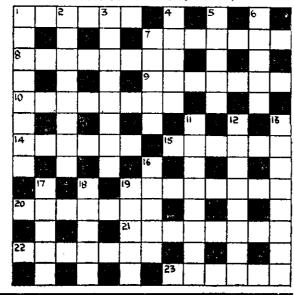


### Clues Across

- 1. Wreckage made by brides.
- 7. Go before a mixed drink and French ending for a connoisseur of food and drink.
- 8. The bush we go round on a cold and frosty morning.
- 9. If you're out of this you won't be able to hear.
- 10. Ten lines to keep guard.
- High standards from the ladies?
- 15. Self-possession.
- 19. This fob appears to invite Mr. Wilbur to enter.
- 20. You could take it in hand, but it could be rather troublesome.
- 21. Found on the roof or in the laundry?
- 22. Snubs.
- 23. "Calm and peaceful shall we sleep,
  - Rocked in the of the deep" (Emma Willard).

- 1. Dress fastenings followed by a painful twitch become homely,
- 2. A man of letters on top of spears apparently keeps his equilibrium.
- 3. Uneatable.
- 4. "This --throne of kings, this sceptred isle"
  - ("Richard II," Act 2, Scene 1).
- 5. Don't let it grow under your feet.
- 6. Suffers a reverse in common, everyday things.
- Salute, evidently with tears in Scotland.
- 11. Stern lip (anag.).
- 12. With cord June did tricks.
- 13. Suspension.
- Feminine counterpart of Damon Runyan's guys.
- Merchandise.
- 18. Maud's way of answering "Present!"
- 19. Cream or powder?

No. 705 (Constructed by R.W.H.)



## What Has the Church to Say?

THE Second Assembly of the World Council of Churches will convene at Evanston, Illinois, U.S.A., on August 16, and as a background to the Assembly the NZBS will broadcast during preceding weeks a series of special programmes. Four of these will have the

general title "What Has the Church to Say?" In the first, to be heard from YA and YZ stations at 9.15 p.m. on Monday, July 26, Harold Miller, Librarian at Victoria University College, will discuss "What has the Church to Say About Social Questions?" Taking



Harold Miller

the view that the Church is the author Western civilisation but that its civilising work is a kind of by-product, Mr. Miller will look at the history of the Church in an attempt to draw some conclusions about its historic social and political role. He will hold that the mission of the Church is to make good men-a special kind of good men-and that this has social results of great im-

On August 2 the Very Rev. J. G. Laughton, Superintendent of Maori Missions in the Presbyterian Church of New Zealand, will take up the question, "What has the Church to Say About Race and Colour?"; and on August 9 C. G. Burton, President of the Wellington branch of the United Nations Association, will discuss, "What has the Church to Say About Inter-national Affairs?" The Sunday evening talk on August 15 will also be devoted to the work of the Assembly. It will be recorded by the Bishop of Chichester, the Rt. Rev. G. K. A. Bell, a vicepresident of the World Council of Churches, who will already be in America when the talk is heard. All these broadcasts will be from YA and YZ stations.

Question Mark, to be heard from YA stations only on August 16-the day the Assembly meets-will attempt to answer the question, "What has the Church to Say About Its Own Disunity?" Members of the panel for this discussion will be an Anglican, a Methodist and a Presbyterian—Mrs.

(Palmerston North) and Mrs. A. B. Cochran and Charles Cameron (Well-

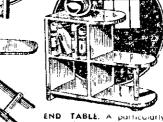




necessary machined ports, hardware, etc., enabling anyone without previous experience to assemble these articles.

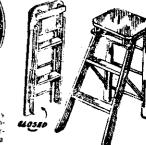
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