

THE POPISH PLOTS TO SUBVERT BRITISH INSTITUTIONS.

The London correspondent of the Brooklyn 'Catholic Review' thus "speaks with regard to those champions of "religious liberty."—Messrs. Whalley and Newdegate :—

"We have had a terrible time in Parliament this week, all along of the Pope and the Jesuits. You can scarcely imagine how terrified we have been. There was Mr. Whalley in the first place—Mr. Newdegate, you know, has often said that Mr. Whalley was himself a Jesuit in disguise, and was employed by Father Beckx for the express purpose of bringing Protestantism into contempt; but then, for all we know, it may be Newdegate who is the Jesuit, and Whalley may be the real Protestant—there was Whalley, however, who got up on Thursday night and called Mr. Disraeli's attention to the fact, that under the Act of George IV. the presence of a Jesuit in England was a high crime and misdemeanor, and that any Jesuit attempting to dwell here was under that law to be arrested, despoiled of all his possessions, if he had any, imprisoned for life or exiled. Notwithstanding that this law had never been repealed, continued Whalley, the kingdom swarmed with Jesuits; and he wished to know what was to be done about it. Mr. Disraeli made a very curious reply. I don't know exactly what to make of Mr. Disraeli; sometimes he seems very wise, and then, again, he appears to be exceedingly foolish. It is quite true, said he, that the Act of George IV. forbids any member of the Society of Jesus to live in England; it is quite true that a considerable number of Jesuits have lived in England ever since that law was passed, and that many are now living here. The law was passed fifty years ago; since then we have had many governments, but none of them troubled itself about the Jesuits. The law against them, however, is not obsolete; oh no! it is in full force, and we are quite prepared to enforce it if we should think it necessary.

This reply—which Mr. Whalley probably considered a Jesuitical one—did not satisfy the member for Peterborough, and the next night he made another attempt to get at the Jesuits. "I ask the Home Secretary," he exclaimed, "if he is aware that vast numbers of Jesuits have lately arrived in England, with the avowed purpose of subverting our Protestant institutions, and reducing us to the yoke of Papacy; and I ask him, in view of these facts, whether he will not put in force the laws against them? He may be all the more willing to do so when I tell him that 300,000 people believe that the conviction of Sir Roger Tichborne (Arthur Orton) was brought about by a Jesuit conspiracy." The Home Secretary had the bad taste not to like Mr. Whalley, and he replied very curtly. He did not know that the Jesuits were plotting the subversion of our institutions; he thought, if they were, that they might save themselves much trouble, for they would not succeed; and as regard to the convict Orton he would only say that he would not answer any more of Mr. Whalley's ridiculous questions concerning that person.

TRAFFIC IN SNAILS.—It is stated that the glass blowers of Bristol find snails good for the lungs. Votaries of the chase may be seen seeking their game in some of the hedges of Somerset, whence the snails are sent of in bags by railway to the neighbouring city. They sell for twopence a hundred, and it is said that as much as 6s a day may be earned in this strange pursuit.

T H E A R T U N I O N
IN AID OF THE
CATHOLIC CHURCH AND SCHOOL, St. BATHAN'S,
IS POSTPONED UNTIL
N O V E M B E R 1st, 1875.

Persons who have kindly taken Tickets will oblige by disposing of, and accounting for them as soon as possible.

St. Bathans August 26, 1875. **THOMAS MULVEY,** Hon. Secretary.

HIBERNIAN AUSTRALASIAN CATHOLIC BENEFIT SOCIETY.

(Registered under the Friendly Societies Act of Victoria, New South Wales, Queensland, New Zealand, and South Australia),

and at present

NUMBERING ONE HUNDRED AND TEN BRANCHES,

AND ABOUT

FIVE THOUSAND FIVE HUNDRED MEMBERS.

CLEARANCES ARE GRANTED AT NO EXTRA CHARGES TO MEMBERS.

THE SOCIETY IS FOUNDED UPON THE FINANCIAL BASIS OF OTHER BENEFIT SOCIETIES.

THE ENTRANCE FEES AND RATES OF SUBSCRIPTION

Will be found to compare favorably with those

CHARGED BY OTHER SOCIETIES.

And are as Moderate as practicable, having due regard to the

benefits secured, a synopsis of which is subjoined :—

A Benefit Member receives during illness £1 per week for twenty-six consecutive weeks, 15s for the next thirteen weeks, and 10s for further period of thirteen weeks; on death of wife £10, at his own death his relatives receive £20. He has medical attendance and medicine for himself and family immediately on joining. If a single man with a widowed mother, and brothers and sisters (under 18 years of age), he has medical attendance and medicine for them. A Member removing can have a clearance which will admit him into any branch of the Society in the locality to which he may remove. Honorary and Life Honorary Members are provided for, and may, on payment of a small weekly contribution, secure medical attendance. The Society is also for the purpose (as its name indicates) of cherishing the memory of Ireland, and promoting the religious, social, and intellectual condition of the members. Any person desirous of having a branch opened shall make application to a branch, verified by signatures of not less than thirteen persons not members, who wish to become members thereof; also the signature of the resident Priest, if available, and at the same time forward the sum of 10s each as proposition fees.

Branches are established at Invercargill, Lawrence, Dunedin, Naseby, Oamaru, Christchurch, Greymouth, Charleston, Addisons, Brighton, Greenstone, Waimea, Hokitika, Wellington, Reefton, Onehunga, Otahuhu, Auckland, Napier, Akaroa, and Lyttelton.

BUSINESS NOTICE.

I BEG to notify to my numerous Friends and the Public generally that I have this day

RECOMMENCED BUSINESS

AS A

WHOLESALE AND RETAIL PRODUCE AND PROVISION MERCHANT.

Temporary Stores (pending the building of new premises in Princes-street South)—

CORNER OF HOPE AND STAFFORD STREETS,

Opposite the new Church of England.

JOHN GRIFFEN.

July 26, 1875.

NEW WINTER GOODS.

BROWN, EWING AND CO.

Having now opened the whole of their WINTER SHIPMENTS,

Consisting of over

FIVE HUNDRED CASES,

Are now showing the largest assortment, and best value to be obtained in Dunedin, of NOVELTIES, FURNISHINGS, DOMESTIC GOODS, CLOTHING, UNDERCLOTHING, &c., &c.

INSPECTION INVITED.

Cheap Blankets
Cheap Flannels
Cheap Plaidings
Cheap Calicoes
Cheap Hollands
Cheap Skirtings
Cheap Shirts

Cheap Hosiery
Cheap Silks
Cheap Mantles
Cheap Millinery
Cheap Winceys
Cheap Tartans
Cheap Tartans

Cheap Boys' Clothing
Cheap Men's Clothing
Cheap Underclothing
Cheap Skirts
Cheap Waterproofs
Cheap Hats and Caps
Cheap Ties, Collars, &c.

—TWENTY-FIVE CASES New Tweeds and Cloths added to the Tailoring Department. Perfect fit Guaranteed.

NOTE.—Our large shipments for this season, coming in during re-building, compels us to use every means to move our stock as soon as possible. To effect this, we are marking everything at very low prices this winter, in order to induce all buyers to assist us to reduce our immense stock.

BROWN, EWING AND CO.,

WHOLESALE AND RETAIL DRAPERS AND CLOTHIERS; DUNEDIN.