## WHERE THE BEAUTIFUL RIVERS FLOW.

## By REV. C. P. RYAN.

Oh, I'll sing to night of a fairy land, in the lap of the ocean set, And of all the lands I've travelled o'er, 'tis the lovliest I have met; Where the willows weep, and the roses sleep, and the balmy breezes blow.

In that dear old land, that sweet old land, where the beautiful rivers

But Oh, alse! how can I sing?—'tis an exile breathes the strain, And the dear old land of my youthful love I may never see again; And the very joys that fill my breast must ever change to wos For that dear old land, that sweet old land, where the beautiful rivers flow.

But I'll sing of the lonely old churchyards where our fathers' bones are laid-

Where the cloisters stand, those ruins grand, that our tyrant foes have made;

And I'll strike the harp with a mournful touch, till the glistening tears will show

For that dear old land, that sweet old land, where the beautiful rivers

And I'll sing of Emmet's lonely fate, and of his lonely grave— Of his early doom, and his youthful bloom, and his epirit more than brave;

But ha! how blest and calm his rest, tho' his grave be cold and low. In that dear old land, that sweet old land, where the beautiful rivers

And I'll sing of Tone and the Geraldine, proud Edward the true and

They won the crown—the martyr's crown—and they sleep in shade and rest; In heavenly mould their names are rolled—they died in manhood's

glow. For that dear old land, that sweet old land, where the beautiful rivers

And I'll sing of Ireland's ancient day, when her sires where kingly

men. Who led the chase and the manly race, thro' forest, field, and glen ;

Whose only word was the shining sword-whose pen, the patriot's blow,

For that dear old land, that sweet old land, where the beautiful rivers flow.

## WAIFS AND STRAYS.

ORIGIN OF FARHIONS.—The origin of many fushions was in the endeavor to conceal some deformity. Patches were invented in England in the reign of Edward VI. by a foreign lady, who in this manner ingeniously covered a wen on her neck. Full-bottomed wings were invented by a French barber for the purpose of concealing an elevation on the shoulder of the Dauphin. Charles VII. of France introduced long coats to hide his ill-made legs. Shoes with long points—full two feet in length—were invented for Henry Plantagenet. Duke of Anjou, to conceal a large excrescence on one of his feet. When Francis I.

was obliged to wear his hair short, owing to a large wound received on the head, it became a prevailing fashion at court.

"Sent to Coventry."—Two explanations of the expression "Sent to Coventry," have been offered—one, that the inhabitants of Coventry were so averse to holding any communication with the military quartered in the town, that they were confined to the interchanges of the mess room. The other is that the day after Charles I. had left Birmingham in 1642, the Parliamentarians seized all messengers as uspected persons, and sent them prisoners to Coventry. Two have suspected persons, and sent them prisoners to Coventry. [We have, however, heard another, and a far more likely one. During the threatened invasion of England by the Spanish Armada, persons who were suspected of cowardice were ordered to Coventry, as furthest from the enemy, it being the most central town in England. Hence

trom the enemy, it being the most central town in England. Hence its application to a person who is to be tabooed.]

THE SAD TRUTH.—The rose of Florida, the most beautiful of flowers, emits no fragrance; the Bird of Paradise, the most beautiful of birds, gives no song; the cypress of Greece, the finest of trees, yields no fruit; dandies, the shiniest of men, have no sense; and ball-room belles, the loveliest creatures in the world, are very often ditto. Perfection exists not under the same

fection exists not under the sun.

THE BEST BED.—Of the eight pounds which a man eats and drinks in a day, it is thought that not less than five pounds leave his body through the skin. And of these five pounds, a considerable per-centage escapes during the night while he is in bed. The larger part contage escapes during the night while he is in bed. The larger part of this is water, but in addition there is much effete and poisonous matter. This, being in great part gaseous in form, permeates every part of the bed. Thus all parts of the bed—mattrass, blankets, as well as sheets—soon become foul, and need purification. The mattrass needs this renovation quite as much as the sheets. To allow the sheets to be used without washing or changing three or six months, would be considered bad housekeeping; but I insist, if a thin sheet can absorb enough of the poisonous excretions of the body to make it unfit for use in a few days, a thick mattrass, which can absorb and retain a thousand times as much of these poisonous excretions, needs to be purified as often, certainly, as once in three months. A sheet can be washed. A mattrass cannot be renovated in this way. Indeed, there is no other way of cleansing a mattrass but by steaming it or picking it to pieces, and thus in fragments exposing it to the direct rays of the sun. As these processes are scarcely practicable with any of the ordinary mattrasses, I am decidedly of the opinion that the good old-fashioned straw bed, which can every three months be exchanged old-fashioned straw bed, which can every three months be exchanged

for fresh straw and the tick washed, is the sweetest and healthiest of beds. If in the winter season the porousness of the straw bed makes it feel uncomfortable, spread over it a comforter, or two woollen blankets, which should be washed as often as every two weeks. With this arrangement, if you wash all the bed covering as often as once in two weeks, you will have a delightful healthy bed. Now, if you leave the bed to air, with open windows during the day, and not make it up-for the night before evening, you will have added greatly to the sweetness of your rest, and, in consequence, to the tone of your health. I heartily wish this good change could be everywhere introduced. Only those who have attended to this important matter can judge of its influence on the general health and spirits.

influence on the general health and spirits.

SHOBS.—The early Britons were coarse bags of hide, made all of one piece, and tied round the ankle, but the Romans introduced daintier foot-gear, and from them the Anglo-Saxon learned to make both boots and shoes of leather, both being generally of one piece laced from the toes all the way up with strings, and sometimes protected at the sole with a sort of wooden clog. A pair of shoes worn by Bernard King of Italy, and grandson of Charlemagne, were recently found in his tomb. "The soles were wood, and the upper parts of red leather," says an Italian writer. "They were so closely fitted to the feet that the order of the toes, terminating in a point at the great the feet that the order of the toes, terminating in a point at the great toe, might easily be discovered." Finer, neater, and greater ornamen-tation came to be employed in latter times. Some one with a deformed foot is said to have first had shoes pinched at the toe, and the innovation was so much admired that, in spite of the denunciation of innovation was so much admired that, in spite of the denunciation of the monks and priests, it was widely followed by courtiers and gallants of the Middle Ages. There were scorpion-tail shoes and ram's-horn shoes; the long curly points being stuffed with tow as well as of toe. Shoe-toes because more natural, but high heels, then called chopines were introduced in Elizabeth's reign. This fashion also came from Italy, and Coryate reports that in his time the chopine was so common that no one could go without it. The changes of fashion in shoes and boots during the last two or three centuries may be traced in familiar paintings, such as Hogarth's.

How Hot Iron May be Handled.—About the year 1809, one Lionelte, a Spaniard, astonished not only the ignorant, but chemists and other men of science, by the impunity with which he handled red-hot iron and molten lead, drank boiling oil, and performed other feats equally miraculous. While he was at Naples he attracted the attention of Professor Sementen, who narrowly watched all his opera-tions and endeavored to discover his secret. Sementem's efforts, after performing several experiments upon himself, were finally crowned with success. He found that by friction with sulpnurse acid, diluted with water, the skin might be made insensible to the action of the heat of red hot iron; a solution of alum, evaporated until it became spongy, appeared to be still more effectual. After having rubbed the parts which were rendered, in some degree, incombustible with hard soep, he discovered on the application of hot iron that their insensibility was increased. He then determined on again rubbing the parts with soap, and after this found that the hot iron not only occasioned no pain, but that it actually did not burn the hair. Being thus far no pain, but that it actually did not burn the hair. Being thus har satisfied, the professor applied hard soap to his tongue until it became insensible to the heat of the iron; and having placed an cintment composed of soap mixed with a solution of alum upon it, boiling oil did not burn it. While the oil remained on the tongue a slight hissing was heard, similar to that of hot iron when thrust into water; the oil soon cooled, and was then swallowed without danger. Several scientific are the content of the country of the count tific men have since successfully repeated the experiment of Professor Sementem.

AN HISTORICAL TREE.—At the corner of the Place de l'Hôtel-de-Ville and the Qual de Gréve, Paris, in a garden attached to Baron Haussman's old residence, stands a weeping willow. A slip from the famous tree over the Emperor Napoleon's tomb in St. Helena; it was brought to Europe by Doctor Corvisart. The cutting struck root, and was planted over a basin constructed expressly, and had a very pictures country and the famous the first the municipal palace was burned down by the Commune, this tree, by some miracle, escaped the flames, and is now as flourishing as ever. In order to preserve it from injury during the rebuilding of the Hôtel-de-Vi'le, M. Alphand is about to have it removed to Passy to the greden of the Mustan until it can be AN HISTORICAL TREE.—At the corner of the Place de l'Hôtel dehave it removed to Passy, to the garden of the Muette, until it can be replaced with safety.

INPLUENCE OF FOOD.—An excellent hint is given in the following

item: Dr Hall relates the case of a man who was cured of his billious-ness by going without his supper and drinking freely of lemonade. ness by going without his supper and drinking freely of lemonade. Every morning, says the doctor, this patient arose with a wonderful sense of refreshment, and feeling as though the blood had been literally washed, cleaneed and cooled by the lemonade and fast. His theory is that food can be used as a remedy for many diseases successfully. As an example, he cures spitting of blood by the use of salt; epilepsy, by watermelon; kidney affections, by celery; poison, by clive or sweet oil; erysipelas, by pounded cranberries applied to the part affected; hydrophobia, by onions; etc. So the way to keep in good health is

really to know what to cat.

DANGER OF WET CLOTHES.—A person immersed for half an hour in the cold water of a bath tub, would not be chilled as much as if water were continually thrown on him for that length of time. water were continually thrown on him for that length of time. Evaporation from the surface would farry off heat faster than it could be diffused through the water in the tub. In the latter case, if the person lay perfectly still, the water immediately around him would become, to a certain extent, warmed. In the former case, as water in a state of vapor contains nine or ten times as much heat as when liquid, every pound of water evaporated on the surface carries from the body heat enough to raise a gallon of ice-cold water to the boiling point. It is plain from this how dangerous it is for people to sit in wet clothes. As, however, woollen is a bad conductor of heat, as compared with cotton, i. e., does not allow the heat to pass through it so rapidly, it is much safer to sit in wet woollen clothes than in wet cotton.

Cremation is prospering in Germany. There are now 82 cities

with cremation societies.