

P R O S P E C T U S

A.M.D.G. ET S.P.H.

(Sectare Fidem.)

S. T. PATRICK'S COLLEGE,
WELLINGTON, NEW ZEALAND.RE-OPENS ON 1ST FEBRUARY.
CONDUCTED BY THE MARIST FATHERS.Under the Patronage of His Grace the Most Reverend Francis
Redwood, S.M., D.D., Archbishop of Wellington.President: THE MOST REV. DR. REDWOOD, S.M.
Rector: THE VERY REV. T. BOWER, S.M., B.A.

ST. PATRICK'S COLLEGE is intended to afford the youth of New Zealand a sound liberal education, whilst furnishing all those safeguards of religion, without which education ceases to be an advantage. The course of education, classical, scientific, and mercantile, is traced in the programme of studies. A special course is provided in which students are taught everything needful for mercantile pursuits. Students are prepared for Civil Service, Law, University and Musical Examinations. A large and well-appointed Gymnasium has been added to the College, giving the students facility for developing muscular power. A Select Library is at the disposal of students during the hours set apart for reading. Vacation is given twice a year, in June and December. One term's notice is required before the withdrawal of a student. The religious education of students will be attended to as a matter of the first and greatest importance. Non-Catholic Students are required to attend the common exercises of religion, and to conform to the ordinary rules of the College.

OUTFIT FOR BOARDERS.

Each Intern Student requires the following Outfit:—Two ordinary suits of clothing for weekdays, one dark suit for Sundays, six day shirts, three night shirts, six pairs of socks, six pocket handkerchiefs, three table napkins, two pairs boots, one pair slippers, three pairs of sheets, four pillow cases, six towels, combs, brushes, and other dressing articles, one silver spoon, knife, fork, and napkin ring.

TERMS.

Boarders.—All Intern Pupils, 40 guineas per annum; Entrance Fee (payable once only), 3 guineas.

Day Scholars—Preparatory School, 6 guineas per annum; College, 9 guineas per annum.

Extras.—Music, 8 guineas per annum; Drawing, 3 guineas per annum; Shorthand, 3 guineas per annum; Washing, 1 guinea per annum; Stationery, comprising use of copybooks, letter paper, etc., 1 guinea per annum.

A charge of 9 guineas per annum extra is made for day scholars who dine at the College.

A reduction of 10 per cent. is made in favour of brothers, whether boarders or day scholars.

No reduction may be expected in the case of absence or withdrawal before the end of a term.

For further particulars application may be made to the President, the Rector of the College, the Marist Fathers, and the Local Clergy.

N.B.—Payments are required in ADVANCE at the beginning of each term: 1st February, middle of May, and 1st September.

T. BOWER, S.M., B.A., Rector.

COMING BY SPECIAL TRAIN.

FITZGERALD BROTHERS'
HUGE NEW CIRCUS AND MENAGERIE.

OPENING IN DUNEDIN

MONDAY, 26TH FEBRUARY.

POSITIVELY SIX NIGHTS ONLY, AND AFTERNOON
PERFORMANCES WEDNESDAY AND SATURDAY.

LOCATION... HARBOUR BOARD GROUND.

THE

GREATEST COMBINATION TRAVELLING AUSTRALASIA.

MARVELLOUS & THRILLING ANIMAL SENSATIONS.

TIGERS RIDING ON HORSEBACK!

LIONS RIDING ELEPHANTS!

THE NEW CONTINENTAL COMPANY.

PRICES—4s, 3s, 2s, 1s.

NOTICE TO SUBSCRIBERS.

Complaints re irregular Delivery of Paper should be made without delay to the Manager.

All Communications with the Commercial Department of the 'N.Z. Tablet' Newspaper are to be addressed to John Murray, Secretary, to whom all Post Office Orders and Cheques are in all instances to be made payable.

Annual Subscription, 25s. booked; 22s. 6d. if paid in advance; shorter periods at proportional rates.

NOTICE.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

D E A T H S.

ENGLISH.—On the 15th February, at Waikouaiti, Mary, the beloved wife of Thomas English; aged 55 years. R.I.P.

O'CONNELL.—On the 16th February, at her residence, Seaclyff, Catherine, beloved wife of Daniel O'Connell; aged 60 years. Deeply regretted. R.I.P.

ANSWER TO CORRESPONDENT.

'LOS VON ROM.'—We have several times dealt editorially with the treasonable Austrian political movement in favour of Germany, which was accompanied by the sham 'conversion' of some bad Catholics to some form of Protestantism. The movement was denounced by leading Evangelical ministers—such as Dr. Johanny, of Vienna—as 'unpatriotic and irreligious in its origin.' The 'converts' were set down at 80,000, 50,000, 20,000, 10,000, 5000 and under. But at last the miserable dimensions and true character of the miserable affair became fully known, and the respectable Protestant newspapers wisely dropped it. The affair proved a miserable fiasco, and the few hundred 'converts' whose political feeling was stronger than their religion or their loyalty have disappeared. The revival of the story in the *Sunday at Home* is only a further evidence of the truth of Mark Twain's saying that 'the difference between a cat and a lie is this: that a cat has only nine lives.'

The New Zealand Tablet.

FIAT JUSTITIA.

THURSDAY, FEBRUARY 22, 1900.

DR. MIVART'S DRIFT.



DR. MIVART has drifted away from the Catholic Church. His article in the *Fortnightly Review* for January contains professions of personal belief which cut him adrift from any and every form of even the most comprehensive Christianity. Dr. MIVART became a convert to the Catholic Church in 1844. He attained some note as a biologist, published six works between 1871 and 1885, was a polished and popular magazine writer, a clever theorist on the lines of theistic evolution, but neither a deep thinker nor reasoner, and as an original investigator ranks third-rate or fourth-rate even in his own special branches of research. Dr. MIVART is best known to the random or superficial reader by his frequent contributions on all sorts of subjects to more or less popular magazines. But not one in a thousand of those who have a casual acquaintance with the fugitive pieces which kept him most in the public eye could furnish even the most partial list of the few facts in biology or comparative anatomy to which he first directed attention. To the general treasury of natural knowledge he has made no notable contribution. In his article in the *Fortnightly* he tells us that he is 'not a theologian.' The reminder is quite unnecessary for those who are acquainted with his writings. But, none the less, like TYNDALL and DARWIN—whose agnostic spirit he happily never shared—he lately made the fatal mistake of applying the experimental method (the only one with which he had ever any close acquaintance) to the discussion of the profoundest questions of philosophy and religion. The indications of his doctrinal eccentricities began some seven years ago with the publication of his extraordinary article on 'Happiness in Hell.' Its condemnation by the Holy See followed swiftly on its first appearance. For some time past the Doctor's doctrinal ground has evidently been rapidly shifting. His letters to the *Times* over the DREYFUS case and his later magazine articles display a notable falling off from his old mental vigour and charms of style, and are characterised by the thinly-disguised enunciation of heretical ideas and by a singularly violent, vindictive, and hysterical abuse of the Roman Curia. But in the January issue of the *Fortnightly*, he takes a definite doctrinal stand which raises a cloud-high barrier between him and every Christian Church. Under the ignominious cover of anonymous and non-existent witnesses he denies or doubts such cardinal doctrines as the Fall, original sin, the inspiration of the Scriptures (in the Christian sense), and

KINGSLAND & FERGUSON

UNDERTAKERS AND MONUMENTAL MASONS, SPEY AND DEE STREETS,
INVERCARGILL. Funerals conducted to or from any part of Southland.

Every description of Monuments in Stock. We supply and erect all kinds of grave fences. Inscriptions neatly cut. Telephone, 126