

St. Vincent de Paul Orphanage SOUTH DUNEDIN

AN APPEAL

St. Joseph's Cathedral, Dunedin,

October 28, 1908.

Permit me, through the means of your widely-circulating paper, to make an appeal to your charitably-disposed readers in the interests of the orphan and neglected children who have found a home in the St. Vincent de Paul Orphanage, South Dunedin, under the care of the Sisters of Mercy.

The Sisters have now over ninety such children under their care, for thirty of whom they receive no payment, whether from the Government, or Charitable Aid Boards, or any other source. In the past it has been our proud boast that we never refused to give a home to a deserving child, whether payment was foreseen or not. This places a great burden on the shoulders of the good nuns. Your charitably-disposed readers can help them to carry that burden by sending subscriptions in money, or in gifts of clothes or other goods, all of which will be thankfully received. I therefore now appeal to that wide circle of friends who are interested in the work of the Orphanage that they may do something for the 'little ones' whom Christ came to save.

By sending subscriptions direct to the Sisters of Mercy, South Dunedin, or to me at the address which appears at the head of this appeal, they will be helping a noble cause by providing a home for the homeless child.

(Rev.) JAMES COFFEY, Adm.,
Manager, St. Vincent de Paul Orphanage.

HOKITIKA.

THE NUMBERS of the WINNING TICKETS in St. Mary's Dominion Bazaar ART UNION are as under:—First prize, No. 397; 2nd, 4143; 3rd, 1753; 4th, 1984; 5th, 315; 6th, 3502; 7th, 1420; 8th, 459; 9th, 1099; 10th, 2967; 11th, 2193; 12th, 644; 13th, 4332; 14th, 4149; 15th, 1346; 16th, 2921; 17th, 495; 18th, 1959; 19th, 4094; 20th, 939.

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EDITOR "NEW ZEALAND TABLET"

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IN MEMORIAM

ROUGHAN.—In loving memory of our dear brother, Patrick Michael Roughan, who died at Dunedin Hospital on Thursday, October 28, 1907.

Yes, darling brother, great is our anguish
In losing affection so tender and true;
But still in that land where love is perfected
We feel we're loved better than ever by you.

Pray, dearest brother, that each of your loved ones
May follow the path you unflinchingly trod;
Then life's care o'er, and the fight nobly ended,
We shall be united for ever in the Home of our God.

—Inserted by his sorrowing parents, brothers, and sisters.

DEATH

O'SHEA.—On the 19th October, 1908, at Balfour, Elsie, the beloved wife of John O'Shea and only sister of J. P. Matheson, Dunedin, and C. W. Matheson, Invercargill, after a long and painful illness; aged 42 years. R.I.P.

EDITOR'S NOTICES.

Send news WHILE IT IS FRESH. Stale reports will not be inserted.

Communications should reach this Office BY TUESDAY MORNING. Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

ADDRESS matter intended for publication 'Editor, TABLET, Dunedin,' and not by name to any member of the Staff.

ANONYMOUS COMMUNICATIONS are thrown into the waste paper basket.

Write legibly, ESPECIALLY NAMES of persons and places. Reports of MARRIAGES and DEATHS are not selected or compiled at this Office. To secure insertion they must be verified by our local agent or correspondent, or by the clergyman of the district, or by some subscriber whose handwriting is well known at this Office. Such reports must in every case be accompanied by the customary death or marriage announcement, for which a charge of 2s. 6d. is made.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, OCTOBER 29, 1908.

WANTED: CATHOLIC EMANCIPATION



OTHER passions besides ambition o'ervault themselves at times. Religious passion, for instance, overshoots its purpose when its expression is such as to shock the public sense of religious decency and decorum. Like the Australian war-boomerang, it returns and wounds its owner; or it acts like the recoil of McFingal's muskets, which

So contrive it
As oft to miss the mark they drive at;
And, though well-aimed at duck and plover,
Bear wide, and kick their owners over.

Such has been the upshot of the raucous clamor and the frenzied threats of the extreme section of Protestant opinion in England in regard to the public procession of the Blessed Sacrament which was to have been the crowning event of the recent Eucharistic Congress in London. The Home authorities were caught by the old military ruse, mistook strength of lung for strength of numbers, and intimated to Archbishop Bourne a desire to see eliminated the Eucharistic feature of the procession which they had previously approved. The Archbishop's bearing was marked throughout by a tactfulness and charity and spirit of peace that made a luminous contrast with the dark and angry passions of the opponents of the procession, their threats of violence, and the coarsely abusive speech in which they referred to the great central act of Catholic worship.

A procession took place, as arranged, through the quiet streets that surround the noble Byzantine pile of Westminster