## INSTITUTION OF NOTRE DAME DES MISSIONS

The Presentation Convent, Devon St., New Plymouth.

The Sacred Heart High School for Boarding and Day Pupils, Re-opens TUESDAY, FEBRUARY 2, 1909.

For prospectus and further particulars, apply to Rev. Mother Prioress.

### AUSTRALIAN CATHOLIC TRUTH SOCIETY.

P OR the Dissemination of Catholic Truth and the Defence of Holy Church, 64 penny Pamphlets on most Interesting and Instructive Subjects have already been issued.

An Australian Catholic Prayer Book has been compiled, and can now be procured: In boards, 3d; leather, 1s 3d; leather with Epistles and Gospels of Sundays and Feasts, 1s 6d; and beautifully bound Morocco, 3s 6d.

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### THE PROVINCIAL ECCLESIASTICAL SEMINARY OF NEW ZEALAND,

### HOLY CROSS COLLEGE, MOSGIEL.

IN conformity with arrangements made at the First Provincial Synod, held in Wellington in 1899, this Seminary has been established for the Education of Students from all parts of New Zealand who aspire to the Ecclesiastical State.

Students twelve years of age and upwards will be admitted.

Candidates for admission are required to present satisfactory testimonials from the parochial clergy, and from the superiors of schools or colleges where they may have studied.

The Pension is £35 a year, payable half-yearly in advance. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding and House Linen.

The Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

Students will provide their own wearing apparel, including the Soutane, as well as Surplice for assistance in Choir.

The Annual Vacation ends on Tuesday, February 16.

The Seminary is under the patronage and direction of the Archbishop and Eishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin.

Donations towards the establishment of Bursaries for the Free Education of Ecclesiastical Students will be thankfully received.

The course of studies is arranged to enable students who enter the College to prepare for Matriculation and the various Examinations for Degrees at the University.

For further particulars apply to

THE RECTOR. Holy Cross College, Mosgiel.

# NAZARETH HOUSE, CHRISTCHURCH

HOME FOR AGED POOR AND ORPHAN AND INCURABLE CHILDREN.

This Institution is a Branch of the well-known Nazareth House, Hammersmith, London, which has 29 Branch Houses in the United Kingdom, Africa, and Australia; affords a permanent home to aged and infirm poor of both sexes, also to Orphan and Incurable Girls (those entirely idiotic or suffering from fits excepted). The Home has no funds, and depends entirely for the support of the poor on the alms suffering from fits excepted). The Home has no funds, and depends entirely for the support of the poor on the alms collected daily by the Sisters in money, food, and clothes. The aged poor are received without distinction as to creed or country, and left perfectly free to attend their own place of worship. A number of applications had to be refused for want of space, and the Sisters were obliged to build, and thus incur a very heavy debt; but they rely entirely upon Divine providence and the generosity of their many kind benefactors (which has never yet failed them) to enable them to pay off this debt. The House may be visited daily between the hours of 2 and 4 p.m. Cheques and p.o. orders may be made payable to the Superior, Mother M. Felix.

#### **DEATHS**

QUINN.—On January 27, at Prince of Wales Hotel, Wellington, Patrick, third son of Mrs. A. Quinn; aged 34 years. R.I.P.

LISTON.—On February 2, at Dunedin, John P. Liston; in his thirty-second year. R.I.P.

## EDITOR'S NOTICES.

Send news WHILE IT IS FRESH. Stale reports will not be

Communications should reach this Office BY TUESDAY MORNING. Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

ADDRESS matter intended for publication 'Editor, Tablet, Dunedin,' and not by name to any member of the Staff, ANONYMOUS COMMUNICATIONS are thrown into the

waste paper basket.

Write legibly, ESPECIALLY NAMES of persons and places Reports of MARRIAGES and DEATHS are not selected or compiled at this Office. To secure insertion they must be verified by our local agent or correspondent, or by the clergyman of the district, or by some subscriber whose handwriting is well known at this Office. Such reports must in every case be accompanied by the customary death or marriage announcement, for which a charge of 2s. 6d is made.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitia causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION. - Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, FEBRUARY 4, 1909.

## CATHOLIC EDUCATIONAL SACRIFICES



N the course of his sermon at the opening of the Father Lewis memorial school at Blenheim on last Sunday, the Archbishop of Wellington on last Sunday, the Archismop or Weinington laid his finger upon what is, perhaps, the most impressive external fact in the religious life of this Dominion. He pointed out that not alone do Catholics pay their fair quota of the heavy cost of a secular system of public instruction which they cannot in conscience accept; but (added his (brees), although only operated his

tion which they cannot in conscience accept; but (added his Grace), although only one-seventh of the population, we have created and maintained a system of religious education, that the absence of this system would represent a State payment of about £40,000 per annum, and that, during the past twenty-five years, we have saved the pockets of the taxpayers of New Zealand to the tune of about one million sterling. In other words, In other words, to the tune of about one million sterling. In other words, New Zealand is, in a very real seuse, practically exploiting the Catholic conscience, to the great profit of the general taxpayer. It is one of the glories of the Catholic Church that she has never lowered her code of personal and domestic virtue; neither has she half-masted her ideal that religion is an intimate and essential part of education properly so-called.

'We needs must love the highest when we see it, Not Launcelot, nor another'—

God, 'the highest' permeating education, and 'not Launce-lot or another,' not the dried husks of religion, nor yet the secular idea which drives out the Creator from His own and turns the school into a sort of agnostic academy. Whatever others may do or omit doing for Christ's little ones, we have our mission in this regard, and it behoves us to set our hands thereto and never slack or faint by the way. Antonio Stradivari's violins are worth to-day many times their weight in gold; for the famous maker put heart and brain and hand into his work—he is well represented as saying in the poem:—

'If my hand slacked, I should rob God—since He is fullest good— Leaving a blank instead of violins.'

(Established 1860)

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