

## NEW ZEALAND RAILWAYS

## EASTER HOLIDAYS, 1907.

## EXCURSION FARES.

**HOLIDAY EXCURSION TICKETS** will be issued from Any Station to Any Station on the Hurunui-Bluff Section from Tuesday, 26th March, to Monday, 1st April, inclusive, available for return up to and including Wednesday, 1st May.

The Return Fares will be:—First Class, 2d per mile; second-Class, 1d per mile; minimum being 4s and 2s respectively.

BY ORDER.

**GARRISON HALL } MONDAY....**  
**GARRISON HALL } 18th MARCH.**

ST. PATRICK'S DAY.  
ST. PATRICK'S DAY.

**GRAND NATIONAL ENTERTAINMENT**  
**GRAND NATIONAL ENTERTAINMENT**

Soloists: Mrs. R. A. Power, Misses Fraser and Hall, Messrs. J. McGrath, T. J. Hussey, P. Carolin, and A. Murphy.  
Vocal Quartets: Messrs. A. Wright, E. Falck, P. Lemon, and T. J. Hussey.  
Instrumental: Kaikorai Band and the Champion Quartet Party (Kaikorai Band).

Glees by St. Joseph's Choir.

ADMISSION - - - - - 3/-, 2/-, 1/-  
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(after her return from London)

On Monday, 4th February, 1907.

TERMS ON APPLICATION.

**WANTED**

**SMART, Reliable Man as GROOM-GARDENER.**  
Must thoroughly understand horses, and have general knowledge of gardening. Two cows kept.

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"The publication of an advertisement in a Catholic paper shows that the advertiser not only desires the patronage of Catholics, but pays them the compliment of seeking it through the medium of their own religious journal." So says an esteemed and wide-awake American contemporary. A word to the wise is sufficient...

## IN MEMORIAM

**KEANEY.**—In fond and loving memory of my dear brother Joseph, who departed this life at Mathura, Southland, on the 13th of March, 1906.—So loved, so mourned.

It is not the tear at the moment shed,  
When the cold earth has just been laid o'er him,  
That can tell how beloved was the soul that's fled,  
Or how deep in our hearts we deplore him.  
'Tis the tear, through many a long day wept,  
Through a life, by his loss all shaded,  
'Tis the sad remembrance fondly kept,  
When all lighter griefs have faded.

—Inserted by his loving sister Ellen.

**MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.**

*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis.*

Die 4 Aprilis, 1900.

LEO XIII., P.M.

*TRANSLATION.*—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, MARCH 14, 1907.

**II. THE FRENCH PERSECUTION.**



ON April 7, 1778, there took place in the Gilded Chamber at Westminster one of the most pathetic spectacles ever witnessed in the Mother of Parliaments. William Pitt, Earl of Chatham, tottered into the House to protest against what he considered a national surrender to France. And in the midst of that, his last discourse, he raised his voice—the voice of a dying Christian statesman—against the employment of savages and of savage methods of warfare in an armed conflict between civilised nations. Some minor Chatham might well have raised his voice in like rebuke and protest against the ex-president who, at the recent Methodist Conference in Christchurch, welcomed French atheists, infidels, and Radical-Socialists as allies and brothers in the conflict against 'Rome'. There are, according to Newman, some who would no more dream of investigating the value of a weapon which they intend to use against 'Rome', than they would think of examining the geological formation of the stone which they pick up to throw at a dog. They are willing to see Christianity suffer, so long as Catholicism suffers thereby; and they welcome the alliance of aggressive atheistic enemies of 'Romanism,' just as Lord Suffolk in 1778 welcomed—in the name of 'God and nature'—the alliance of 'those horrible hounds of war' (as Chatham designated them), the savage red men with their scalping-knives and their other barbarous means of mangling their hapless victims.

The Methodist Conference evidently felt that Christ can enter into no league with Belial. They met with a stony silence the lone hosanna that was sung by one of their brethren to the praise of the pigmy Robespierres and Dantons who are the plumed marshals of the present atheistic campaign against religion in

**HENRY HUGHES**

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