

Why buy a small bottle of Lea and Perrin's Sauce when you can buy a large bottle of Gawne's Worcestershire Sauce, of equal quality, and nearly double the quantity, for about half the price.

Have you tasted Gawne's Worcestershire Sauce? It is one of the Cheapest Sauces made, but is of Excellent quality. In fact, Gawne's Sauce is second to none in the market, and about half the price of English. It has a peculiar Relish and Piquancy; is a thorough Appetiser and Tonic, and will agree with the most Delicate Stomach. Gawne's Worcestershire Sauce is all that the most exacting connoisseur could wish, and should find a place in every household.

GARRISON HALL.

TUESDAY NEXT, FEBRUARY 10th,
At 8 p.m.

GRAND VOCAL AND INSTRUMENTAL CONCERT,

Under the direction of

SIGNOR R. SQUARISE, R.C.M.T.

In Aid of the Building Fund of Sacred Heart Church,
N.E. Valley, Dunedin.

Tickets 3s, 2s, 1s.

The New Zealand Tablet

FIAT JUSTITIA.

FRIDAY, FEBRUARY 6, 1891.

PROGRESS AND JUSTICE IN THE NINETEENTH CENTURY.

THE Catholics of New Zealand provide, at their own sole expense, an excellent education for their own children. Yet such is the sense of justice and policy in the New Zealand Legislature that it compels these Catholics, after having manfully provided for their own children, to contribute largely towards the free and godless education of other people's children!!! This is tyranny, oppression, and plunder.

THE CHRISTIAN BROTHERS.



In our last issue we mentioned that the Bishop of Dunedin had received from the Brother Superior General of the Christian Brothers a communication to the effect that certain members of the Order, commissioned to open and conduct a college in this city, would speedily arrive here. This news, we are persuaded, has been gladly received by our readers. All must rejoice at the proof thus given of the advancement that Catholic education has made among us and at the promise of its progress in a still higher degree.

It is hardly necessary for us to allude to the services rendered to the Catholic community by the members of the Order already among us. To these testimony has been amply borne, and their nature is known to everyone. Every year that passes by brings its own proofs of the work done by them, and of the manner in which the Catholic boys profit by their devoted labours. As examples, we see just now that two of their boys, the only candidates sent up by them,—namely, Masters Eugene O'Neil and Arthur Hall, though under the usual age—have passed the matriculation examination of the University. Another of their boys, the only one of them who entered for the competition, that is Master Nicholas Moloney, though not so far advanced as others, and without any special preparation, has carried off the first scholarship attached to St. Patrick's College, Wellington.

Hitherto, nevertheless, the Christian Brothers in Dunedin have devoted themselves principally to the primary branches, although it is true, that several boys who had received the chief part of their education in their school afterwards went up to the University and passed the examination with *éclat*, thus proving how thoroughly well grounded they had been.

Like success, however, has everywhere established the reputation of the Brothers as teachers of the higher class. In the Intermediate examinations in Ireland, their pupils invariably rank high. The same is the case in the University examinations in the Australian colonies. From Adelaide, Brisbane, Melbourne, everywhere, news to the same effect constantly reaches us. At the late annual display at the Brothers' college in Victoria Parade, Melbourne, for example, Dr. BROWNLESS, Chancellor of the Melbourne University, who presided, spoke to the following effect: Having congratulated the boys on the entertainment they had just given, he went on to refer to their marked success at the University examinations. He said he had some experience in educational matters, and that he could state that the lads from the Christian Brothers' schools, in going up to the University, were well prepared in their several subjects and showed special signs of being free from "cram."—We need not point out the importance of such testimony, coming, as it did, from the very highest authority capable of speaking concerning the matter. In itself it is quite conclusive as to the character of the educational system carried out by the Brothers.

Dr. BROWNLESS' testimony does not stand alone, however, but harmonizes with statements and proofs of a similar kind, as we have already said, plentifully furnished by every country in which the Christian Brothers are established. In London, two or three years ago, their department was the wonder of a crowded Exhibition. Some months later the same thing occurred in New Orleans. We all witnessed the admiration won by the Brothers' display in the late Exhibition at Dunedin. Had this display been competitive, we have little doubt that they would have come off easily as the first prize takers. But such was not the case. The awards given on the occasion, even when marked first-class, were meant merely to signify that first-class work had been done in the schools so honoured, and nothing in the shape of competition took place in the educational department. No judgment was passed as to the relative merits of the different schools showing exhibits. Where the Catholic schools were concerned, moreover, the Exhibition authorities gave awards, as also expressing their sense of the patriotism shown by the managers and teachers in the expense and trouble it had cost them to make the display, which had met with such high and well-deserved appreciation from the public and the Press.

The news, then, that the Christian Brothers are about to open a college in Dunedin should be gladly received throughout the Colony. It affords a most welcome proof that Catholic education has made marked advancement here, and it promises Catholic colonists an enlarged opportunity of obtaining for their boys instruction,—proved everywhere by its results to be at least on a par with that given in schools which have gained the highest and most wide-spread renown.

EVERYTHING promises well for the concert to be given on Tuesday evening in the Garrison Hall, Dunedin, in aid of the building fund of the North-East Valley church. The tickets are going off quickly, and a full house is almost a certainty. In our last issue we referred at some length to the programme, and it is not necessary for us therefore, to revert to it. As a musical performance we may remind our readers the concert will undoubtedly take a high place, and those who fail to be present will have a decided loss.

THE Most Rev. Dr. Moran left Dunedin on Saturday for the purpose of proceeding to the Bluff to receive the Archbishop of Melbourne, accompanied by the Bishop of Ballarat and the auxiliary-Bishop of Sydney, on his arrival by the s.s. Macapouri. The prelates are now visiting the Lakes, and are expected to reach Dunedin this (Friday) evening, when, no doubt, they will receive a hearty welcome from the Catholic community. The Right Rev. Monsignor O'Dowd and the Right Rev. Monsignor Hoyle, both dignitaries of the diocese of Ballarat, who also came by the Manapouri from Melbourne, remained in the vessel and arrived in Dunedin on Tuesday morning. The right rev. prelates are the guests of the clergy of the mission. We understand that it is the intention of the Archbishop and his party to visit the Sound by the steamer going there next week.

A SOLEMN office for the dead and Pontifical High Mass of *Requiem* for the repose of the soul of the late Right Rev. Monsignor Coleman were celebrated in St. Joseph's Cathedral, Dunedin, on the morning of Thursday, January 27. His Lordship the Bishop pontificated, and the priests of the diocese who had been present at the Synod on the previous day took part in the ceremonies.