he is worsted the more certain he is to harden his heart and stiffen his neck and become more than ever convinced that Rome is Anti-Christ and the Mother of Abominations. A controversy—especially with a deeply prejudiced opponent—usually runs some such course as the following. It begins by an attack being made on the Church either by the utterance of a slander or by some odious mis-statement of Catholic doctrine. Some priest—the authorised defender and exponent of the Church's teaching—writes refuting the slander or giving an absolute, complete, and explicit denial to the perversion falsely put forward as the doctrine of the Church. The aggressor takes little notice of this. He ignores the denial and calmly puts it to one side without allowing it to make any impression whatever upon him. Then if the priest politely but firmly presses his point the aggressor gets

RIDE "ANGLO SPECIAL" CYCLES.