

The Memorial Church to the Irish Martyrs, Cromwell.

FACTS FOR THE IRISH MEN AND WOMEN OF NEW ZEALAND.

- 1.—It is a disgrace that any place in New Zealand should be named after one of the most cruel persecutors of the Irish people and the Catholic religion.
- 2.—The name of Cromwell is a perpetual reminder of his victims and the innumerable martyrs of Ireland.
- 3.—Therefore it is most fitting that a memorial church to the Irish martyrs should be erected here.
- 4.—The Cromwell Catholics are not able of themselves to build a worthy memorial church.
- 5.—Besides the honor of their martyred dead should be dearly cherished in the heart of every Irish man or woman.
- 6.—Therefore the Irish Catholics of Cromwell appeal to all their fellow countrymen and women in New Zealand to assist them in this great undertaking.
- 7.—The appeal will surely not be made in vain to any Irish man or woman who is familiar with the terrible blood-stained pages of Ireland's history.
- 8.—It is imperative that such a church should be freed of debt at the time of the opening.
- 9.—Therefore it is absolutely necessary that subscriptions should be sent as soon as possible in order that plans may be drawn up according to the amount of funds available.
- 10.—The names of all subscribers will be placed in a prominent place in the new church, and kept there always.
- 11.—All subscribers living and dead will have the benefit of a weekly Mass and the perpetual prayers of the Cromwell priest and people.
- 12.—The priest and people of Cromwell are most deeply grateful for the handsome donations and kind, encouraging letters already sent, and are confident that the Irish people of New Zealand will be faithful to the best and holiest traditions of their race, and generously support such a noble cause.

FURTHER CONTRIBUTIONS.

	£	s.	d.
Previously acknowledged ...	510	14	3
Mr. Peter Flannery, Poolburn ...	5	0	0
Mr. George Goodger ...	5	0	0
Mr. John McGuinness ...	5	0	0
Mr. Patrick Callaghan, Akaroa ...	2	2	0
Mrs. Ernest Jolly ...	2	2	0
A Friend, Cromwell ...	2	2	0
Mrs. Catherine Loft, Kyebrun ...	1	1	0
Mr. Patrick Burke, Christchurch ...	1	1	0
Mr. Christopher Devine, Oamaru ...	1	0	0
Mr. D. Mannix, Dunedin ...	1	0	0
Total ...	£536	2	3

(To be Continued).

All contributions to be addressed to the Rev. Father Hunt, Cromwell.

DOMINICAN CONVENT, BLUFF ART UNION.

PRIZES.	NO. OF TICKET.	PRIZES.	NO. OF TICKET.
1st	1577	11th	1555
2nd	3753	12th	1183
3rd	2262	13th	311
4th	1531	14th	3931
5th	4123	15th	683
6th	2484	16th	2497
7th	3974	17th	361
8th	1553	18th	2295
9th	155	19th	3245
10th	4018	20th	1194

Bluff, September 8, 1906.

ST. JOSEPH'S 1s. each.

Posted 1/11. PRAYER BOOK

MAY BE OBTAINED AT N.Z. TABLET CO.

WITCH'S OIL for Rheumatism, Sciatica, Lumbago, and lame back is unequalled. A strong and reliable preparation....

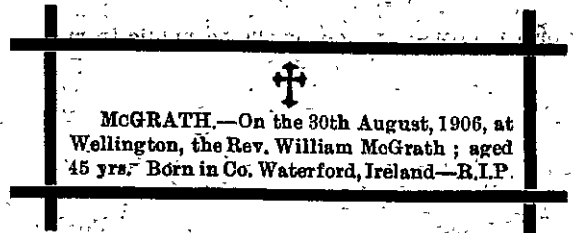
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MARRIAGE

CAMERON—LONARGAN.—On September 6, at the Cathedral, Christchurch, by the Very Rev. Father Le Menant des Chesnais, S.M., V.G., Donald McRae Cameron, fifth son of William Cameron, Okaiawa, Tairānaki, to Elsie J. Lonargan, third daughter of T. M. Lonargan, Redcliffs.

DEATHS



SEELER.—On September 5, at Te Aro, Wellington, David John Seeler, of Kerrytown, South Canterbury, after a very short illness; aged 35 years.—R.I.P.

IN MEMORIAM

QUINN.—In loving memory of Katie Quinn, who died at Wanganui Convent, on September 13, 1901.—R.I.P.

Inserted by A. Quinn and family, Wellington.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiæ causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, SEPTEMBER 13, 1906.

THE ANTI-QUACKERY BILL

FOR many years we have been out upon the trail after the quack. As a missionary priest, we have had all too abundant opportunities of studying the brazen fraud, utter callousness, the inhumanity, and the devouring greed of that noxious creature, that our legislatures have so long allowed, with little or no restriction, to prey upon society. The poor are nowadays the chief sufferers from the wiles and ways of the quack. Most of the fraternity would be in appropriate surroundings if placed under lock and key in gaol for obtaining money under false pretences by conveying drugs of which they know nothing (as Voltaire phrased it) into bodies of which they knew less. Others among the pestilent tribe would be fair subjects for the flagellator's 'cat' or the hangman's noose. Among these last we number the purveyors of certain 'electric' remedy 'literature,' and the horde of manufacturers, dealers, so-called 'specialists,' and others who pour into innocent and unsuspecting victims those deadly 'pain-killers,' 'headache powders,' 'bitters,' 'bracers,' 'sarsaparillas,' 'tonics,' and 'cures' for consumption, cancer, epilepsy, and paralysis, that are heavily laden with alcohol, or with such dangerous drugs

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