

## St. Patrick's College, Wellington

### SCHOLARSHIPS

Four Scholarships of the yearly value of £25 each, tenable for four years, will be offered for Competition in December, 1908. These Scholarships are open to all Catholic boys attending the Parochial Schools of the Dominion.

#### CONDITIONS.

1. Candidates for Scholarships must be under the age of fourteen on the 1st day of January, 1909.
2. Application to be examined should be forwarded to the Rector before the 10th day of November, 1908; such application to contain (a) a letter of recommendation from the Parish Priest; (b) a certificate of date of birth; (c) an entrance fee of 10s.
3. The examinations will be conducted in writing, and will be held in December, 1908, at centres to suit the general convenience of candidates.
4. Candidates will be examined in (a) The New Zealand Catechism, No. 2; (b) Writing, Spelling, English Grammar, Essay, and Arithmetic. The questions will be of the same grade of proficiency as the Sixth Standard Board of Education.
5. The Scholarships will be allotted in the order of merit to those candidates who obtained the highest aggregate of marks.
6. A Scholarship will be forfeited unless the successful candidate shall have lodged the sum of £20 with the College Procurator on or before the 15th day of February in each year of tenure, and unless he shall be present in the College on the 1st day of each session.
7. Should the diligence or conduct of any scholar prove unsatisfactory, the Rector is empowered to declare his Scholarship vacant.
8. In all questions concerning the obtaining or holding of Scholarships, the decision of the Rector shall be final.
9. All Scholars must provide a full outfit according to College Prospectus.

AUGUSTINE KEOGH, S.M. B.A.,

Rector.

St. Patrick's College,  
1st October, 1908.

## ROSSBOTHAM'S COMMERCIAL COLLEGE.

Established 1892.

Principal: T. J. Rossbotham, I.P.S. (honors), the only teacher holding the I.P.S. teacher's certificate in Otago.

49 DOWLING STREET, DUNEDIN.  
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We Teach Shorthand, Typing, Book-keeping, Accountancy, Etc.  
Individual Tuition. Term commences at any time.

The most successful Commercial College in Dunedin, our pupils obtaining the highest position as shorthand and typists in all the leading offices in Dunedin.

### DEATH

TRAYNOR.—On Tuesday, September 29, at Dunedin, Andrew Joseph Traynor, the beloved husband of Emma J. Traynor, and eldest son of Patrick and Jane Traynor, of Wyndham; aged 34 years. R.I.P.

### IN MEMORIAM

ROUGHAN.—In loving memory of our dear brother, Patrick Michael Roughan, who died at Dunedin Hospital on Thursday, October 28, 1907.

Yes, darling brother, great is our anguish  
In losing affection so tender and true;  
But still in that land where love is perfected  
We feel we're loved better than ever by you.

Pray, dearest brother, that each of your loved ones  
May follow the path you unflinchingly trod;  
Then life's care o'er, and the fight nobly ended,  
We shall be united for ever in the Home of our God.

—Inserted by his sorrowing parents, brothers, and sisters.

## EDITOR'S NOTICES.

Send news WHILE IT IS FRESH. Stale reports will not be inserted.

Communications should reach this Office BY TUESDAY MORNING. Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

ADDRESS matter intended for publication 'Editor, TABLET, Dunedin,' and not by name to any member of the Staff.

ANONYMOUS COMMUNICATIONS are thrown into the waste paper basket.

Write legibly, ESPECIALLY NAMES of persons and places

Reports of MARRIAGES and DEATHS are not selected or compiled at this Office. To secure insertion they must be verified by our local agent or correspondent, or by the clergyman of the district, or by some subscriber whose handwriting is well known at this Office. Such reports must in every case be accompanied by the customary death or marriage announcement, for which a charge of 2s. 6d. is made.

#### MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis.*

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, OCTOBER 15, 1908.

### A LINK WITH TE RAUPARAHĀ



HERE has passed away in the Kaikoura district an old Maori warrior named Ihaia Poreke Te Awanui. Age had shrivelled up Ihaia (Maori for Isaiah) a good deal, for he had seen ninety and two years of earth-life when he stepped through the door of death. The chief interest that attaches to Ihaia Poreke Te Awanui (we like the processional march of his full name) was this: that he was a link that bound the present with the stone age of New Zealand, and that he witnessed the blazing of the path of blood and fire that led the Maori from the old order to the new. It was a headlong rush that lasted from 1818 to 1840, and went near ending in the extermination of New Zealand's handsome and intelligent native race. The chief instrument in the process was the musket. It had been used in a small and local way to adjust accounts between tribe and tribe before 1817—and Ihaia was born in 1816. But the argument of the flying leaden ball began to be used on an extended and deadly scale after Chief Hongi (a Methodist convert) returned from a visit to King George III. in 1821. He sold in Sydney the royal presents which he had received, purchased three hundred stand of arms and powder and ball galore, and on his arrival took a hand in settling a little 'Balkan question' that had arisen, during his absence, between his tribesmen and some of their neighbors. Hongi stormed like a typhoon through the country, slew eight thousand or so of his enemies with the white man's weapon, used up a goodly percentage of them for fresh provisions, changed at a bound the traditions of olden Maori warfare, and struck terror into the heart of brown New Zealand.

Among the tribes that, for dear life, made haste to barter flax and pork with the pakeha ships for firearms were the Ngati-toa. Their hard-hitting and terrible chief Te Rauparaha was about fifty years old when Hongi began to turn rival tribes into dead meat with musket balls. Raha's tribe were stout fighters,