

TO OUR READERS.

THE DOMINICAN STAR

For 1900.

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PROSPECTUS
A.M.D.G. ET S.P.H.

(*Secreta Fidem.*)

ST. PATRICK'S COLLEGE,
WELLINGTON, NEW ZEALAND.

RE-OPENS ON 1ST FEBRUARY.
CONDUCTED BY THE MARIST FATHERS.

Under the Patronage of His Grace the Most Reverend Francis Redwood, S.M., D.D., Archbishop of Wellington.

President: **THE MOST REV. DR. REDWOOD, S.M.**
Rector: **THE VERY REV. T. BOWER, S.M., B.A.**

ST. PATRICK'S COLLEGE is intended to afford the youth of New Zealand a sound liberal education, whilst furnishing all those safeguards of religion, without which education ceases to be an advantage. The course of education, classical, scientific and mercantile, is traced in the programme of studies. A special course is provided in which students are taught everything needful for mercantile pursuits. Students are prepared for Civil Service, Law, University and Medical Examinations. A large and well-appointed Gymnasium has been added to the College, giving the students facility for developing muscular power. A select library is at the disposal of students during the hours set apart for reading. Vacation is given twice a year, in June and December. One term's notice is required before the withdrawal of a student. The religious education of students will be attended to as a matter of the first and greatest importance. Non-Catholic Students are required to attend the common exercises of religion, and to conform to the ordinary rules of the College.

OUTFIT FOR BOARDERS

Each Intern Student requires the following Outfit—Two ordinary suits of clothing for weekdays; one dark suit for Sundays; six day shirts, three night shirts, six pairs of socks, six pocket handkerchiefs, three table napkins, two pairs boots, one pair slippers, three pairs of sheets, four pillow cases, six towels, combs, brushes, and other dressing articles, one silver spoon, knife, fork, and napkin ring.

TERMS.

Boarders.—All Intern Pupils, 10 guineas per annum. Entrance Fee (payable once only) 3 guineas.

Day Scholars.—Preparatory School, 6 guineas per annum. College, 9 guineas per annum.

Extras.—Music, 8 guineas per annum. Drawing, 3 guineas per annum; Shorthand, 3 guineas per annum. Washing, 1 guinea per annum; Stationery, comprising use of copybooks, letter paper, etc., 1 guinea per annum.

A charge of 9 guineas per annum extra is made for day scholars who dine at the College.

A reduction of 10 per cent is made in favour of brothers, whether boarders or day scholars.

No reduction may be expected in the case of absence or withdrawal before the end of a term.

For further particulars application may be made to the President, the Rector of the College, the Marist Fathers, and the local Clergy.

N.B.—Payments are required in ADVANCE at the beginning of each term: 1st February, middle of May, and 1st September.

T. BOWER, S.M., B.A., Rector.

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NOTICE IS HEREBY GIVEN that Sections of Rural Lands in the undermentioned districts will be OPEN FOR SELECTION at this Office, either for Cash, Occupation-with-right-of-Purchase, or Lease-in-Perpetuity, on WEDNESDAY, the 7th day of MARCH, 1900 at capital values, ranging from 5s to 20s per acres—

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J. P. MAITLAND,
Commissioner of Crown Lands.

Crown Lands Office.

Dunedin, 22nd January, 1900.

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ANSWER TO CORRESPONDENT.

ENQUIRER.—You have not stated the precise difficulty you find in *St. Mark*, xvi., 17-18. The Saviour of the world, in this discourse, does not profess to enumerate *all* the gifts that were to accompany true faith in Him, nor does He promise that they shall be verified in the person of every true believer. He gives those mentioned rather by way of example. And note, that he distinguishes between those that are 'sick' and those that are possessed by demons. The *measure* of the gifts bestowed upon true faith in Him depends altogether on the will of an all-wise Providence. The fulfilment of what He did promise is written large in the *Acts of the Apostles* and in the history of the Church, even down to the present day. The early ages of the Church's life were—as St. Augustine and Gregory the Great point out—more fertile in the gifts of healing, miracles, etc., than the later ones, for the simple reason that in the earlier times the Church had greater need of them, placed, as she was, in the midst of populations that were hostile or suspicious and ignorant. But is not the fact of the marvellous unity of the Church and her preservation and spread through all times and circumstances and races of itself a striking and stupendous miracle? Say if this brief explanation meets your special difficulty.

WANTED.

TEACHER wanted for the Roman Catholic School, St. Bathans; must be able to play church music: apply with references to Mr. O'Regan, St. Bathans.

DEATH.

O'NEILL.—On Monday, January 8, at his residence, Johnsonville, John Macaulay, eldest son of the late Edmund O'Neill, of Cushendall, Ireland, aged 79 years.—*R.I.P.*

The New Zealand Tablet.

FIAT JUSTITIA.

THURSDAY, FEBRUARY 1, 1900.

THE YEAR OF JUBILEE.



It is by virtue of an ancient custom—at least six centuries old—that the Jubilee falls on this year of grace 1900. The first Jubilee of which history bears a written record was proclaimed by Pope BONIFACE VIII. in the year 1300. Great numbers of pilgrims—Italian and foreign—had assembled in Rome in anticipation of special privileges and indulgences for the *annus centesimus* or centesimal year. No record of any such precedent was found in the archives of the

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