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Workshop Theatre

"THE POHUTUKAWA TREE"

()N a bitterly cold Sunday evening recently drama enthusiasts turned out in Wellington to see Bruce Mason's our in weinington to see Indicated by The Pohutukawa Tree, presented by the New Zealand Players Theatre Trust in their "Workshop Theatre." They in their "Workshop Theatre." They crammed the Players' studio, filling every available seat, some sitting practically in the rafters and others round hidden corners, to enjoy and applaud a fine play.

To explain "Workshop Theatre," quote from the programme:

"Workshop Theatre" aims to present original New Zealand plays in try-out productions. In this way the author can assess his work before an audience, and the management judge its appeal. It also creates opportunities for actors to work with experienced producers. There is no attempt at decor beyond the bare essentials for the

The Pohutukawa Tree, Richard Campion produced with Bruce Mason, deals mainly with racial conflict in New Zealand; to be exact, in and around Te Parenga, a beach settlement on the Hauraki Gulf within sight of Rangitoto.

We've had this sort of thing before in Broken Barrier—and with a similar cast: the fine old Maori lady, the attractive young Maori girl, the shiftless pakeha youth and the contrasts with the European family. But whereas in Broken Barrier the characters (for me) were hazy, in The Pohutukawa Tree they were clearly written and played with verve and feeling, particularly by Hira Tauwhere in the demanding role of Mrs Aroha Mataira.

Few have the gift to capture, as Mr Mason has done, the thoughts and



HIRA TAUWHARE

feelings and stubborn pride of the an old Maori woman of high birth-the type of Maori who, in not so many years to come, will have disappeared altogether. In the play, this woman of noble descent and isolated from her race is determined to live out her days with her son and daughter on the land once owned by her people, after the rest of her tribe have left to make their homes elsewhere. Mrs Mataira and her children are reduced to working for the well-to-do Atkinsons, present owners of much Maori land.

The play deals with her relationship with the Atkinsons, her deep Christian

faith, her despair at the downfall of the children and her rejection of them, and finelly, after turning from her religion, her decision to die.

Its success depended almost entirely upon a convincing portrayal of this exacting role, and Miss Tauwhore's interpretation left little to be desired. Her voice was strong and beautifully controlled, though she did not use the Maori intonation except in her singing of the fertility some

As Queenie, the wayward 15-year-old daughter who brings shame to her family, young Mary Nimmo acted with ease, in spite of much jerky dialogue in the first act. Her graceless boy friend Roy McDowell was not handled comfortably by Paul Skinner.

Ronald Lynn in the part of the Reverend Mr Sedgwick, the new friend of Mrs Mataira, was capable without being impressive. The words were there for him, but at times they remained just words. He was given the opportunity to make just a little more of the Reverend Mr Sedgwick.

Maia Sullivan did well in the part of Mrs Mataira's 18-year-old son Johnny, who dreams of Robin Hood, reads Robin Hood comics, and in the second act gets drunk, smashes a window of a theatre and leaves behind a note signed "Robin Hood." I was not entirely happy with this character. We are told in the play that Johnny is immature—that he should grow up, but not that he is simple-minded. Yet the Johnny we were given was almost a simpleton, The remainder of the cast helped maintain a high standard of acting.

The Pohutukawa Tree handles its racial issues well, notably in the scene where Queenie is offered cast-off clothing by the Atkinsons, and also where Roy refuses to marry Queenie because of her colour, in spite of her condition. But there were moments when a more delicate touch was needed, particularly when this theme was introduced through Johnny's dialogue.

The wedding scene (the marriage of Sylvia Atkinson) provided an effective touch of comedy. But in the more dramatic moments of the play therewere some embarrassingly long pauses which, if intended to be poignant, didn't come off. Indeed, the audience was left wondering if the actors had forgotten their lines. And I thought the last act a little slow.

In spite of minor weaknesses, Mr Mason has written an interesting play which may be a real contribution to New Zealand theatre. A wider audience should be allowed to judge.

—\$.℃.

INFLUENZA, AUCKLAND

UNCARED for, traffic lights turn green.

Oranges and lemons are squeezed And scarce. The doctor's Citroen's run

Old ladies ask if the pain has eased.

Stretched on kapok racks the sick Sweat or shiver, dreams and mists, Long nights. By day planes, aerobatic; Cheup feat dispensed by journalists.

Oil lies slick on the dead harbour. Schoolbells more softly ring, ripple, echo further.

-Max Richards

THE ROAD CODE-PAGE 17

Night Driving

Night driving is more dangerous than day driving. Do not drive with only sidelights or dimmed lights. Drive within the range of your headlights. Great care is necessary in poor weather. Dust and film cut down visibility. Dip your lights-Keep your windscreen and head lamps clean. A piece of newspaper makes a good cleaner. Stop and rest if you are sleepy. You can help prevent drowsiness by driving with at least one window open. r oncoming traffle For a pointsman. When following enother vehicle. When street lighting gives you good visibility. When you stop. Tinted glasses cut down your vision. Unless prescribed by DON'T OUTDRIVE YOUR HEADLIGHT RANGE STOPPING DISTANCE DIP YOUR LIGHTS FOR ONCOMING TRAFFIC

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At dusk, put your lights on early, it will make it easier for other drivers to see you.

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and dangerous.

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