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POLICE STATION, WAIKOUAITI.

TENDERS will be received at this Office until Noon on TUESDAY, the 22nd day of January, 1901, for the Erection of a Police Station at Waikouarti.

of a Police Station at Walkouatt.

Plans, specifications, and conditions may be seen at the Police Station, Walkouaiti; Post Office, Palmerston; and the Public Works Office, Dunedin.

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E. R. USSHER, District Engineer.

Public Works Office, Dunedin, January 5, 1901.

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All who have not yet returned their blocks and remittances are kindly asked to send them to the Undersigned before March 10th. Winning numbers will be published in the TABLET.

REV. P. REGNAULT, S.M.

#### NOTICE.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

Correspondents forwarding obituary and marriage notices are particularly requested to be as concise as possible.

All communications connected with the literary department, reports, correspondence, newspaper cuttings, etc., should be addressed to the Editor.

### NOTICE TO SUBSCRIBERS.

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#### ANSWER TO CORRESPONDENT.

ENQUIRER (Wellington).—1. The desired information will be found in Wilfred Ward's Oxford Movement; Newman's Anologia and Loss and Gain; Oakley's Notes on the Tractarian Movement; Pressense's Life of Cardinal Manning.—2. The list of Cardinal Newman's prose writings is a very lengthy one. Besides the works mentioned above there are his Tract XC; Eirenicon (reply to Dr. Pusey): Letter to the Duke of Norfolk on the Vatican decrees; Parochial Sermons; University Education; Grammar of Assent; Callista; Essays, Critical and Historical, etc. All the books mentioned here can be procured through your local Catholic booksellers, Whitaker Brothers, Lambton Quay.—3. The address is 19, Henrietta street, London, W.C.—Twenty-six shillings.



'To promote the cause of Religion and Justice by the ways of Truth and Peace.

LEO XIII. to the N.Z. TABLET.

## THURSDAY, JANUARY 17, 1901.

THE DUKE OF NORFOLK AND THE TEMPORAL POWER.



NGLAND'S premier Duke—the Duke of Nor-FOLK-has incurred the wrath of the yellow Press. He recently headed a concourse of English pilgrims to Rome. This might, indeed, be borne. But he also presented to the Pope an address which voiced the hope that the Head of the Catholic Church on earth might

be restored to the measure of temporal inde-pendence that is necessary for the safe and untrammelled discharge of the duties of his sacred office. And this was a sin against the sacrosanct Italian Revolution which is not to be forgiven either in this life or in the life to come. Some Italian anti-clerical journals raved and tore their hair