

EDITOR'S NOTICES.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

No notice can be taken of anonymous communications. Whatever is intended for insertion must be accompanied by the name and address of the writer, not necessarily for publication.

NOTICE.

NOW READY—Nos. 1 and 2, Catechisms of the Christian Doctrine.

Approved by His Grace the Archbishop of Wellington and the other Catholic Bishops of New Zealand.

To be had from—

His Grace Most Rev. Dr. REDWOOD, Wellington,
Right Rev. Dr. GRIMES, Christchurch,
Right Rev. Dr. LENIHAN, Auckland,
Right Rev. Dr. VERDON, Dunedin,
Whitaker Bros., Wellington and Greymouth.

Also from the

TABLET Office, Octagon, Dunedin.

NOTICE TO SUBSCRIBERS.

All Communications with the Commercial Department of the 'N.Z. Tablet' Newspaper are to be addressed to John Murray, Secretary, to whom all Post Office Orders and Cheques are in all instances to be made payable.

Complaints re irregular Delivery of Paper should be made without delay to the Manager

Annual Subscription, 25s. booked; 22s. 6d. if paid in advance; shorter periods at proportional rates.

NOTE.—Our limit of Credit is Six Months.

THE PROVINCIAL ECCLESIASTICAL SEMINARY OF NEW ZEALAND.

HOLY CROSS COLLEGE, MOSGIEL.

In conformity with arrangements made at the First Provincial Synod, held in Wellington in 1899, this Seminary has been established for the education of Students from all parts of New Zealand who aspire to the Ecclesiastical State. The Holy Cross College is situated at Mosgiel (10 miles from Dunedin) in a fine building hitherto known as Mosgiel House, which, with 11 acres of rich park land surrounding it, was purchased for use as a Seminary for the Ecclesiastical Province of New Zealand.

The Pension is £35 a year, payable half-yearly in advance. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding and House Linen.

The Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

Students will provide their own wearing apparel, including the College Gown, as well as Surplice for assistance in Choir.

The Annual Vacation begins on the 15th December and ends the 15th February.

The Seminary is under the Patronage and Direction of the Archbishop and Bishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin, who will act as Rector.

For further Particulars apply to the Vice-Rector, Holy Cross College, Mosgiel.

REEFTON ART UNION.

PERSONS holding books of tickets in the Reefton Art Union are requested to abate none of their energy in disposing of the remaining tickets, as the drawing will not take place for some time yet

The exact date will be duly announced.

SUBSCRIPTIONS TO THE NEW CONVENT OF MERCY, SOUTH DUNEDIN.

	£	s.	d.
Mr J. Watterson, Oamaru	...	...	2 0 0
Mrs Cameron	...	...	1 0 0

GARRISON HALL.

MONDAY, MARCH 17, 1902.

ST. PATRICK'S DAY.

ANNUAL IRISH NATIONAL CONCERT.

Popular Prices: Front Seats and Gallery, 2s; Body of Hall, 1s.

Front Seats may be Reserved at the Dresden on payment of 1s extra.

ST. PATRICK'S DAY, MONDAY, 17th MARCH.

MARINE EXCURSION
(Weather permitting).

S.S. EXPRESS leaves wharf at 10.30 a.m. for MAORI KAIK and PORT CHALMERS. Arrives back 5 p.m.

Refreshments obtainable on board.

FARES: Adults, 2s; Children, 1s—return.

WILLIAM BEE

FAMILY GROCER,
BREAD AND BISCUIT MANUFACTURER.

WHOLESALE AND RETAIL WINE AND SPIRIT
MERCHANT.

TYNE, ITCHEN, AND THAMES STREETS, OAMARU.

DEATH.

MURPHY.—On the 8th March, at his residence, Macandrew road, South Dunedin, Patrick Murphy (late of Matakanaui); aged 61 years. Deeply regretted.—*R.I.P.*

ANSWER TO CORRESPONDENT.

W.J.—He was never there in his life.



'To promote the cause of Religion and Justice by the ways of Truth and Peace.'

LEO XIII. to the N.Z. TABLET.

THURSDAY, MARCH 13, 1902.

OUR YOUTH.



HE 'summer's throbbing chant is done,' the 'yellow, melow, ripened days' of autumn are with us, and our various young men's clubs throughout the Colony will, in two or three weeks more, begin their sessions once again to pass

The lengthened hour
Of long uninterrupted evening.

BEACONSFIELD has aptly described the youth of a nation as 'the trustees of posterity.' But, alack! in what MOORE calls the 'wild freshness' of the stormy morning of life that trust is too often betrayed. Parents do not always realise, but our hard-wrought clergy generally do, how difficult a task it is to guide and guard our youth in the cyclonic period that lies between the close of their school-days and the time when they get settled in life. One of the crying needs of our time is a well-knit, strong-stranded Catholic union for youths who have left school and are ineligible by reason of age limitations, or unwilling for other evident reasons, to become members of the several varieties of our young men's or social clubs. Such unions—boys' brigades, or whatever else they may be called—would directly effect a high and noble purpose, and, incidentally, would serve as feeders for the young men's societies. We Catholics display a good deal of inconsistency in the matter of the care of our youth in the first few perilous years that follow the close of the school life. We care and watch and coddle them during the school-days, and then—as Cardinal VAUGHAN once remarked—we cast them headlong into the

RIDE "ANGLO SPECIAL" CYCLES.