

## HOGG AND HUTTON'S ADVERTISEMENT.

**P**ORT WINE, 1834 Vintage, 42 years old; per dozen, 110s.

**P**ORT WINE, 1844 Vintage, 32 years old. A bargain. Per dozen, 75s.

**B**BROWN SHERRY, 10 years. Just received. Rare value Per dozen, 75s.

**C**OLONIAL WINES, 30s. to 35s. per dozen.

**L**ORNE WHISKEY (Genuine), 48s. per dozen.

HOGG AND HUTTON, Octagon.

## A N A P P E A L.

**F**OR the last six years the "Daughters of St. Dominick" have been struggling to promote, in Dunedin, that good which it is the end of their Order to effect throughout the world,—namely,—the Education of Female Youth, in the path of science and virtue. The question of the advancement of true civilization, of genuine progress in the only real sense of the word—of the happiness of society, as of individuals, of the temporal and eternal interests of the rising generation, is eminently involved in the development and training of the young mind.

While the subverters of order and authority in Italy, Germany, and other countries, spare neither wealth nor energy in their efforts to mislead the young and innocent, shall we be dismayed by our poverty? Shall we make no sacrifices to save them? Shall we not rather call unto us the little ones of Christ,—shelter them from the baneful influence of corrupt principles and bad example—teach them that life has not been bestowed on them to be squandered in self-indulgence, vanity, or the gratification of their passions?—but that, on the contrary, it is to be devoted to the self-denying task of acquiring that solid, useful, and religious knowledge, without which they can never be good members of society here, or attain their noble destiny hereafter. To impart that all-important knowledge, the Dominican Nuns have devoted their existence. Hitherto their efforts in New Zealand have been much impeded by the numerous difficulties in which they have been placed. The want of suitable conventual and scholastic buildings has been a sore trial, and numberless have been the inconveniences arising therefrom. Plans for a Convent, suited to the requirements of the Dominican Rule, and affording facilities to the Sisters for conducting their Schools, according to the style of their European Houses, have been drawn out;—the means alone are wanting for the accomplishment of the design. The Nuns, therefore, earnestly solicit donations towards a work which will involve an outlay of at least fourteen or fifteen thousand pounds.

The smallest contribution will entitle the donor to a place on the list of Benefactors, for whom prayers are daily offered.

## DOMINICAN CONVENT, DUNEDIN

FEAST OF THE PRESENTATION OF OUR LADY.

## TEN POUND TEN FOR A DOUBLE-FURROW PLOUGH.

**T**HE Estate of the late G. F. REID having to be wound up, we have secured from the EXECUTORS a few of PIRIE'S Celebrated DOUBLE-FURROW PLOUGHS, which we are prepared to sell at the above price.

NIMMO AND BLAIR DUNEDIN.

## SOUTH DUNEDIN CATHOLIC CHURCH BUILDING FUND.

LIST OF SUBSCRIPTIONS PAID IN FULL.

|                             | £ | s. |                       | £ | s. |
|-----------------------------|---|----|-----------------------|---|----|
| Mr. P. Keligher             | 5 | 0  | George Turnbull, Esq. | 2 | 2  |
| T. Graham, Esq.             | 5 | 0  | R. Wilson and Co.     | 2 | 2  |
| Thos. Bracken, Esq.         | 1 | 1  | A. Burns              | 0 | 10 |
| T. F. McDonogh, Esq.        | 1 | 1  | Brown, Ewen, and Co.  | 1 | 1  |
| Neil and Boyd               | 1 | 1  | Matheson, Brothers    | 1 | 1  |
| J. A. Hislop, Esq., Solctr. | 1 | 1  | A Lady Friend         | 0 | 5  |
| Mr. Donnolly                | 1 | 0  | A Friend              | 1 | 1  |
| Mrs. J. Martin              | 1 | 1  | Mrs. Phillips         | 1 | 1  |
| Mr. Daniel Black            | 0 | 10 | Richard Healy         | 1 | 0  |
| Seivright and Stout         | 5 | 0  | Mr. John Casey        | 2 | 0  |
| Mr. Samuels                 | 0 | 5  | Mr. John M'Grath      | 2 | 0  |
| W. Elliot, Esq.             | 5 | 0  | Mr. A. S. Sweet       | 0 | 10 |
| J. W. Roberts, Esq., Bank   |   |    | Edward Connor         | 1 | 0  |
| of New Zealand              | 5 | 5  | Miss Susan Myers      | 0 | 5  |
| Mr. John Colehn             | 1 | 1  | Peter Machin          | 0 | 10 |
| F. Meenan, Esq.             | 3 | 3  | Archibald M'Lachlin   | 0 | 10 |
| Mr. M. O'Driscoll           | 1 | 0  | Henry Waugh           | 1 | 0  |
| Martin and Watson           | 2 | 2  | Mr. Willis            | 1 | 0  |

The following is a list of persons who have paid an instalment of their Subscriptions:—

|                         | £ | s. |                      | £ | s. |
|-------------------------|---|----|----------------------|---|----|
| Mr. D. Harris           | 1 | 0  | Mr. J. P. Jones      | 1 | 0  |
| Mrs. C. Woodley         | 1 | 0  | Mr. Lachlin M'Donald | 1 | 0  |
| Mr. William Halligan    | 1 | 0  | Mr. William Lenon    | 0 | 10 |
| Mr. James Farrell       | 1 | 0  | Mr. John Barry       | 2 | 0  |
| Mr. John Farrell        | 1 | 0  | Mr. Thomas Carroll   | 0 | 10 |
| Mr. Patrick Fitzpatrick | 1 | 0  | Mrs. G. Smith        | 1 | 0  |

## CATHOLIC ART UNION.

DRAWN IN THE SCHOOL ROOMS, BARBADOES-STREET, APRIL 9th, 1877.

## THE FOLLOWING ARE THE WINNING NUMBERS:—

|      |      |      |      |
|------|------|------|------|
| 136  | 1999 | 2139 | 1089 |
| 866  | 624  | 2236 | 1396 |
| 792  | 834  | 2209 | 720  |
| 788  | 1223 | 1161 | 192  |
| 991  | 1792 | 1229 | 582  |
| 451  | 680  | 2231 | 2028 |
| 1818 | 509  | 1163 | 2083 |
| 1417 | 210  | 1380 | 980  |
| 139  | 926  | 2205 | 2308 |
| 1657 | 1964 | 1788 | 495  |
| 724  | 1323 | 235  | 1616 |
| 152  | 1808 | 190  | 1413 |
| 491  | 263  | 982  | 2149 |
| 2368 | 1521 | 607  | 2303 |
| 201  | 1801 | 1454 | 1326 |
| 1342 | 781  | 755  | 1621 |
| 751  | 673  | 39   | 1267 |
| 2058 | 105  | 732  | 86   |

PRIZES can be obtained by applying to

ISAAC B. SHEATH,

Colombo-street, corner of Tuam-street, Christchurch.

## TO SOLICITORS.

**W**ANTED by a respectably connected and highly educated young gentleman a situation as ARTICLED CLERK or LAW CLERK in a Solicitor's Office, in town or country. A fair premium given if he be taken as an Articled Clerk, which would be preferred. Address A. B., NEW ZEALAND TABLET Office, Dunedin

## NOTICE.

**A**S we are about to prepare for striking our Yearly Balance Sheet, subscribers to the NEW ZEALAND TABLET are requested to pay up all arrears without delay. Agents will also kindly attend to this notice.

JOHN F. PERRIN, MANAGER.

## BIRTH.

PERRIN—On the 14th instant, at her residence, Russell-street, Mrs. J. F. Perrin, of a daughter.

## ANSWERS TO CORRESPONDENTS.

**T**HERE is no truth in the saying that the Sun dances on Easter Sunday. The idea, however, is not without a charm; it probably originated in the thought of the fitness of all nature's rejoicing at the resurrection of the Saviour of the World.

## New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, APRIL 20, 1877.

## HOLY SCRIPTURE AT FAULT.

**C**AN a corrupt tree bring forth good fruit? The SAVIOUR of the WORLD declares that it cannot, but the Rev. Professor SALMOND evidently considers that it can. Whose dictum are we to receive as the truth? In the course of a lecture delivered by him last week to the Knox Church Young Men's Society, entitled the "Relation of Christianity to Science and Civilisation," and much of which, as reported by the Otago Daily Times, we find remarkably good and pertinent, but from much of which we also dissent emphatically, the rev. gentleman alluded to took occasion to assert the claim of the Church to having contributed largely to the civilisation of the world; to eulogise the primitive missionaries, and even to pass a qualified sentence of approbation upon certain works of the religious orders.

The Church, indeed, he speaks of, is not the divine and infallible institution that we, Catholics, know by that name. In "each generation it invariably shares, in its measure, the prejudices and infirmities which belong to its generation," therefore it cannot be that which is appointed to teach the nations truth that cannot vary, and which CHRIST has promised to be with, "All days, even to the consummation of the world." The example of missionary labour also, which he has especially brought forward is suspicious. He speaks generally as follows:—"The lands were covered with impenetrable forests; the missionaries were the first to penetrate them, made the first roads, and the spots where they raised their tents are now the centres of great cities. The missionaries have made alphabets, and grammars, and dictionaries, and given the first books to innumerable barbarous tribes—they have carried with them the spade and plough, clothing and buildings, drainage and agriculture, schools and medicine—and all this, not as their main work, but as a mere incidental—superadding all this to