

Y granpa Munro was a Belfast man. He was also a Loyal Orangeman, and I think I first became aware of these facts when I asked why grandpa was dressed in a fancy apron in a photograph that hung on the wall. Granma explained to me, but I was too young to have much idea what it all meant.

Then one time during the school holidays, when my brother and I were staying with granma and granpa Munro, we found a string of beads in the street. I say "we," but my brother said he saw it first. I said I did.

'Neither of us had ever before seen such a string of beads. Instead of the beads being all of an even size, or else threaded so that they began small and grew large and then got small again, this string was made of a number of small beads that were interrupted at regular intervals by a big one. We counted the number of big beads and the number of small ones in between, and the number altogether, and this kept us occupied for quite a time. Then we squabbled over who was to be the owner, but my brother was the older, he had the advantage of me, and the findings disappeared into his pocket.

I got my own back by saying they weren't worth anything, anyhow. And as soon as we were home, I said that we'd found something, and told my brother to show granma. He gave me a look that told me plainly what he was thinking, but he brought the beads out, and granma hardly had them in her hand when she gave a sort of groan and dropped them on the table. She spread out her arms to keep us from going near, and granpa got up from his chair and looked at the beads over the top of his glasses. Granma said that we were not to touch, and she took the tongs and would have put the beads in the fire if granpa hadn't stopped her.

Granma went on getting the tea, we asked her what the beads were, and she said they were a Catholic thing. Meantime, granpa was walking up and down, stopping now and then to look at the beads. I suppose there must have been quite a tug of war going on between the man who was a loyal Orangeman and the man who didn't want to do anything dishonest. Finally, he pushed the beads on to a piece of paper with one finger and put them on the mantelpiece.

I don't think we thought about the beads for very long that evening. My main feeling about them was quite a satisfactory one. My brother had pre-

vented me from being able to say they were mine, now he couldn't say they were his, either. I felt that we were quits.

WHEN we came home from going to the butcher's for granma the next morning, we found that granpa had the horse harnessed in the buggy, and was waiting to take us for a drive. We ran and put our boots and stockings on, which was the rule whenever we went out driving, then we climbed up and sat beside granpa. He touched Beauty with the whip, and driving out the gate, we waved to granma, who was standing at the door to watch us go,

Granpa turned in the direction of the main street, and at the corner a man was lighting his pipe in the middle of the road. "By your leave!" granpa shouted out, and he made the man jump. But my brother and I turned round and saw him laughing, and we knew it was mainly because of the straw hat, with holes for his ears to stick through, that Beauty wore. On hot days granpa always put it on, and it was supposed to keep him from getting sunstroke.

All the way along the main street granpa shouted out "By your leave! to people that were crossing the street, even though it didn't look as if any of them were going to be run over. And my brother and I saw so many people laughing that we felt a little shy and uncomfortable, until we were through to the other end of the town.

It was a part of the town we didn't know very well, the houses were smaller and closer together than in the part we knew, though granpa pulled up outside a big house with a lawn and trees in front. He gave us the paper that he had wrapped the beads in, and told us we were to go and knock at the front door and ask for Mr. Doyle. When Mr. Doyle came to the door, we were to say we'd found some beads, give him the parcel, and come straight back again.

 $\mathbf{W}^{\mathbf{E}}$ went up a path that wound through the trees and took us out of sight of the street, we knocked at the door, and it was opened by a fat lady with a red face.

"Please is Mr. Doyle in?" my brother

"Mister Doyle?" the fat lady said, and we were frightened by the way she looked down at us.

"Do you mean the Very Reverend Dean Doyle?" she said, and what she

said made us more frightened. I looked at my brother, my brother looked at me. Neither of us had a voice any more.

Then a voice from behind the fat lady said, "Well, boys?"

The fat lady stepped back, and in her place was a white-haired old man wearing a parson's collar.

My brother held out the parcel, and I was quite surprised to hear myself

"We found them," I said.

"Did you now?" the old man said, and he looked at me as he unwrapped the paper.

the old man looked at him.

"We both found them," I said.

"Well, indeed now, did you both find them?" the old man said, and he laughed as he put the beads in his počket.

"I found them," my brother said, and

"Would you boys like some lemonade?" he said, and he told the fat lady to bring some, and then he leaned against the doorpost and asked us what our names were. He certainly had a way with him, and he soon had us talking.

My brother said he might be getting a bicycle for his birthday, and I said he'd promised to let me ride it. This wasn't quite true, but I was hoping it might have some effect on my brother.

Then the fat lady brought the lemonade, with a straw in each glass, and when I'd finished, I asked if I could keep the straw. My brother, who'd given his glass back, said I wasn't to, but the old man gave him his straw. Then he said "Good-bye, boys," and remembering granpa, we both began to run down the path.

But round the first bend we came to a standstill. Granpa was coming up the path. There was a look on his face we'd never seen before, and he had the buggy whip in his hand.



WHAT a cataract of sound Breaks upon the listening air, Like a rushing river bound Seaward from its mountain lair. As his fingers from the keys Draw the rhythmic harmonies.

IS he dreaming as his fingers Chase each other o'er the keys? Some past scene in life that lingers Paralleling melodies? Has a fancy seized his brain That has come to life again?

BAH! His dream has come and gone Long before he ever came Winging earthward. It has shone Above him as a living flame Long before this final night As he now appears to sight.

SEE! His face is set and stern, Concentration binds him fast; Workmanly his muscles burn With accomplishment at last. Close your eyes and listen! Lol His dream is manifested now. * * •

EACH according to his kind Listening, dreams of what he knows.

He of simple country mind

HERE, a man with gleaming collar.

Sleek of hair and face of brass-He is dreaming of a dollar That never from his fist shall pass Till it change and change again In a never-ending chain.

HERE the Critic plies his trade, Dreamless, practical, unbent, So his "article" home-made May his editor content. If he ever dreams at all 'Tis outside the concert-hall.

YONDER leans the poet dream-Rapt, expressionless, im-moulded; While his fairy mind outstreaming Sees his golden dream unfolded Like a tale before his eyes, Beckoning from Paradise.

SO the pianist at his task Casts a spell upon the minds Of all who list. Despite his mask, Our thoughts are gone upon the winds!

He, a Messenger Heav'n sent Fills our minds with sweet content.

-H. E. Gunter.