

NEW CHURCH AT KAIKOURA.

THE new church recently erected at Kaikoura was blessed and opened on Sunday, December 10. The ceremony was performed by the Rev. Father Walsh in the presence of a very large congregation, numbers of non-Catholics being present. The new church (says the local *Star*) is a very handsome addition to the public buildings of the township.

At the conclusion of the ceremony of blessing the church, Mass was celebrated by Father Walsh, who also preached the occasional sermon—a remarkably able and impressive discourse. The devotion of the Stations of the Cross was performed in the afternoon, and at the evening devotions the Rev. Father Walsh again preached, basing his discourse on Psalm xix., v. 46, in which the rev. preacher showed the dependence of man on God, the necessity of prayer, and the graces and blessings that flowed therefrom, especially in helping man to withstand temptation.

The music in the morning—Farmer's Mass—was exceptionally well rendered, the soloists being Mrs. Bell and Mr. Fraser. In the evening the solos were taken by Mrs. Bell, Misses M. Smith and M. Gallagher, and Mr. Fraser. Miss Hollis presided at the organ during the various services.

Though only a portion of the original design has been finished, still it has an imposing appearance, which will be materially enhanced when, in course of time, the whole is completed. The church, which is of Gothic design, is 70ft. long by 31ft. 6in. wide (outside measurements), standing 38ft. high on a massive concrete foundation. The gables are surmounted with handsome wooden crosses, each 5ft. 6in. high. Above the front door is a niche, with canopy, the statue for which (the Sacred Heart) is being procured from Home. The exterior of the church is attractively painted, in selected tints, the ground work being of warm stone colour, the projections chocolate, the sashes India red. Swing doors on either side of the porch give access to the nave of the church, which is 50ft. by 30ft. the roof being open and carried on five massive circular-bracketed principals. The sanctuary is illuminated from without by a very nice triple window of stained glass. The whole of the interior of the church, with the exception of the sacristy, is lath and plastered. The walls of the nave, sanctuary and chapels are decorated in seven tints, a dado, with a dark bank, giving the whole a very pleasing effect. This part of the work was specially directed by the Rev. Father Walsh. The high altar, which stands on a solid concrete block, is of Oamaru stone, specially selected. The bottom panel and large column are of Devonshire red marble, the smaller column of Galway grey marble. The altar, which is the gift of a member of the congregation and cost about £120, is admitted to be a fine piece of work. The two side altars (one of which was presented by another liberal member of the Church, at a cost of some £30) are very artistically decorated. The total cost of the church, with the altars, pictures, and general furnishing, is estimated at about £2000.

The church on the whole is a standing example of the piety, generosity and zeal of the Rev. Father Walsh and the Catholics of St. Michael's parish.

The offertories at the opening ceremonies amounted to very close on \$120.

A BISHOP ON TOLERANCE.

A GIPPSLAND paper published a short time ago a tirade delivered against everything Catholic by a rev. chaplain of an Orange lodge. Happening to be at the time in the district the Bishop of Sale took the opportunity, when presiding at a concert, to reply to the remarks of the firebrand chaplain. He said:—The Gospel taught them to bless those who cursed them, and to pray for those who persecute or calumniate them. This was the Gospel of charity and love; the Gospel of our Lord Jesus Christ. His Lordship believed that he could say without fear of contradiction—and he said it for the information of those who did not belong to the Church, that is, who were not Catholics, and he asked them to accept it—that if he found out that a priest in his diocese preached against another denomination after the manner of this Orange lecturer, or who preached in any strain likely to instill into any member of his congregation ill-feeling towards the member of any sect, he would not allow that priest to appear on the altar, because he would be doing that which would be diametrically opposed to the teachings of the Catholic Church. They were told in the Holy Scriptures that they were not to bear false witness against their neighbour. That Christians are bound to believe, and anyone who brought false witness against their neighbour violated the laws of Almighty God. So he asked parents to be always prepared with good, sound, wholesome literature, because they saw that any person who calumniated them in matters of religion could be easily answered. These books parents should also put in the hands of their children. He counselled them to do good to those who differed from them in religion, to be charitable to all men, and they would thus live down the hatred and slander of those who make no account of the Divine command, which says: 'Thou shalt not bear false witness against thy neighbour.' Circumstances compelled him to note the soul-destroying utterance so pronouncedly brought before them.

Lyttelton Times says:—"Gawne and Co., the manufacturers, of George street, Dunedin, send us a sample of their Worcestershire Sauce, made like Lea and Perrin's "from the receipt of a country nobleman," who must have been a fastidious feeder, and Gawne and Co. must have got the same receipt, as their sauce is indistinguishable from the famous Lea and Perrin's. People who like a relish with their meats—and what man does not—should be grateful to that anonymous country nobleman for spending his time in experimenting to such good purpose.—*.*"

For Christmas and New Year presents we recommend our readers to go to the D.I.C. The wonderful variety and magnitude of the Company's stock is almost bewildering, from the highest class goods to the most moderate priced. Beautiful leather goods, brushware, basket and rush work, ornaments, jewellery, dolls, puzzles, outdoor and indoor games, all the latest Christmas and New Year cards, etc. A visit to the D.I.C. Fancy Goods Showrooms will well repay you. D.I.C., High and Rattray streets, Dunedin.—*.*"

ESTABLISHED 1859.

NEW ZEALAND INSURANCE COMPANY

(FIRE AND MARINE).

CAPITAL	...	...	...	...	...	£1,000,000
PAID UP AND RESERVES	...	...	...	...	...	£400,000

WITH UNLIMITED LIABILITY OF SHAREHOLDERS.

THE PREMIER COLONIAL COMPANY

Fire and Marine Risks accepted at Lowest Current Rates. Losses settled with promptitude and liberality.

OTAGO BRANCH: Corner of Rattray and Crawford Streets, Dunedin.

WILLIAM I. BOLAM, Manager.

THE BRITISH MEDICAL JOURNAL ON CINNAMON CURE FOR INFLUENZA.

IN its issue of 11th March last the British Medical Journal contains an interesting article by Dr Joseph Carne Ross, M.D., Edin., Physician to Ancoats Hospital, Manchester, on Influenza and its successful treatment by the CINNAMON CURE.

Dr Ross has treated thousands of cases of Influenza during the last five years with the CINNAMON CURE. Almost invariably the cure has been complete in about 48 hours. He has no failures to report.

TOWNEND'S CINNAMON CURE

IS A SPECIFIC FOR INFLUENZA AND ALL BRONCHIAL AND LUNG AFFECTIONS.

It will stop a troublesome, hacking cough quicker than any other Cough Mixture made.

CINNAMON CURE—Price 2s 6d, everywhere.

Sole Manufacturers and Proprietors—LOASBY'S WAHOO MFG. CO., Ltd.

Wholesale Agents—KEMPTHORNE, PROSSER & CO'S N.Z. DRUG CO., LD.