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SATURDAY, AUGUST 22, 1874

CATHOLIC TEACHING AS TO CHURCH AND STATE.

(CONTINUED.)

WE concluded our remarks on this subject in our last issue with the following words: "We go farther even than this, and maintain that it is not alone in consequence of the morality of acts that the Civil Power is subordinate to the Church. We contend that from its very nature and end, the Civil Power is put in dependence and subordination to the Church."

The relative excellence and subordination of societies are determined by the end proposed; or, to use more technical language, societies are in relation to each other as their respective ends. If you wish to determine the nature andexcellence of any society, ascertain the end it has in view, and you at once learn what it is. For example, a society of philosophers is superior to one of mechanics or tradesmen, because the end the former has in view is to make investigations in the elevated sphere of intellect, and enlarge the field