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Catholic Marriages.

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OCTAGON, DUNEDIN.

ANSWERS TO CORRESPONDENTS

TABULAR COMPARISON.—Many thanks. Just the thing. Too late for this issue. Will appear next week.

SUBSCRIBER.—You did not break the fast required, but the practice is not recommended.

EDITOR'S NOTICES.

Send news WHILE IT IS FRESH. Stale reports will not be inserted.

Communications should reach this Office BY TUESDAY MORNING. Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

ADDRESS matter intended for publication 'Editor, TABLET, Dunedin,' and not by name to any member of the Staff.

ANONYMOUS COMMUNICATIONS are thrown into the waste paper basket.

Write legibly, ESPECIALLY NAMES of persons and places Reports of MARRIAGES and DEATHS are not selected or compiled at this Office. To secure insertion they must be verified by our local agent or correspondent, or by the clergyman of the district, or by some subscriber whose handwriting is well known at this Office. Such reports must in every case be accompanied by the customary death or marriage announcement, for which a charge of 2s. 6d. is made.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortați, Religionis et Justitiæ causam promovere per vias Veritațis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, AUGUST 6, 1908.

AMERICA'S MIGHTIEST GROWTH



N a few days more New Zealand will, at Auckland, greet America in its visiting fleet:

'Sir, you are very welcome to our house.'

For a young country like ours, there is an inspiration in the visit of the grey leviathans which represent the wondrous progress and the sturdy strength of a nation whose separate history as an independent State runs back to only a brief century and a

Its rise and growth represent, perhaps, the most marvellous development of colonisation and material progress that this grey old world has ever seen. But great as has been its material progress, greater still has been the expansion of the Catholic Church within its borders. At the dawn of America's independence, Catholics were only a little over the hundredth part of the population. Now they probably number some fifteen millions-or nearly one sixth-and if we include her foreign possessions, they represent about a fourth of the entire population that lives under the Stars and Stripes. Dr. Ellenwood, a Protestant writer, said in the Missionary Review, in the early part of 1890: 'From 1800 to 1850 the appulation of the country increased nine-fold, the membership of all Evangelical Churches twenty-seven fold, the Roman Catholic sixty-three fold. 1850 to 1880 the population increased 116 per cent., the communicants of Protestant Churches 185 per cent., and the Roman Catholic 294 per cent.' The same writer states that ' there is a greater increase of Catholic population by natural generation, Since 1890 the relative expansion of the Catholic Church in the