0.

ILLE CATHOLIC BOOKSELLERS AND CHURCH FURNISHERS, 586 George street and 75 Liverpool street Sydney.

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Devotion Holy Rosary (Muller), ls; per post, 4s dd. The Rosary—Its History, etc. (Lescher, O. P.), 3d; per post, 4d; Little Rosary Sacred Heart, 1s; per post, 1s dd. Life St. Francis Assisi (Challippe), 6s; per post, 6s 6d. History St. Francis Assisi (L'Abbe Monnier), 16s; per post, 17s. Divine Redeemer and His Church (Douglas), 2s 6d; per post, 3s. Month October, dedicated St. Francis, 3s; per post, 3s 4d. Help Poor Souls in Purgatory, 1s 6d; per post, 1s 8d. Life St. Stanislaus (E. H. Thompson), 5s; per post, 5s 5d. Story St. Stanislaus (Goldie, S. J.), 4s 6d; per post, 4s 1ld. Life and Revelations St. Gertrude, 7s 6d; per post, 8s 2d. Exercises St. Gertrude, 1s; per post, 1s 2d. Prayers St. Gertrude (morocco), 4s 6d, per post, 1s 2d. Prayers St. Gertrude (morocco), 4s; per post, 4s; per post, 4s; dd. Life St. Cecilia (Gueranger), 4s; per post, 4s 6d. Life St. Catherine Sienna, by her confessor, 4s; per post, 4s 6d. Maxims and Gounsels of St. Catherine of Sienna, 1s; per post 1s 1d.

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OTAGO AGRICULTURAL AND PASTORAL SOCIETY.

### 8 H O W. GRAND SUMMER

WEDNESDAY AND THURS 21th and 25h NOVEMBER, 1897. THURSDAY,

FIXTURES FOR SHOW WEEK:-

TUESDAY, 23rd.—SALE OF FAT STOCK, BURNSIDE. WEDNESDAY. 24th.-JUDGING SHEEP, CATTLE, and PIGS

THURSDAY, 25th.—JUDGING DRAUGHT HORSES, CARRIAGE and HACKNEYS, COBS. HUNTERS, and LEAPING MATCHES and DAIRY PRODUCE.

GRAND PARADE OF STOCK at 2 p.m.

PROCLAIMED a HALF-HOLIDAY by HIS WORSHIP THE MAYOR, and observed by the principal Warehouses and Offices.
FRIDAY, 26th.—SALE of PEDIGREE and FAT STOCK at 930 a.m.

EXCURSION FARES will be issued between Lyttelton and EXCURSION FARES will be issued between hytterfon and Kingston, including all branches, from the 22nd to the 25th November, available for return on MONDAY, 6th December.

For the convenience of the Judges, a Drag will leave the Agricultural Hall, Crawford street, at 12 noon on WEDNESDAY, and at 9.30 a.m. on THURSDAY, for the Park.

Trains will leave Dunedin Station every 20 minutes from 10.20 a.m. on the 25th. Trams and Drags from Manse street every few minutes.

few minutes ENTRIES positively CLOSE on SATURDAY, 20th. Cata-

logues and all particulars on application.

ED. F. DUTHIE. Sceretary.

## NOTICE.

All communications connected with the Commercial Department of the N.Z. TABLET Newspaper are to be addressed to John Murray, Secretary, to whom also Post Office Orders and

Cheques are in all instances to be made payable.

All communications connected with the literary department, reports, correspondence, newspaper cuttings, etc., should

be adaressed to the I ditor.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

In the Press and will Shortly be Published-THE LAST EPISODE

# TEMUKA TOURNAMENT.

A REPLY TO

"PROTESTANTISM \*\*\*/\*/\*/\*/\*/\*/\*/\*/
(No. 3),

Py the REV. J. DICKSON, M.A.,

Presbyterian Minister, Temuka.

-By the-VERY REV. THEOPHILUS LE MENANT DES CHESNAIS, S.M.

Canterbury Orders to be sent to the author, Temuka. Orders from other parts of the Colony may be had from— J. J. CONNOR, TABLET OFFICE.

DEATH.

NYHON.—On the 12th inst., at her residence, Lee Stream, Mary Jane, the beloved wife of Michael Henry Nyhon; aged, 31 years. Deeply regretted,—R.I.P.

# Tew Zgaland Jablet.

FIAT JUSTITIA.

FRIDAY, NOVEMBER 19, 1897.

GOVERNMENT INSPECTION OF CATHOLIC SCHOOLS.



SHORT time ago the hope was expressed in these columns that during the present session something might be done in the way of securing to Catholics their undoubted rights in the matter of Government inspection of Catholic We pointed out that while the schools. majority of the Boards had acceded to the

request of the Catholic hierarchy a number still refused, and we urged that in simple justice to Catholics legislation should be introduced to compel these recalcitrants to fall into line with the other Education Boards of the Colony. Shortly afterwards we received the following letter from an esteemed Christchurch correspondent :- "If not too much trouble, I would feel (with a great many others) sincerely obliged should you, when convenient, make known through the columns of your valuable journal the names of the various educational districts throughout the Colony whose inspectors examine the Catholic schools. Further, if you would direct those whose schools have solicited inspection and have been refused, how to go to work in order to achieve success." An order to be in a position to comply with our correspondent's request we have communicated with all the Education Boards as to whose attitude on the question we were in any way doubtful. The result of our correspondence shows that out of the thirteen Education Boards of the Colony four have distinctly refused to accede to the Bishops' request, and one has given only a conditional assent. The four who have thus placed ditional assent. themselves on the Catholic "black list" are the Auckland, Taranaki, Wellington, and North Canterbury Boards. half-and-half Board is that of Hawke's Bay, who have decided that "if the Inspector wishes to do so and he has time at his disposal, not interfering with his regular work, this Board do not object." In the case of the Auckland and Taranaki Boards no reason was given for refusing the The reason assigned by the Wellington Board was that "the Inspectors were unable to inspect the whole of the public schools in this district and consequently were unable to do other work;" while the views of the enlightened Board of North Canterbury were expressed in a resolution to the effect that "in the opinion of this Board it is not desirable that any portion of the funds voted by Parliament for the support of our national schools should

Before proceeding to answer our correspondent's second query, we would say just a word with reference to the reasons advanced by these two Boards for refusing to comply with so just and reasonable a request. The

be diverted to the inspection of any denominational schools.