

PROSPECTUS
A.M.D.G. ET S.P.H.
(Sectare Fident.)

ST. PATRICK'S COLLEGE,
WELLINGTON, NEW ZEALAND.

RE-OPENS ON 1ST FEBRUARY.
CONDUCTED BY THE MARIST FATHERS.

Under the Patronage of His Grace the Most Reverend Francis
Redwood, S.M., D.D., Archbishop of Wellington.

President: THE MOST REV. DR. REDWOOD, S.M.
Rector: THE VERY REV. T. BOWER S.M. B.A.

ST. PATRICK'S COLLEGE is intended to afford the youth of New Zealand a sound liberal education, whilst furnishing all those safeguards of religion, without which education ceases to be an advantage. The course of education, classical, scientific, and mercantile, is traced in the programme of studies. A special course is provided in which students are taught everything needful for mercantile pursuits. Students are prepared for Civil Service, Law, University and Musical Examinations. A large and well-appointed Gymnasium has been added to the College, giving the students facility for developing muscular power. A Select Library is at the disposal of students during the hours set apart for reading. Vacation is given twice a year, in June and December. One term's notice is required before the withdrawal of a student. The religious education of students will be attended to as a matter of the first and greatest importance. Non-Catholic Students are required to attend the common exercises of religion, and to conform to the ordinary rules of the College.

OUTFIT FOR BOARDERS

Each Intern Student requires the following Outfit—Two ordinary suits of clothing for weekdays, one dark suit for Sundays, six day shirts, three night shirts, six pairs of socks, six pocket handkerchiefs, three table napkins, two pairs boots, one pair slippers, three pairs of sheets, four pillow cases six towels, combs, brushes, and other dressing articles, one silver spoon, knife, fork, and napkin ring.

TERMS.

Boarders.—All Intern Pupils, 40 guineas per annum; Entrance Fee (payable once only), 3 guineas.

Day Scholars—Preparatory School, 6 guineas per annum. College, 9 guineas per annum.

Extras.—Music, 8 guineas per annum; Drawing, 3 guineas per annum; Shorthand, 3 guineas per annum; Washing, 1 guinea per annum; Stationery, comprising use of copybooks, letter paper, etc., 1 guinea per annum.

A charge of 9 guineas per annum extra is made for day scholars who dine at the College.

A reduction of 10 per cent. is made in favour of brothers, whether boarders or day scholars.

No reduction may be expected in the case of absence or withdrawal before the end of a term.

For further particulars application may be made to the President, the Rector of the College, the Marist Fathers, and the Local Clergy.

N.B.—Payments are required in ADVANCE at the beginning of each term—1st February, middle of May, and 1st September.

T. BOWER, S.M., B.A., Rector.

ST. PATRICK'S NIGHT CONCERT.

GARRISON HALL, MARCH 16th.

V.



R

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J. P. MAITLAND
Commissioner of Crown Land.

BISHOP VERDON TESTIMONIAL FUND.

The following subscriptions are acknowledged in connection with the above-mentioned Fund.—

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Mr. John Carroll	3	3	0	Mr. T. E. Shiel	0	10	0
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Father O'Donnell (Dunedin)	3	3	0				

Further acknowledgments will be made in next and following issues of the N.Z. TABLET.

J. O'CONNOR, J. A. HALLY, Hon. SECS.

NOTICE TO SUBSCRIBERS.

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NOTICE.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

All communications connected with the literary department, reports, correspondence, newspaper cuttings, etc., should be addressed to the Editor.

Correspondents forwarding obituary and marriage notices are particularly requested to be as concise as possible.

The New Zealand Tablet.

FIAT JUSTITIA.

THURSDAY, MARCH 1, 1900.

SOME FORMS OF COSMOPOLITANISM.



IT is a far cry back to the days in 1759 when the the British public first curiously fingered the leaves of GOLDSMITH'S *Citizen of the World*. The title and the thing were neither new. For if HERODOTUS tells us truly, the great Greek philosopher SOCRATES had ages before styled himself a 'citizen of the world'—and that, too, in the midst of a people on whom the idea of cosmopolitanism had at the time never dawned. This was four long centuries before the Christian era. SOCRATES' idea fell on barren ground. At a later date ARISTOTLE, another great leader of Attic thought, maintained, says LECKY, 'that Greeks had no more duties to barbarians [i.e., to non-Greeks] than to wild beasts; and another philosopher was believed to have evinced an almost excessive range of sympathy when he declared that his affections extended beyond his own State, and included the whole people of Greece.' The cosmopolitan idea first really soaked into and influenced the political mind during the stirring times when ALEXANDER made all Greece tingle to its farthest corner with the sense of the presence of a master-spirit—of a sort of secular Messiah who, emerging from the wilds of Macedonia, eclipsed the ancient glories of Athens and Sparta, filled the heated imagination of the Greeks with golden visions of a world-wide empire, and, in the words of LECKY, 'accorded to conquered nations the privileges of

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