

TIBERNIAN-AUSTRALASIAN. CATHOLIC BENEFIT SOCIETY,

NEW ZEALAND DISTRICT, No. '3.

The Catholic Community is earnestly requested to support this smallent Organisation, for it inculcates a love of Holy Faith and Fatrlotism in addition to the unsurpassed benefits and privileges of Membership.

The Entrance Fees are from 2s 6d to: \$4, according to age at time

of Admission.

Sick Benefits 20s per week for 26 weeks, 15s per week for the next 13 weeks, and 10s a week for the following 13 weeks. In case of a further continuance of his illness a member of Seven Years' Standing previous to the commencement of such illness will be allowed 5s per week as superannuation during incapacity.
Funeral Allowance, £20 at the death of a Member, and £10 a
the death of a Member's Wife.

In addition to the foregoing provision is made for the admission of Honorary Members, Reduced Benefit Members, and the establishment of Sisters' Branches and Juvenile Contingents, Full

and the District Secretary.

The District Officers are anxious to open New Branches, and will give all possible assistance and information to applicants Branches being established in the various centres throughout the Colonies an invaluable measure of reciprocity obtains.

W. KANE

Auckland

AUSTRALIAN CATHOLIC TRUTH SOCIETY.

FOR the Dissemination of Catholic Truth and the Defence of Holy Church, 64 penny Pamphlets on most Interesting and Instructive Subjects have already been issued.

An Australian Catholic Prayer Book has been compiled, and can now be precured: In boards, 3d.; leather, 1s. 3d.; leather with Epistles and Gospels of Sundays and Feasts, 1s. 6d.; and beautifully bound Morocco, 3s. 6d.

Subscription, 5s per Annum, entitling to all the Penny Putlications issued during the year.

Life Members, £3 3s.

REV. J. NORRIS, Secretary, 312 Lonsdale Street, Melbourne.

Catholic

		CONT	DM TO:			
		PA.	RT I.			
The Decree of	f August 2,	1907:			1	Page.
Latin Te		***	•••	•••		1
English T	Franslation			***	***	ฮ
			RT II.	,		
The Decree P	opularly E	rplained	(Pastoral l	Letter of the	Arch-	
	ad Bishops	of the E	celesiastics	d Province o	f Mel-	
bourne)	***	***	•••	•••	•••	11
			TIII,		_	
A Controvers	y on the De	eree (Ch	ristohurch	"Press," M	arch 3	
to April	2, 1908), w			nenta	•••	. 20
•		PAI	LT IV.			7
An Expositio	n of the Ca	tholic Po	eition in 1	Regard to In	npedi-	
	validating			****	. ***	61
	rision : Son			Authority		61
Second : Chu		тие вин	BIOH RUG	Authority	DI FUG	80
		ha Rela	tions of t	he Church	to the	OV
	riage Conti			TO CITATION	00 120	98
			ng Legisla	tion of the	Jewish	
	the Christi			^- ***		140
Appendix	•••	· ·			•••	.143
Index	••• ,		. •••	***	•••	145
				` `		
	•	P	rica .	, A OL	1112	
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OCTAGON, DUNEDIN:

Great Dominion Carnival and Art Union

PORT CHALMERS

BAWING of Art Union absolutely fixed for September 12th. Blocks and remittances to be returned to Rev. -Father Hearn at:the earliest date possible.

September 4 to September 12, 1908

THE

MULQUEEN.-On July 28, at their residence, Courtenay street, New Plymouth, to Mr. and Mrs. J. F. Mulqueen, of Balfour, Southland, a daughter.

MARRIAGE

DOWLING-WEIR .- On the 9th June, 1908, at the Catholic Church, Owaka, by the Very Rev. Father O'Neill, Milton, Thomas, second son of Thomas and Catherine Dowling, Seaward Downs, to Mary Geary, second daughter of Hanna and the late Donald Weir, Owaka Valley.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, AUGUST 27, 1908.

SCHOOL PRIZE BOOKS



HE longer the world lasts (says 'Mr. Dooley") the greater the volume of books that come tumbling out of the press. 'Day be day,' he adds, 'I read in th' papers announcemints iv new publications that look like th' dilinquent tax-list. They's a publisher in ivry block, an' in thousan's iv happy homes some wan is pluggin' away at th' romantic novel or whalin' out a pome on th' type-writer up-stairs.' In this growing pile of books there will be every

variety, from the good or merely harmless down to the more or less hurtful stuff that reaches its superlative degree in foetid lucubrations that might have been 'edited by a lost soul.' Elsewhere in this issue we have had occasion to emphasise the warning that a secular daily contemporary recently issued in connection with certain malodorous forms of fiction-mostly written by women-which are being placed indiscriminately within reach of even 'the young person,' and which are highly calculated to stain the fair flower of maidenly innocence and reserve.

A grave duty devolves, in this connection, upon all that are responsible for the moral upbringing of the rising generation. It touches, in its measure, those who are responsible for the selection of prize-books for our Catholic schools. The time is now opportune for renewing the protest and the warning that we have more than once made against a slipshod and haphazard method of selection that has obtained in some of our Gatholic schools Unless our information is very much at fault, we fear that, even still, a very appreciable percentage of school prize-books is selected on no better principle than the glint of a gaudy cover