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conversion of unbelievers. It is evident that "Argosy" has listened to these plays with a biased mind more bent on finding fault than deriving any benefit. Where, I would ask him, has Miss Sayers deviated from the truth? Granted she has taken liberties, but then only to make the meaning of the story more clear. Chronologically all the facts are exact. If instead of being destructive only in his criticism, "Argosy" had instanced anything which he, an unbeliever, considered erroneous, his letter might have carried more weight. In spite of the feeble protests of "Argosy" and others, this presentation to most people is indelibly a remarkable achievement and worthy of highest commendation.

J. E. DIXON (Winton).

["Argosy" may, if he wishes, reply briefly, but we cannot find space for a controversy on the truth of the Scriptures.—Ed.]

#### ANSWER TO CORRESPONDENT

L. G. Pardington (Hamilton): Reviewed by "G.M." June 16; to be shown in Hamilton, October 20.

#### Speaking Constitutionally

IF you had to explain to an intelligent foreigner the system of government of the British Commonwealth, with special reference to New Zealand, how do you think you would get on? Could you explain just what the Dominion can do, or can't do? How would you get on with the Statute of Westminster? Do you know which Dominions have ratified it and which haven't? You might find it as difficult to explain the Commonwealth system as to enlighten your friend about the peculiar charm of *Alice in Wonderland*. Well, if you want to know more about the subject, listen to L. K. Munro's series of talks on "New Zealand Constitutional Relations" in the Winter Course sessions at IYA, beginning on Thursday, August 10. Before Mr. Munro deserted law for journalism, he was lecturer in Constitutional History in the Auckland University College Law School, and as editor of the *New Zealand Herald* it is not likely that he has allowed his knowledge of the subject to get rusty.

**THE STORY OF SUSAN LEE**, successor to *Easy Aces*, begins over all the stations of the ZB network on August 7. This much of the story can be told in advance, that it is the story of a penniless young mother who is deserted by her husband, and that the problem of this young mother is whether she should give her baby up to a rich woman who wants to adopt it and could give it all the advantages of wealth. But for the rest of the story listen in to any ZB station at 8.20 p.m. on Monday, August 7, and thereafter each Monday, Wednesday and Friday at the same time.

AN addition to the daytime features from the ZB stations is the radio presentation of a story that has already attracted hundreds of thousands as a novel and a motion picture—*How Green Was My Valley*. It has already started at 1ZB, and will begin at 2ZB on August 13, 3ZB on August 27, and 4ZB on September 10 at 10.30 a.m., and thereafter every Monday, Wednesday and Friday at the same time.



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