## INTERCOLONIAL

Inspector Hervey Fitzgerald, of Rockhampton, re-tires from the police force on a pension. He has had 39 years' service.

In the second Deakin Ministry there are three Tasmanians—Sir William Lyne, Senator Keating, and Mr. T. T. Ewing (Vice-President of the Executive Coun-

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The Brisbane people are taking steps to raise a memorial to the late Dr. Kevin Izod O'Doherty. The Irish Association has held a meeting, and the fund promises to achieve its objects of providing a memorial, and also making provision for Mrs. O'Doherty.

The Right Rev. Mgr. O'Haran, of Sydney, is an old college mate and personal friend of both Mr. William Redmond and Mr. John Redmond, the leader of the Irish Parliamentary Party, all three having been at Clongowes Wood, the principal college of the Jesuit Fathers in Ireland, at the same time.

Prior to leaving Sydney Mr. William Redmond received from Mr. T, Brien a case of choice Emperor mandarins, as a momento of the visit of the Irish delegates (Messrs. Dillon, Deasy, and Sir Thomas Esmonde) to Australia in 1889, The fruit was picked from a tree planted by Mr. John Dillon in Mr. Brien's orange grove at 'Hollywood,' near Parramatta.

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One of the most popular members of the Irish Rifles Corps in Sydney, Sergeant M. A. Fallon, met his death under very sad circumstances on Satuiday afternoon, July 29. He was engaged with others of the corps in a competition at the Randwick Rifle Range, and was lying down to take aim when a bullet from a rifle, which a comrade accidentally stumbled over, hit him, and killed him instantly. After a Requiem Mass at St. Patrick's Church on Monday, the remains were interred with military honors in the Waverley Cemetery. The late Mr. Fallon was born in Strokestown, County Roscommon, Ireland, 45 years ago, and had been a resident of New South Wales for 18 years. During the past 11 years he had been employed as commissionaire in the head office of the Bank of New South Wales. He was a devoted Catholic, and an uncompromising nationalist, and always identified himself with every national movement. tional movement.

Much sympathy has gone out to Dr. A. L. Kenny, K.S.G., his father, Mr. J. Kenny (one of Victoria's most-respected citizens), the Rev. J. Kenny, and the other members of the family, at the lamented and sudden fleath of Mrs. J. Kenny, a model wife and mother, who gave to the Church a priest, and to the ranks of the laity the well-known and highly-respected specialist of Collins-streets Dr. Aloysius Leo Kenny (writes the Melhourne correspondent of the 'Freeman's Journal'). If for no other reason the Church in Australia owes the latter gentleman a debt of gratitude for his eminent and valuable services as hon. secretary of the Second Australasian Congress. Mrs. Kenny flied on July 27, after a few hours' illness. A great gathering of the clergy and laity were present at the Requiem in St. Patrick's Cathedral. His Grace the Archbishop of Melbourne presided at the Office, and Requiem High Mass. His Grace paid a tribute of praise to the memory of the deceased lady.

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When distributing the prizes in connection with the competitions in St. Joseph's Hall, Collingwood, Premier-Bent, surrounded by the members for the district and the adjoining electorate, said: Catholics had nobly responded to their duties regarding education. In addition to contributing to the system of Government instruction, they had put their hands in their pockets, and had their children taught in the way they desired. And the work was done creditably, too. When he went to Parliament it was with the intention of acting without favor to the people of any creed or class. He had been taught to respect the feelings of others. Of the head of the Roman Catholic Church in Melbourne he would say if any man would go to heaven it would be that dignitary. Archbishop Carr certainly was a Christian gentleman. The Rev. Father Carroll, in introducing him (Mr. Bent), had made a velled reference to what had been said recently by a clergyman of another denomination. The charge had been made that he had connived with Archbishop Carr to prevent the people exercising their wishes fully and freely on the question of the referendum respecting the introduction of religious lessons into State schools. In his best and plainest English he had told the rev. gentleman who had made the charge what he thought.

## Friends at Court

## **GLEANINGS FOR NEXT WEEK'S CALENDAR**

August 20, Sunday.-Tenth Sunday after Pentecost. St. Joachim, Father of the Blessed Virgin Mary.

21, Monday.—St. Jane Frances de Chantal, Widow.

22, Tuesday.—Octave of the Assumption.
23, Wednesday.—St. Philip Beniti, Confessor.
24, Thursday.—St. Alphonsus, Bishop, Confessor

and Doctor.

25. Friday.—St. Bartholomew, Apostle.

26. Saturday.—St. Zephyrinus, Pope and Martvr.

St. Joachim, Father of the Blessed Virgin Mary.

The Fathers of the Church unite in extolling the sanctity of St. Joachim and St. Anne, whose privilege it was to be the parents of the Most Pure Mother of

St. Jane Frances de Chantal, Widow.

St. Jane Frances de Chantal, Widow.

This saint was born at Dijon in 1573. She was married at the age of twenty to the Baron de Chantal, but eight years later she had the misfortune to lose her husband through an accident. Having completed the education of her children, she founded under the direction of St. Francis de Sales, and with the cooperation of some other ladies of rank, the religious Order of the Visitation. She died in 1641.

St. Philip Beniti, Confessor.

St. Philip Beniti, a priest of the Servite Order, was born at Florence about the beginning of the thirteenth century. He was remarkable for his extreme humility, which caused him to refuse all offices of dictinction, and for a burning zeal which brought about the conversion of innumerable sinners in the different parks of Italy which he visited. He died in 1285.

St. Alphonsus, Bishop, Confessor, and Doctor.

St. Alphonsus, Bisnop, Conlessor, and Doctor.

St. Alphonsus Liguori was born at Naples in 1696. At the age of 30 he abandoned the legal profession, in which he had already made a name for himself, and, in slite of the opposition of his father, he became a priest. Applying himself zealously to the duties of his sacred calling, he touched by his fervent discourses the hearts of the most inveterate sinners. Still more abundant was the fruit which he gathered in the tribunal of penance, where he joined a singular prudence and firmness to the most tender sentiments of naternal affection. He renance, where he joined a singular prudence and firmness to the most tender sentiments of paternal affection. He founded and for a long time governed the 'Congregation of the Most Holy Redeemer.' For eight years he was Bishop of St. Agatha, but at length obtained leave to resign this responsible office, which he had accepted only very reluctantly. In the midst of his labors he found time to compose a number of doctrinal and devotional works, which have earned for him the title of 'Doctor of the Church.' St. Alphonsus died in 1787, at the age of 90.

St. Bartholomew, Apostle.

St. Bartholomew was one of the twelve Apostles, and is generally supposed to be identical with Nathaniel. He carried the Gospel to India, i.e., Arabia, Felix, or Yemen. A century later traces of Christianity were found in these countries by Pantaenus of Alexandria, who also discovered a copy of St. Matthew's Gospel in Hebrew, which had been left there by St. Bartholomew. Armenian writers inform us that he afterwards traversed Persia, Babylonia, Mesopotamia, Syria, and Asia Minor. Thence he passed into Greater Armenia, and there, after making numerous conversions, suffered a cruel martyrdom at Albanopolis. By order of King St. Bartholomew was one of the twelve Apostles, cruel martyrdom at Albanopolis. By order of King Astyages, whose predecessor and brother, Polymius, had been converted by him, the Apostle was flayed alive and beheaded.

St. Zephyrinus, Pope and Martyr.

St. Zephyrinus became Pope in 202, the year in which the Emperor Septimus Severus began a general persecution of the Church throughout the Roman Empire. His nontificated was troubled by many heresies, which the holy Pontiff resolutely combated. Whether his death was that of a martyr, or this title was given to him on account of his previous sufferings for the faith, cannot be accurately determined.

For Children's Hacking Cough at Night, Woods' Great Peppermint Cure. 1s 6d.