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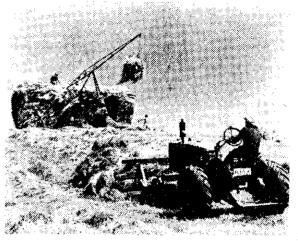
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Shepherd's Calendar

MACHINES THAT KILL

will not be the fault of the Department of Agriculture if year than horses, bulls, trees, cliffs, ladders, stacks, and live wires. Month by month the casualty rate rises, and month by month the Department's experts urge the necessity of care. The review of the situation in last month's issue of the Journal made it clear that although tractors have



"It is the age of machines"

killed only one in six of the accident victims of the last twelve years, they killed one in four

DECEMBER 12 in 1949, one in three in 1950, and

are now probably killing one in two of all farmers lost during farm operations. Whatever the figures for 1951 prove to be, the tractor has won its place already as the most deadly, as well as the most necessary and useful, machine on the land.

But here is something I saw today as I watched a modern baler at work: a girl of ten on the tractor seat, with the driver standing by her side: a boy of seven sitting on the other side of the seat: two boys (one perhaps eight and the other ten) sitting on the toolbox of the baler, and a boy of 12 or 13 standing by the man on the moving sledge. All's well that ends well, of course, and these are not the mechanical ninnies I was when I was their age. The youngest of them could probably start the tractor, and the eldest drive it for half a day without assistance. We had a visitor yesterday who came by car with her son of six, and when she left the boy ran ahead of her to the gate, a distance of two or three chains. and had the engine started and running smoothly when the rest of us arrived It is the age of machines, and of mechanically precocious children. But if I had half a dozen children and wanted to keep them I would not scatter them over the top of a tractor and a moving baler.

CHRISTMAS is on me too soon this year, and always now comes too often. It does not depress me as much as it does a friend in Dunedin, who has just sent me a book for Christmas with the hope that we shall both be able to get through the next few weeks without losing our faith in human

by "SUNDOWNER"

tractors kill more farmers next nature; but I am always glad when it passes. I can still manage the eating and drinking, and there was a time when I could do the praying, too;

DECEMBER 20

though not without some conflict. Prayer, if you have

puritan origins, gets in the way of cakes and ale, and by the time you have reached a clearer air, prayer has lost

its fervour and its meaning. I have never, therefore, celebrated an English Christmas, but only the Scottish substitutelukewarm festival without much conviction. As far back as I can remember there Christmas were stockbut they ines, were every-day stockings fastened with a safety pin to the end of the bed, and we knew who filled them. I can't think myself back to a period of belief in Father Christmas or Santa Claus, and I must have been 19 or 20 before I saw a Christmas tree. It was a big loss but also a considerable gain, and I don't know now whether I am

sorry or glad that I was born into a world cleared of such make-believe.

Make-believe may still be the best reality for children; the only reality at some stages in their lives, as it continues to be all their lives for some grown-ups. But there is no longer much make-believe about Christmas for the others: it is largely lies for them and self-seeking. I don't know which I loathe most-the rogues who use Christmas politically or the humbugs who exploit it commercially; but I would work for the death of all of them if it would leave enough people alive to keep the world going.

CAN think of three Christmas Days in 50 years that went too quickly for me. On the first I was 40 miles away from a house and, I believed, from another human being. I discovered later that there had been musterers only two or three miles away, but thinking myself alone, I felt alone, and had an uplift of the spirit that lasted all day and was, I now suppose, a form of religious ecstasy induced by hunger, lone-

liness, fear, DECEMBER 25 pense, and the intoxication of feeling myself, in that thin mountain air. involved in a mystery that would never

be solved.

The second of these three days brought me the nearest possible approach I have ever made to a Christmas of hard eating and drinking and high thinking. I was the guest of a professor of literature who has made wine a dispeller of darkness and an ally in the war which every lonely man must wage against frustration and doubt. We began about six, and at first I found it difficult to surrender to the situation that had been so deliberately created.