

## CHARLES SONNTAG

BROCKVILLE NURSERY,

KAIKORAI, NEAR DUNEDIN.

Cultivates for sale and for experimental purposes all the Apple, Pear, Plum, and Cherry varieties, which have been introduced to the Australian Colonies since the latest publications. Besides, selected Peaches, Nectarines, Apricots, and Grape Vines. Collections of the best Gooseberries, Currants, Raspberries and Strawberries not deficient of novelties, Quinces, Medlars, Mulberries, Walnuts, &c.

Conifers, Ornamental Trees and Shrubs.

Herbaceous Plants, Bulbs and Tubers, amongst which the new Chrysanthemums, Phloxes, Penstemons, and Dahlias comprise first-class collections.

The advancement of Roses in choicest exhibition varieties, together with the increase of Fruits and other articles, are published in new Catalogue of Plants, which is obtainable on application, and will be forwarded to all parts of New Zealand for a remittance of 6d. postage stamps.

He does not intend trading in Catalogues, but is desirous that the best use may be made of the information they afford respecting horticultural progress.

The extraordinary increase of new varieties of Fruits from all parts of the world, now for sale here, and to become better known to every friend of gardening, requires an ampler description of each variety than a catalogue publication can give. Reliable information of strictly New Zealand observation and experience of what to plant and what to avoid of these varieties after they have been proved will benefit the intending fruit-grower in many ways, so that it would be worth while to subscribe a trifle towards a future publication, which will be a permanent guide for the future.

Very little information has been diffused amongst the colonists concerning the blight-proof Majetin Stork, on which to graft Apples, full particulars may be seen in the catalogue.

C. S. has great pleasure in being able to offer this season, for the first time, whole collection of Apples, about 400 varieties, grafted on Majetin Stork and Roots, one and two-year old, ready for sending out at the latter end of June. The quantity amounts to 3000.

The earliest orders the first attention receive.

ESTABLISHED 1861.

GEORGE WEST, IMPORTER OF

ORGANS,

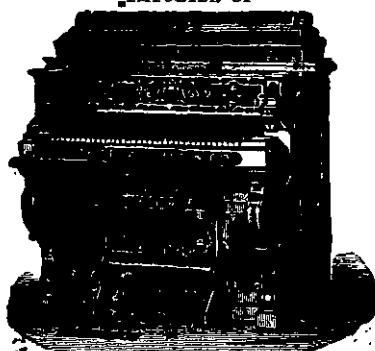
HAR-

PIANO-

MONIUMS,

FORTES,

MUSIC,



And every Description of Musical Instruments,  
PRINCES STREET, DUNEDIN.

SOLE AGENT FOR GEORGE WOOD & CO.'S  
UNRIVALLED AMERICAN ORGANS. See above Illustration.  
Prices and Particulars forwarded on application.

## REITH AND WILKIE,

BOOKSELLERS AND PUBLISHERS,  
PRINCES STREET, DUNEDIN,

Have the following Works now on Sale:—

History of my Religious Opinions; by Dr. Newman.  
Lost and Gain: The Story of a Convert; by Dr. Newman.  
The Keys of the Creeds.

BOOKS FOR BOYS.

By Jules Verne, translated from the French by W. H. G. Kingston.  
Dropped from the Clouds.  
Abandoned.  
The Secret of the Island.  
The Wreck of the Chancellor.  
Routledge's every Boys' Annual.  
Cassell's Popular Recreator, &c., &c.

The undermentioned Christmas Annuals just to hand:—  
Tom Hood's Comic, Belgravia, Tinsley's Magazine, Routledge's,  
Bow Bells, Cassell's, and London News Almanacs.

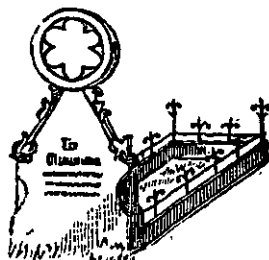
SPECIAL NOTICE.

The BOOK POST RATES are now REDUCED one-half.

## ITALIAN MARBLE WORKS

KING STREET, DUNEDIN.

WALL &amp; ANDERSON.



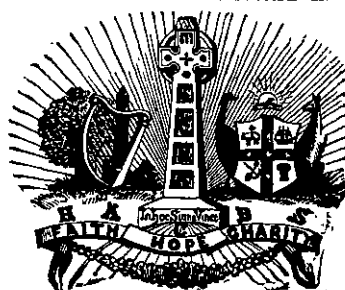
SCULPTORS, ARCHITECTURAL CARVERS, AND MONU-  
MENTAL MASONS.

FONTS,  
PULPITS,  
ALTARS,  
REREDOSSES,  
MONUMENTS,  
TABLETS,  
HEADSTONES,  
AND ORNAMENTAL RAILINGS,  
COMPOSITE AND IMPERISHABLE LETTERING, CHIMNEY  
PIECES EXECUTED TO ANY DESIGN, IN MARBLE,  
AND OAMARU STONE.

## HIBERNIAN AUSTRALASIAN CATHOLIC BENEFIT SOCIETY.

BRANCHES ARE ESTABLISHED IN

Invercargill  
Lawrence  
Dunedin  
Naseby  
Oamaru  
Christchurch  
Greymouth  
Charleston  
Addisons  
Brighton  
Greenstone  
Waimea



Hokitika  
Wellington  
Reefton  
Onehunga  
Otahuhu  
Auckland  
Napier  
Akaroa  
Lyttelton  
Grahamstown  
and Nelson.

Registered under the Friendly Societies' Acts of Victoria, New South Wales, Queensland, South Australia, Tasmania, and New Zealand, and at present numbering 116 Branches and over 6,000 members.

Clearances are granted at no extra charge to members.

The entrance fees and rates of subscription will be found to compare favourably with those charged by other societies, and are as moderate as practicable, having due regard to the benefits secured, a synopsis of which is subjoined:—

A Benefit Member receives during illness £1 per week for TWENTY-SIX CONSECUTIVE WEEKS, 15s. for the next thirteen weeks, and 10s. for a further period of thirteen weeks; on death of wife, £10; at his own death his relatives receive £20. He has medical attendance and medicine for himself and family immediately on joining. If a single man with a WIDOWED MOTHER, AND BROTHERS AND SISTERS (under 18 years of age), he has medical attendance and medicine for them. A member removing can have a CLEARANCE which will ADMIT him to ANY branch of the Society in the locality to which he may remove. Honorary and Life Honorary Members are provided for, and may, on the payment of a SMALL weekly contribution, secure medical attendance.

Our fellow Catholics have no longer the excuse, heretofore too well founded, that there is no Catholic society for them to join, offering advantages equal to those afforded by other benefit societies, as the HIBERNIAN AUSTRALASIAN CATHOLIC BENEFIT SOCIETY is in a position to offer benefits not to be surpassed by any other society in New Zealand; it is therefore confidently anticipated that in a very short time many thousands will be enrolled in its ranks throughout this Colony, forming an institution to which it will be an honor to belong, and of which the members may feel justly proud.

As set forth in the introduction to the Rules, one of the objects of the Society is for the members to "Cherish the memory of Ireland," rejoicing in the prosperity and condoling in the sufferings of their native land, and to bind them yet closer in social chains of fraternity and friendship in this distant land. Also, to endeavor to instill into the minds of the Celtic-New-Zealand race a veneration for the land of their forefathers, in order that they may imitate, if not excel, the faith and virtues of that devoted nation; and to extend the hand of fellowship to their co-religionists of every nationality, participating with them in a brotherly spirit every benefit, social and pecuniary, the Society affords.

OPENING NEW BRANCHES.

Any person desirous of having a branch opened shall make application to a branch, verified by signatures of not less than thirteen persons not members, who wish to become members thereof; also the signature of the resident Priest, if available, and at the same time forward the sum of 10s. each as proposition fees.